

## SALT LAKE COUNTY



## Legislation Details (With Text)

File #: 21-0273 Version: 1 Name:

Type: Discussion Items Status: Agenda Ready

File created: 3/2/2021 In control: Committee of the Whole

On agenda: 3/9/2021 Final action:

Title: Parks and Recreation Bond Project Updates

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Staff Report, 2. PR Bond Projects - March2021

Date Ver. Action By Action Result

## **Topic/Discussion Title:**

Parks and Recreation Bond Project Updates

**Description:** Parks and Recreation Bond Project Updates.

Requested Action: Informational

Presenter(s): Holly M. Yocom, Community Services Director; Martin Jensen, Parks and Recreation Director;

Walt Gilmore, Parks and Recreation Associate Director.

Time Needed: 30 min

Time Sensitive: Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Holly M. Yocom, Community Services Director.

Will You be Providing a PowerPoint: Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.