

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, August 24, 2021

4:00 PM

Council Chambers, N1-110

County Council

1. CALL TO ORDER

Present: Council Member Laurie Stringham
Council Member Richard Snelgrove
Council Member Jim Bradley
Council Member Arlyn Bradshaw
Council Member Dave Alvord
Council Member Aimee Winder Newton
Council Member Ann Granato
Council Member Steve DeBry
Council Member Dea Theodore

Invocation - Reading - Thought

Pledge of Allegiance

Council Member Stringham led the Pledge of Allegiance to the Flag of the United States of America.

2. CITIZEN PUBLIC INPUT

Mr. Lawrence Horman stated he would encourage the Council to look into the authorization of a campground for homeless people. He also stated that residents should love everyone regardless of what opinion they may have relating to COVID-19 and the mask mandate. Truth is better than lies.

The following citizens spoke in opposition to a mask/vaccine mandate because science does not support the wearing of masks, its a citizen's constitutional right to decide what they put in their body, parents are responsible to choose what is right for their children, there are other preventive options available, the government is requiring a shot for something that doesn't exist anymore, and a person is 14 times more likely to die from being alive than from COVID.

Laura Sanger
Shanna Golladay
Brad Sherman

Deb Markosian
Dan Markosian
Heather Thompson

Ms. Shykell Ledford, Administrative Coordinator, Council Office, stated comments were also received from the following citizens, via email. The emails have been distributed to the Council and the Council Clerk's Office to be filed:

Laurie Darnell
Jerry Rapier
Mike Pascoe
Therese Huhtala
Stephanie Cheng
Angie Moore
Steven Stepanek
Kristen Peko
Gayle Ewer
Jason Juhlin
Chester Frantz
Holly Smith

Rebecca Richardson
Erin Pascoe
Jasceline Mascarenhas
Rachelle Griffin
Natascha Meyer
Beth Noyce
Beth Taylor
Katie Crane
Jenny Juhlin
Mandana Ghaffarian
Amber Bird
Kristi Lee

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

Council Member Snelgrove stated the events taking place in Afghanistan will be felt around the world. People have to get out of Afghanistan, or they face certain death. The residents of Salt Lake County can help by welcoming refugees into the community and donating to a worldwide charity.

Council Member Alvord shared additional information with the Council regarding his research into COVID and the wearing of masks. He stated a lot of European countries are not requiring the wearing of masks for children under 12. There is not sufficient evidence to require the wearing of masks.

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

5.1 Notice of Cancellation of the Tuesday, September 7, 2021, [21-0988](#)
Council Meeting.

Attachments: [Staff Report](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 6.1 Budget Adjustment: Public Works Engineering to Recognize \$1,579,827 in Revenue and Expense Related to Greater Salt Lake Municipal Services District (GSLMSD) Utah Salt Lake Canal Capital Project. [21-0977](#)**

Attachments: [Staff Report](#)
[22701 - 4510YE02 4700 S Canal Structure](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.2 Budget Adjustment: Health Department's Request to Recognize Additional On-going Funding under the Preventative Health Block Grant (\$6,133 in Revenue and Expense, 0.25 FTE) [21-0990](#)**

Attachments: [Staff Report](#)
[22592 - HLT_YE09 Preventative Health Block Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.3 Budget Adjustment: Health Department's Request to Recognize New Grant for an Epidemiology Supervisor (\$60,049 in Revenue and Expense, 1 Time-Limited FTE) [21-0991](#)**

Attachments: [Staff Report](#)
[22702 - HLT_YE10 COVID EPI Supervisor Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.4 Budget Adjustment: Health Department's Request to Recognize New Grant for a New FTE for Epidemiology [21-0992](#)**

(\$37,891 in Revenue and Expense, 1 Time-Limited FTE)

Attachments: [Staff Report](#)
[22712 - HLT_YE11 COVID EPI Position Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.5 Budget Adjustment: Health Department's Request to Recognize New Grant to Improve Health Literacy (\$977,477 in Revenue and Expense, 15 Time-Limited FTEs)** [21-0989](#)

Attachments: [Staff Report](#)
[22684 - HLT_YE05 Health Literacy Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.6 Budget Adjustment: Health Department's Request to Recognize New Grant to Support Strategies Around Communities that have Experiencing a Disproportionate Burden of COVID-19 (\$545,281 in Revenue and Expense and 4 Time-Limited FTEs)** [21-0985](#)

Attachments: [Staff Report](#)
[22682 - HLT_YE04 Health Disparities Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.7 Budget Adjustment: Health Department's Request for New Grant to Assist in Areas that have been Disproportionality Impacted by COVID (\$500,621 in Revenue and Expense, 10 Time-Limited FTEs)** [21-0993](#)

Attachments: [Staff Report](#)
[22713 - HLT_YE12 COVID Community Health Workers](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

6.8 Expansion of the Huntsman Mental Health Institute Receiving Center [21-0979](#)

Attachments: [Staff Report](#)
[HMHI CORA Memo](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

6.9 Updates to HR Policy 4-200 - Leave Policy [21-0983](#)

Attachments: [Staff Report](#)
[HR Policy Change request](#)
[HR 4-200 Leave Practices](#)

This item was pulled.

6.10 Approval of Arts and Culture New Flat Rate Proposal for Front of House Charges [21-0981](#)

Attachments: [Staff Report](#)
[Arts Culture Patron Services Front of House Flat Fee Proposal - Council Memo](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that the consent agenda be ratified. The motion carried by a unanimous vote.

7.1 Approval of an In-Kind Donation from Wild Utah Project to Parks and Recreation of Stream Restoration of Yellow Fork Canyon [21-0978](#)

Attachments: [Staff Report](#)
[SLC_Wild Utah Project Form](#)

The vote on this consent item was ratified.

8. TAX LETTERS**8.1 Auditor Tax Letters**[21-0973](#)

Attachments: [Staff Report](#)
[2019 Property Valuation - Connelly, Carl - Change from \\$913,000 to \\$825,600_Redacted](#)
[2020 Property Valuation - Realty Income Properties 5 - Change from \\$6,443,900 to \\$6,100,000_Redacted](#)
[2019 Property Valuation - CCC Steel Inc.- Change from \\$7,124,200 to \\$6,595,956_Redacted](#)
[2019 Property Valuation - EOS at Millrock Park, LLC - Change from \\$37,764,300 to \\$35,995,000_Redacted](#)
[2020 Property Valuation - A New Day Spa, LLC - Change from \\$1,319,500 to \\$1,101,600_Redacted](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

8.2 Personal Property Tax Reduction Request[21-0984](#)

Attachments: [Staff Report](#)
[21-9007 21-0984 Personal Property Tax Refund \\$974.70 13 178547 Kin Sen Asion Noodle Bar 8.18.21](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

8.3 Refunds of overpaid personal property taxes.[21-0986](#)

Attachments: [Staff Report](#)
[21-9008 Personal Property Tax Refund \\$19,117.76 8.18.21](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

9. LETTERS FROM OTHER OFFICES**10. PRIVATE BUSINESS DISCLOSURES****11. APPROVAL OF MINUTES**

11.1 Approval of Council Minutes for August 10, 2021

[21-0975](#)

Attachments: [081021 - Council](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:30 PM until Tuesday, August 31, 2021, at 4:00 PM.

SHERRIE SWENSEN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL