

2001 So. State Street Salt Lake City, Utah 84114



Legislation Details (With Text)

File #: 19-1012 Version: 2 Name:

Type: Consent Item Status: Agenda Ready

File created: 8/19/2019 In control: Committee of the Whole

On agenda: 8/27/2019 Final action:

Title: Resolution of the Salt Lake County Council Authorizing Execution of an Interlocal Agreement With the

Utah Department of Public Safety, Division of Emergency Management

Fee Waiver Request for \$9,102.37

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Fee Waiver Resolution, 3. State of Utah Interlocal Corp Agreement with SL County

Date Ver. Action By Action Result

Topic/Discussion Title:

Resolution of the Salt Lake County Council Authorizing Execution of an Interlocal Agreement With the Utah Department of Public Safety, Division of Emergency Management

Fee Waiver Request for \$9,102.37

Description: The State of Utah's annual Be Ready Utah Expo is an emergency preparedness, health and safety event open to the public. The two-day Expo features dozens of exhibitors, a slate of classes, a hands-on learning center for disaster readiness, and static displays of emergency vehicles. The Expo is a great public event to help Utah residents learn more and do more towards emergency preparedness. The State of Utah has asked for a 50% fee waiver at the Mountain America Expo Center to hold the event on March 13 and 14, 2020. The amount of this fee waiver is \$9,102.37. Click or tap here to enter text.

Requested Action: Approval

Presenter(s): Kimberly Barnett, Associate Deputy Mayor

Time Needed: Consent

Time Sensitive: No

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Kimberly Barnett, Associate Deputy Mayor

Will You be Providing a PowerPoint: No

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Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.