



Legislation Details (With Text)

**File #:** 24-1839      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 6/19/2024      **In control:** Debt Review Committee

**On agenda:** 6/25/2024      **Final action:**

**Title:** District Attorney’s Office Survivor and Victim Services Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. County Council Presentation SVS-Final

Date	Ver.	Action By	Action	Result
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**Requested Agenda Date:**  
6/25/2024

**Requested Agenda Title:**  
District Attorney’s Office Survivor and Victim Services Update

**Requested Agenda Item Description:** District Attorney’s Office Survivor and Victim Services Update-  
Informational presentation on the Children’s Justice Center, Survivor and Victim Services Program and Camp  
Hope

**Requested Action:** Consent

**Presenter(s) (with titles):** Asha Parekh, Division Director SVS

**Time Needed:** 30 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Ralph Chamness, Chief Deputy District Attorney

**Are Supporting Documents Needed for this Agenda Item Request?** Yes