



Legislation Details (With Text)

File #: 23-0026 **Version:** 1 **Name:**

Type: Discussion Items **Status:** Agenda Ready

File created: 1/25/2023 **In control:** County Council

On agenda: 1/31/2023 **Final action:**

Title: Informational Presentation on the Audit of Engineering and Flood Control

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Engineering and Flood Control presentation.pdf

Date	Ver.	Action By	Action	Result
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Requested Agenda Date:
1/31/2023

Requested Agenda Title:
Informational Presentation on the Audit of Engineering and Flood Control

Requested Agenda Item Description: An informational presentation containing the scope, objective, and findings of the recently completed audit of Engineering and Flood Control.

Requested Action: Discussion - Informational

Presenter(s) (with titles): Chris Harding

Time Needed: 10 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Spencer Seal

Are Supporting Documents Needed for this Agenda Item Request? Yes