



Legislation Details (With Text)

**File #:** 18-594      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Passed  
**File created:** 9/12/2018      **In control:** Committee of the Whole  
**On agenda:** 9/18/2018      **Final action:** 9/18/2018

**Title:** A resolution of the County Council of Salt Lake County approving and authorizing execution of subgrant agreement between Salt Lake County and Granton Square, LLC under the Wasatch Brownfields Coalition Revolving Loan Fund Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. DRD-EPA Brownfields Loan\_Resolution with Exhibit\_AATF\_CJC

Date	Ver.	Action By	Action	Result
9/18/2018	1	Committee of the Whole		
9/18/2018	1	County Council	ratified	Pass

**Topic/Discussion Title:**

A resolution of the County Council of Salt Lake County approving and authorizing execution of subgrant agreement between Salt Lake County and Granton Square, LLC under the Wasatch Brownfields Coalition Revolving Loan Fund Program.

**Description:** As a member of the Wasatch Brownfields Coalition, Salt Lake County manages a grant from the Environmental Protection Agency (EPA) from which the County, on behalf of the Coalition, makes low and no-interest loans to eligible recipients to cleanup eligible contaminated brownfields sites. As approved by the EPA RLF Board, the county would like to enter into a 0% interest loan for 3 years with Granton Square LLC in order to facilitate the remediation and redevelopment of a property at 118 West 4800 South in Murray. The loan amount is \$99,403.84, to be repaid over a maximum of three years. All remediation will be overseen by Utah Department of Environmental Quality and the EPA.

**Requested Action:** Consent

**Presenter(s):** Ruidigar Matthes and Carlton Christensen

**Time Needed:** Consent

**Time Sensitive:** Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Carlton Christensen

**Will You be Providing a PowerPoint:** No

**Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.**