



Legislation Details (With Text)

**File #:** 20-0865      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 9/14/2020      **In control:** Committee of the Whole

**On agenda:** 9/22/2020      **Final action:**

**Title:** A Resolution of the Salt Lake County Council Authorizing Execution of a Lease Agreement with Murray City Corporation for Use of the Animal Control Office and Shelter Facility and Related Documents

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. resolution and lease - Murray Animal Control Facility - AATF

Date	Ver.	Action By	Action	Result
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**Topic/Discussion Title:**

A Resolution of the Salt Lake County Council Authorizing Execution of a Lease Agreement with Murray City Corporation for Use of the Animal Control Office and Shelter Facility and Related Documents

**Description:** Murray City Corporation owns and operates the Animal Control Office and Shelter Facility located at 5624 South 300 West in Murray, Utah, which has been used by the City to receive, maintain, and provide appropriate care for all domestic animals that come within the legal Animal Control authority and responsibility of the City. The City has entered an Interlocal Cooperation Agreement with Salt Lake County to provide Animal Control Services to its residents. As part of the Interlocal Agreement, the City agreed to lease the Facility to the County, and the County agreed to lease the Facility from the City. The parties have negotiated a Lease Agreement, attached hereto as Exhibit A (the "Lease"), containing the terms and conditions governing the lease of the Facility. It has been determined that the best interests of the County and the general public will be served by entering into the attached Lease. The execution of said Lease will comply with all applicable state statutes and County ordinances.

**Requested Action:** Consent

**Presenter(s):** Derrick Sorenson.

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Derrick Sorenson.

**Will You be Providing a PowerPoint:** No

**Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**