



Legislation Details (With Text)

**File #:** 23-0026      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 1/25/2023      **In control:** County Council

**On agenda:** 1/31/2023      **Final action:**

**Title:** Informational Presentation on the Audit of Engineering and Flood Control

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Engineering and Flood Control presentation.pdf

Date	Ver.	Action By	Action	Result
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**Requested Agenda Date:**  
1/31/2023

**Requested Agenda Title:**  
Informational Presentation on the Audit of Engineering and Flood Control

**Requested Agenda Item Description:** An informational presentation containing the scope, objective, and findings of the recently completed audit of Engineering and Flood Control.

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Chris Harding

**Time Needed:** 10 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Spencer Seal

**Are Supporting Documents Needed for this Agenda Item Request?** Yes