

# **SALT LAKE COUNTY**

*2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711*



## **Meeting Minutes**

**Tuesday, September 27, 2022**

**4:00 PM**

**Council Chambers, N1-110**

**County Council**

**1. CALL TO ORDER**

**Present:** Chair Laurie Stringham  
Council Member Richard Snelgrove  
Council Member Jim Bradley  
Council Member Arlyn Bradshaw  
Council Member Aimee Winder Newton  
Council Member Ann Granato  
Council Member Steve DeBry  
Council Member Dea Theodore

**Excused:** Council Member Dave Alvord

Invocation - Reading - Thought

Pledge of Allegiance

**Council Member Bradshaw** led the Pledge of Allegiance to the Flag of the United States of America.

**2. CITIZEN PUBLIC INPUT**

**Mr. John Jackson** stated laws regarding methamphetamine and methamphetamine houses are targeting property owners and landlords. If a property is raided and police find methamphetamine or paraphernalia there, the property is shut down, the owner is charged a \$10,000 fee for the cleanup, the belongings in the home may be thrown away, and in some cases the owner loses the whole property, whereas the drug user may or may not be ticketed and they walk away. Laws should punish the people who are committing the crimes, not the homeowners and landlords. The U.S. Constitution guarantees Americans against unreasonable searches and seizures, and these laws are a violation of that constitutional right.

**Mr. Robert Comstock** stated Idaho and Utah housing costs are increasing faster than anywhere else in the United States. He asked that the County propose or attempt to pass rent control as a solution to stopping the rising rate increases. Rent control is not a communist plot or socialism; it gives people the ability to have shelter, rather than being homeless.

**Council Member Bradshaw** stated the County Council does not have the authority to implement rent control. That would be up to the State Legislature.

**Mr. Lawrence Horman** handed out a packet about the Deseret Defiant Initiative, a

political movement to bring awareness to homelessness and homeless individuals. He also reviewed a list of myths of homelessness, reading one point about why beggars have to be choosers because they do not have the ability to buy basic needs.

**3. REPORT OF ELECTED OFFICIALS:**

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

**Ms. Kerri Nakamura**, Chief of Staff, Mayor's Office, introduced Brad Townley, who joined the Mayor's Office last week as a new policy advisor.

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR  
COMMEMORATIVE MATTERS**

**5. PUBLIC HEARINGS AND NOTICES**

**6. DISCUSSION**

**6.1 Formal Adoption of an Ordinance Adopting Unincorporated Salt Lake County Moderate Income Housing Plan Update** [22-0906](#)

**Attachments:** [Staff Report](#)  
[Council Staff Report](#)  
[MIH Plan Amendments](#)  
[MIH Executive Summary](#)  
[Ordinance\\_MIH](#)

ORDINANCE NO. 1902

AN ORDINANCE ADOPTING UNINCORPORATED SALT LAKE  
COUNTY MODERATE INCOME HOUSING PLAN UPDATE

The County Legislative Body of Salt Lake County, State of Utah, ordains as follows:

Section 1. The 2019 Unincorporated Salt Lake County Moderate Income Housing Plan is hereby replaced by the 2022 Moderate Income Housing Plan for Unincorporated Salt Lake County, which is attached hereto as Exhibit 1

and incorporated herein as if fully set forth.

Section 2. This ordinance shall take effect fifteen (15) days after its passage and upon at least one publication in a newspaper published in and having general circulation in Salt Lake County, and if not so published within fifteen (15) days then it shall take effect immediately upon its first publication.

IN WITNESS WHEREOF, the Salt Lake County Council has approved, passed and adopted this ordinance this 27th day of September, 2022.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ LAURIE STRINGHAM  
Chair  
Salt Lake County Council

By /s/ SHERRIE SWENSEN  
County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be approved. The motion carried by a unanimous vote.

**7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**

**7.1 A Resolution of the Salt Lake County Council Extending the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department [22-0919](#)**

**Attachments:** [Staff Report](#)  
[Emergency Declaration Notice \(9-16-2022\)](#)  
[Resolution for Twentieth Extension of Public Health Emergency \(September 27 2022\)\(RALF\)](#)

RESOLUTION NO. 6004

EXTENSION OF THE PUBLIC HEALTH EMERGENCY  
DECLARED BY THE SALT LAKE COUNTY MAYOR  
AND THE EXECUTIVE DIRECTOR OF THE

SALT LAKE COUNTY HEALTH DEPARTMENT  
COVID-19 PANDEMIC

A RESOLUTION OF THE COUNTY COUNCIL OF SALT LAKE COUNTY, BE IT KNOWN AND REMEMBERED:

THAT, the County Council of Salt Lake County, State of Utah, met in regular session on the 27th day of September, 2022.

WITNESS:

WHEREAS, a pandemic of the COVID-19 Virus (COVID-19) swept the world in 2020, continued through 2021, is continuing into 2022, and necessitated declarations of emergency by the President of the United States and the Governor of the State of Utah; and

WHEREAS, Utah Code Sections 53-2a-205 and -208 grant the Mayor of Salt Lake County the authority to declare a state of emergency for Salt Lake County; and

WHEREAS, Section 2.86.030, Salt Lake County Code of Ordinances, 2001, authorizes the Mayor to declare a state of emergency for Salt Lake County and to invoke certain powers in aid of responding to and mitigating such emergency; and

WHEREAS, Section 2.86.050.E, Salt Lake County Code of Ordinances, 2001, authorizes the Mayor, in the event of a public health emergency and at the request of the Executive Director of the Salt Lake County Health Department (the Director), to declare an emergency to prevent or contain the outbreak and spread of a communicable or infectious disease; and

WHEREAS, the Mayor issued a Proclamation Declaring a State of Emergency and Invoking Emergency Powers in Salt Lake County based upon the imminent danger created by the threat of COVID-19 on March 6, 2020; and

WHEREAS, COVID-19 caused the Salt Lake County Health Department to quarantine individuals and to take other steps within its authority to mitigate the potential spread of the disease; and

WHEREAS, Salt Lake County continues to respond to the public health aspects of COVID-19; and

WHEREAS, Salt Lake County has been instrumental in the distribution and administration of vaccines designed to prevent COVID-19; and

WHEREAS, Salt Lake County continues to utilize personnel and resources necessary to mitigate the spread of COVID-19 and to distribute and administer vaccines, is spending a hundreds of thousands of dollars per month for such purposes and will continue to seek reimbursement from the United States government for these and other emergency expenses; and

WHEREAS, Salt Lake County's outbreak of COVID-19 is still impacting every citizen of Salt Lake County's municipalities, metro townships, and unincorporated areas of Salt Lake County; and

WHEREAS, the Director requested the Mayor declare a public health emergency; and

WHEREAS, these conditions have created a "Public Health State of Emergency" according to the laws of the State of Utah and ordinances of Salt Lake County; and

WHEREAS, State law and County Ordinance permit the Mayor's declaration of a public health emergency to be effective for a period not to exceed 30 days, unless the emergency declaration is continued or renewed with the consent of the County Council; and,

WHEREAS, Utah Code Sections 26A-1-130(5) and 53-2a-218(5) provide that notwithstanding the termination of state and local emergency powers pertaining to COVID-19 upon certain established threshold conditions established by state law, a declared public health emergency issued in response to COVID-19 or the COVID-19 emergency may remain in effect; and

WHEREAS, the County Council has previously continued the Mayor's declaration of an emergency in recognition of the ongoing pandemic; and

WHEREAS, when the County Council last continued the Mayor's declaration of an emergency, the County Council resolved that absent new

circumstances related to the federal government's reimbursement process, the County Council did not intend to extend the state of emergency; and

WHEREAS, on September 16, 2022, the Director requested in writing that the County Council continue the declaration of a public health emergency to maximize the County's reimbursement from the United States government; and,

WHEREAS, the County Council agrees that the declaration of a public health emergency should be continued for the limited purpose of seeking federal reimbursement of costs incurred by the County in responding to COVID-19.

RESOLUTION:

NOW, THEREFORE, THE FOLLOWING IS RESOLVED:

1. The County Council of Salt Lake County hereby finds that a Public Health State of Emergency continues to exist in and for Salt Lake County due to COVID-19.
2. The County Council acknowledges and supports the invoking of the emergency powers and operations of the County by the Mayor to address the impacts of COVID-19.
3. The County Council supports the County's utilization of its personnel and resources, as ordered and authorized by the Mayor, to perform all functions specified in County Ordinance 2.86.050 and in other applicable provisions of law.
4. The County Council retains its authority to act as the legislative body for Salt Lake County government and to perform all functions specified in County Ordinance 2.86.060 and in other applicable provisions of law, including fiduciary responsibility for the County's various budgets and funds.
5. With the exception of any order or regulation terminated or rescinded by the County Council, the County Council supports and approves all orders and regulations issued thus far by the Mayor and the Director regarding the state of emergency, copies of which have been duly filed with the Salt Lake County Clerk and previously disseminated to the County Council. The

County Council requests that any new orders or regulations issued by the Mayor and Director regarding the state of emergency be promptly disseminated to the County Council, and that the Mayor review all orders and regulations issued thus far and rescind any that are no longer necessary to respond to the state of emergency.

6. The County Council requests that the Mayor continue to provide regular updates to the County Council concerning the state of emergency pursuant to County Ordinance 2.86.050.D, including timely updates about the County's vaccination efforts and federal reimbursement process so that the County Council might best evaluate when the state of emergency can reasonably be concluded.

7. The County Council requests that the Mayor promptly notify the Council Chair of any new or modified public health orders issued pursuant to County Ordinance 2.86.050.E, particularly if those orders deviate from public health orders issued by the Governor of Utah or the Utah Department of Health. Such notice should be provided as soon as practical, but no later than five calendar days after such orders have been issued. The County Council also requests that the Director consult with the County Council prior to issuing any orders of constraint as defined by Utah Code, and that the Director notify the County Council of any newly issued orders of constraint contemporaneously with any notice that is provided to the Mayor pursuant to Utah Code Section 26A-1-114(7)(a).

8. The County Council encourages the Mayor to procure goods and services necessary to respond to the declared state of emergency through the regular, non-emergency purchasing procedures outlined in Chapter 3.20 of County Ordinance. The County Council requests that the Mayor promptly notify the Council Chair of any new or extended emergency procurements related to the declared state of emergency made under the authority of County Ordinance 2.86.050.A or 3.20.040 and this declaration. Such notice should be provided as soon as practical, but no later than five calendar days after such procurements have been authorized.

9. This Resolution shall take effect immediately and be declared to be ongoing and continuing until the earlier of midnight, January 3, 2023, or upon expiration of the County's eligibility to seek reimbursement from the federal government's Public Assistance Program, unless the facts supporting the Public Health State of Emergency no longer exist as determined by the



Mayor and Director.

10. The County Council further provides notice to the Director and Mayor that the County Council does not intend to extend the state of emergency for any longer than is necessary for the limited purpose of seeking full reimbursement of the County’s expenses from the federal government. The County Council encourages the Director and Mayor to make appropriate preparations for Salt Lake County’s continuing, non-emergency response to endemic COVID-19.

11. This Resolution shall be provided to the State of Utah, the Mayor, and the Director and shall be filed immediately with the Salt Lake County Clerk and published by general dissemination as appropriate.

APPROVED AND ADOPTED in Salt Lake City, Salt Lake County, Utah this 27th day of September, 2022.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ LAURIE STRINGHAM  
Chair

By /s/ SHERRIE SWENSEN  
County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by the following vote:

**Aye:** Chair Stringham, Council Member Bradley, Council Member Bradshaw, and Council Member Granato

**Nay:** Council Member Theodore

**Excused:** Council Member Snelgrove, Council Member Alvord, Council Member Winder Newton, and Council Member DeBry

**8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**

**8.1 A Resolution of the Salt Lake County Council Approving the Acquisition of a Fee Interest in Certain Real Property from** [22-0909](#)

**Steel Coatings Inc., as Part of the Surplus Canal Project and the Transfer of a Portion of the County's Real Estate Interest in Adjacent Property to Steel Coatings Inc.**

**Attachments:** [Staff Report](#)  
[Resolution for Surplus Canal - Steel Coatings Revised \(09.15.22\) - RAFL](#)

RESOLUTION NO. 6005

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE ACQUISITION OF A FEE INTEREST IN CERTAIN REAL PROPERTY FROM STEEL COATINGS INC., AS PART OF THE SURPLUS CANAL PROJECT AND THE TRANSFER OF A PORTION OF THE COUNTY'S EXCESS REAL ESTATE INTEREST IN ADJACENT PROPERTY TO STEEL COATINGS INC.

RECITALS

- A. Salt Lake County ("County") is responsible for the operation and maintenance of the Surplus Canal, which is designed to divert water from the Jordan River to control flood flows.
- B. Over the years, the County has acquired various types of interest from private property owners for the Surplus Canal's existing location.
- C. The County is currently working on a project to clarify and make its real property interests along the Surplus Canal uniform and remove encroachments into the Surplus Canal's levee system.
- D. Steel Coatings Inc. (the "Owner") owns a few parcels of real property located in Salt Lake City that are adjacent to the Surplus Canal where the interests of the County need to be clarified and encroachments removed (the "Owner's Property").
- E. The County has interests over portions of the Subject Property, including easements for the purpose of maintaining the Surplus Canal (the "Historical Interests"); however, to meet its commitments to maintain the Surplus Canal, the County now needs to perfect its ownership interest in fee to a specified portion of the Owner's Property that is affected by these

Historical Interests.

F. There are portions of the Owner's Property that are subject to the Historical Interests where the County is not seeking to acquire a fee interest. The County is willing to release any right, title, or interest it may have in these excess portions of the Historical Interests in the Owner's Property back to the Owners by delivering quitclaim deeds covering these specified areas.

G. Following negotiations, the County and the Owner have negotiated a Right of Way Contract (the "Contract") to address the County's acquisition of portions of the Owner's Property (the "Acquisition Parcels") in exchange for a payment of \$412,500. The Contract is attached hereto as Exhibit 1.

H. According to the Contract, the parties have agreed that the Owner will convey the Acquisition Parcels to the County by two quitclaim deeds ("Owner's Deeds"). The Owner's Deeds are attached to the Contract as Exhibit A.

I. To clear up any cloud on the Owner's remaining title, the County will quitclaim to the Owners any excess interest it may hold by virtue of the Historical Interests in the Owner's remaining Property (the "Excess Interests") via two quitclaim deeds (the "County Deeds"). The County Deeds are attached hereto as Exhibit 2-A and 2-B.

J. It has been determined that the best interests of the County and the general public will be served by accepting the Owner's Deed from the Owner and quit-claiming the Excess Interests to the Owner. This transaction will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council (the "County Council") that the County's Excess Interests are hereby declared available for disposal.

IT IS FURTHER RESOLVED by the County Council that the Contract between the County and the Owner is hereby approved and the Mayor is hereby authorized to execute the Contract and deliver the fully executed document to the County Real Estate Section.

IT IS FURTHER RESOLVED by the County Council that upon receipt of Owner's Deeds from Owner directly or through a scheduled closing, the

Mayor and Clerk are authorized to execute such other documents as may be reasonably necessary to effectuate the terms of the approved Contract, including the County Deeds, and to deliver such fully executed documents to the County Real Estate Section for processing in accordance with the terms of the Contract.

APPROVED and ADOPTED this 27th day of September, 2022.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ LAURIE STRINGHAM  
Chair

By /s/ SHERRIE SWENSEN  
County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be ratified. The motion carried by a unanimous vote.

**8.2 A Resolution of the Salt Lake County Council Authorizing the Release of Two Easements Over a Portion of Real Property Located at Approximately 5622 South 5600 West. [22-0910](#)**

**Attachments:** [Staff Report](#)  
[Resolution for Release of Easements 09.13.22 - RAFL](#)

RESOLUTION NO. 6006

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL AUTHORIZING THE RELEASE OF TWO EASEMENTS OVER A PORTION OF REAL PROPERTY LOCATED AT APPROXIMATELY 5622 SOUTH 5600 WEST

RECITALS

A. The Views @ 5600 LLC (“Owner”) owns real property in Salt Lake County, Utah, more particularly described as Parcel No. 20-14-232-006, with the address of 5622 South 5600 West, Kearns, Utah (the “Property”).

B. On August 21, 1986, Salt Lake County (the “County”) recorded a

perpetual retention pond easement (“Retention Pond Easement”) affecting the Property “for the purpose of constructing a retention pond.”

C. On May 8, 1987, the County recorded a perpetual easement (“Access Easement”) affecting the Property which gave the right to “[a]ccess for the purpose of inspection, operation, maintenance, cleaning, repair, alteration, removal, and replacement of a storm drain pipeline, detention pond and appurtenant parts thereof for flood control etc.”.

D. The County never constructed a retention pond on the Property as contemplated in the Retention Pond Easement, but in 2019, UDOT retained a perpetual drainage easement for a detention pond on the Property in nearly the same location.

E. Owner has asked the County to release and quit-claim any interest it may have in the Retention Pond Easement and the Access Easement (collectively the “5600 Easements”).

F. The release of the 5600 Easements should not have any impact on UDOT’s retained easement.

G. Owner has agreed to pay \$150.00 for the release of the Easements.

H. It has been determined that the best interests of the County and the general public will be served by releasing the 5600 Easements. The County has determined that it has no current or future need of the 5600 Easements. The release of the 5600 Easements will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the 5600 Easements are unused by the County and are hereby be declared surplus property available for disposition.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the 5600 Easements shall be released as provided in (1) the Release of Easement attached hereto as Exhibit A for the Retention Pond Easement and (2) the Release of Easement attached hereto as Exhibit B for the Access Easement. The Mayor and County Clerk are hereby authorized to execute these documents, and to deliver the fully executed documents to the Salt Lake County Real Estate Section for recording with the Salt Lake County

Recorder’s Office.

APPROVED and ADOPTED this 27th day of September, 2022.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ LAURIE STRINGHAM  
Chair

By /s/ SHERRIE SWENSEN  
County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be ratified. The motion carried by a unanimous vote.

**8.3 A Resolution of the Salt Lake County Council Authorizing Execution of a Real Estate Purchase and Sale Agreement Between Salt Lake County and Vince R. Rodgers and Karen R. Rodgers. [22-0911](#)**

**Attachments:** [Staff Report](#)  
[V.Rogers Resolution for Approval of Real Estate Purchase and Sale Agreement - Rodgers - RAFL JED - \(09.16.22\)](#)

RESOLUTION NO. 6007

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL AUTHORIZING EXECUTION OF A REAL ESTATE PURCHASE AND SALE AGREEMENT BETWEEN SALT LAKE COUNTY AND VINCE R. RODGERS AND KAREN R. RODGERS

RECITALS

A. Vince R. Rodgers and Karen R. Rodgers (the “Rodgers”) own a parcel of real property located at approximately 1304 North Killyons Ln., Emigration, Utah, parcel number 10-27-252-001, (hereinafter the “Property”).

B. The Property consist of approximately 0.63 acres, and as more particularly described on Exhibit “A” to the Real Estate Purchase and Sale Agreement, attached hereto as Exhibit 1, and incorporated herein by this

reference (the “Agreement”).

C. Salt Lake County (“County), and the Rodgers have entered into the Agreement for the purchase and sale of the Property for the sum of one hundred sixty thousand dollars (\$160,000.00) subject to the Salt Lake County Council’s approval.

