



Legislation Details (With Text)

**File #:** 20-0515      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 5/27/2020      **In control:** Committee of the Whole

**On agenda:** 6/2/2020      **Final action:**

**Title:** A resolution of the Salt Lake County Council approving and authorizing the grant of a temporary crane swing easement to Salt Lake City CH, LLC.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Resolution for Temporary Crane Swing Easement - With Exhibit - AATF

Date	Ver.	Action By	Action	Result
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**Topic/Discussion Title:**

A resolution of the Salt Lake County Council approving and authorizing the grant of a temporary crane swing easement to Salt Lake City CH, LLC.

**Description:** Salt Lake County (the “County”) owns a parcel of real property located at approximately 100 South West Temple in Salt Lake City, Utah, identified as Parcel No. 15-01-226-006, on which a portion of the Salt Palace Convention Center is located (the “Salt Palace”). Salt Lake City CH, LLC (the “Developer”) is constructing certain improvements on real property immediately adjacent to the Salt Palace that will require the use of construction tower cranes and related equipment (the “Cranes”). Developer has requested that the County grant a Temporary Crane Swing Easement, the form of which is attached hereto as Exhibit A (the “Easement”). Developer has agreed to pay \$500.00 for the Easement, which amount has been determined by the Salt Lake County Real Estate Section as full and adequate consideration. It has been determined that the best interests of the County and the general public will be served by granting the Easement to the Developer. The terms and conditions of the Easement are in compliance with all applicable state statues and county ordinances.

**Requested Action:** Consent

**Presenter(s):** Derrick Sorensen, Real Estate Manager

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** No

**Requesting Staff Member:** Ina Landry, Administrative Services Department Assistant

**Will You be Providing a PowerPoint:** No

**Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**