



Legislation Details (With Text)

**File #:** 21-0125      **Version:** 1      **Name:**  
**Type:** Private Business Disclosures      **Status:** Passed  
**File created:** 2/1/2021      **In control:** Committee of the Whole  
**On agenda:** 2/9/2021      **Final action:** 2/9/2021  
**Title:** Disclosure Statements for the Facilities Division

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. 2021 Facilities Division Disclosure Forms - Six Total

Date	Ver.	Action By	Action	Result
2/9/2021	1	County Council	approved	Pass

**Topic/Discussion Title:**

Disclosure Statements for the Facilities Division

**Description:** The Facilities Division is submitting the following Conflict of Interest Disclosure Statements:

- Johnny Asher, The Universal Freemason Research Society, Inc.
- David Blanck, Bobbi Jo Blanck
- Jerusha Harding, Rental Property
- David Herington, Plumbing Jobs Provided to Community
- Justin Marion, West Wind Karate
- Aaron Sprague, Association of Energy Engineers

**Requested Action:** Informational

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Click or tap here to enter text.

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.