D. Pursuant to the Agreement the Property is to be used as open space.

E. It has been determined that the best interests of the County and the general public will be served by executing the Agreement attached to this Resolution.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Real Estate Purchase and Sale Agreement is hereby approved, and the Mayor is authorized and directed to execute the Real Estate Purchase and Sale Agreement, attached hereto as Exhibit 1.

APPROVED AND ADOPTED in Salt Lake City, Salt Lake County, Utah, this 27th day of September, 2022.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ LAURIE STRINGHAM

Chair

By /s/ SHERRIE SWENSEN

County Clerk

**Council Member Stringham** asked what the purpose was for purchasing this property, and stated it was her understanding Emigration Canyon has an easement on it.

**Mr. Derrick Sorensen**, Manager, Real Estate Section, stated this property has been of interest to the County for many years. It borders all open space and Salt Lake City’s watershed, and it is the last parcel up Killyon’s Canyon that adjoins those. The intent is to potentially expand the trail system and preserve it as open space. It will also allow for people to park there without getting cited and towed. Two years ago, the County was able to get property from this owner for a fire turnaround. The roadway system and turnaround are not on this piece of property. There are no easements on the

property. The County acquired the fee interest, and it put up a fence to delineate the line

**Council Member Stringham** stated this property does not meet the requirements for a trailhead. She asked that Emigration Metro Township be involved in anything that would impact the road.

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

## 9. TAX LETTERS

### 9.1 Auditor Tax Letters

[22-0902](#)

**Attachments:** [Staff Report](#)  
[2020 Property Valuation - Winterfell South Towne - Change from \\$14,052,790 to \\$13,752,000\\_Redacted](#)  
[2020 Property Valuation - WHF Investment Company, LLC - Change from \\$1,532,000 to \\$1,440,644\\_Redacted](#)  
[2020 Property Valuation - International Paper Company - Change from \\$2,407,400 to \\$1,953,300\\_Redacted](#)  
[2020 Property Valuation - Western Metals Recycling, LLC - Change from \\$3,224,900 to \\$2,605,000\\_Redacted](#)  
[2020 Property Valuation - Scenic Development Group, LLC - Multiple Parcels\\_Redacted](#)

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be approved. The motion carried by a unanimous vote.

### 9.2 Tax Administration's Illegal and Erroneous Request

[22-0917](#)

**Attachments:** [Staff Report](#)  
[2.1 Kennecott Utah Copper~ Final](#)

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be approved. The motion carried by a unanimous vote.

### 9.3 Tax Administration's Request for Primary Residential Exemption

[22-0918](#)



**Attachments:** [Staff Report](#)  
[4.1 Stucki Redacted](#)

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be approved. The motion carried by a unanimous vote.

**10. LETTERS FROM OTHER OFFICES**

**11. PRIVATE BUSINESS DISCLOSURES**

**11.1 Yesenia Valenzuela Disclosure Statement [22-0920](#)**

**Attachments:** [Staff Report](#)  
[Conflict Disclosure Yesenia Valenzuela](#)

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be received and filed. The motion carried by a unanimous vote.

**11.2 Councilmember Aimee Winder Newton Disclosure Statement [22-0921](#)**

**Attachments:** [Staff Report](#)  
[salt-lake-county-disclosure-statement \(1\)](#)

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be received and filed. The motion carried by a unanimous vote.

**12. APPROVAL OF MINUTES**

**12.1 Approval of Sept 13, 2022 County Council Minutes [22-0908](#)**

**Attachments:** [091322 - Council Minutes](#)

A motion was made by Council Member Bradshaw, seconded by Council Member DeBry, that this agenda item be approved. The motion carried by a unanimous vote.

**ADJOURN**

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:30 PM until Tuesday, October 4, 2022, at 4:00 PM.

SHERRIE SWENSEN, COUNTY CLERK

By \_\_\_\_\_  
DEPUTY CLERK

By \_\_\_\_\_  
CHAIR, SALT LAKE COUNTY COUNCIL