

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, June 15, 2021

4:00 PM

Council Chambers, N1-110

County Council

1. CALL TO ORDER

- Present:** Council Member Jim Bradley
Council Member Arlyn Bradshaw
Council Member Dave Alvord
Council Member Aimee Winder Newton
Council Member Ann Granato
Council Member Steve DeBry
Council Member Dea Theodore
- Call In:** Council Member Laurie Stringham
Council Member Richard Snelgrove

Invocation - Reading - Thought

Pledge of Allegiance

Council Chair DeBry led the Pledge of Allegiance to the Flag of the United States of America.

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

4.1 Poem for Salt Lake County’s Vaccine Volunteers [21-0712](#)

Attachments: [Staff Report](#)
[Poem](#)

Mayor Jennifer Wilson stated to thank volunteers who participated with the vaccination, she commissioned Paisley Rekdal, Utah Poet Laureate, to write a poem, which will be included in the participants' thank you package.

Ms. Kerri Nakamura, Chief of Staff, Mayor’s Administration, introduced Ms. Rekdal.

Ms. Rekdal read the following poem honoring volunteers:

Tuscany, perhaps, and haircuts, no longer baking casseroles twice a week or delivering groceries to someone else's family. The warm new weight of a cousin's baby, or the clarifying light of an afternoon alone. The awkwardness of kisses and restaurants. I thought of my father as a child, who almost died of polio, the nurse who berated him into re-learning how to walk. I watched a woman in the chair beside me snap selfies, one man twisting in his seat as he tried to thank everyone. I'm flying home, someone murmured, in just a month. Some thought of funerals, some thought of sons they couldn't yet convince, or worried how much the side effects would cost. Perhaps some thought of burning forests, or rhetoric and politicians. Most likely considered something simpler yet more complex; how gratitude was now a dictionary written in all the languages of the world. I thought of my husband and my mother's aging body, the scar on her upper arm I'd fingered as a child. Pitted, pale, round as the moon whose light, she said, I would see anywhere I traveled, linking her to me, and us to everyone.

5. PUBLIC HEARINGS AND NOTICES

- 5.1 **Continuation of the Public Hearing that was held June 8th to discuss the disposal of a certain parcel of real property owned by Salt Lake County. The parcel of real property is located at approximately 7188 South Union Park Ave., Midvale, Utah, identified as Parcel No. 22-29-202-060.** [21-0727](#)

Attachments: [Staff Report](#)

Mr. Catherine Kanter, Deputy Mayor of Regional Operations, requested this public hearing be continued for an additional week. The parties involved are not in agreement; however, progress is being made.

Council Member DeBry asked if there were any public comments regarding this public hearing.

No one appeared in favor of or in opposition to this request.

A motion was made by Member Bradshaw, and seconded by Council Member Bradley, moved to continue this hearing to June 22, 2021. The motion carried by a unanimous vote.

5.2 Public Hearing for Rezone Request from A-2 (Agricultural) Zone to M-2 (Manufacturing) Zone [21-0730](#)

Attachments: [Staff Report](#)
[2021-05-24 REZ2021-293_CC-packet_Hardle.pdf](#)

Ms. Diana Martinez, Planning and Development Services, Municipal Services District, reviewed the following application:

Application #REZ2021-000293 - **Pete Hardle** to reclassify property located at approximately 8021 West New Bingham Highway from an A-2 to an M-2(zc) zone, with certain prohibited uses.

She stated the Council discussed this issue during its June 8, 2021, Council Work Session. The Salt Lake County Planning Commission as well as staff recommended approval of this rezone.

Council Member Alvord asked what the intended use of this property would be.

Mr. Pete Hardle, applicant, stated he is thinking about using the property as outdoor storage for recreational vehicles.

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, to open the public hearing. The motion carried by a unanimous vote.

No one appeared in favor of or in opposition to this request.

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, to close the public hearing and forward this item to the June 29, 2021, 4:00 PM Council meeting for formal consideration. The motion carried by a unanimous vote.

6. DISCUSSION ITEMS

6.1 A Resolution of the Salt Lake County Council Approving and Adopting Proposed Ad Valorem Tax Rates on the Taxable Property in the County for Fiscal Year 2021; and Related Matters [21-0725](#)

Attachments: [Staff Report](#)
[Tax Rate Adoption Resolution 6.9.21](#)
[Exhibit A 2021](#)

RESOLUTION NO. 5867

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING AND ADOPTING PROPOSED AD VALOREM TAX RATES ON THE TAXABLE PROPERTY IN THE COUNTY FOR FISCAL YEAR 2021; AND RELATED MATTERS

WHEREAS, the Salt Lake County Council, as required by Salt Lake County's Budget Process Ordinance, Salt Lake County Code of Ordinances §2.95.100, shall set tax rates for each budgetary fund before June 22 of each calendar year; and

WHEREAS, the Salt Lake County Council, as required by Utah Code Ann. §§59-2-909 and 59-2-912, shall adopt proposed ad valorem tax rates on all taxable property in the County before June 22 of each year unless otherwise authorized by the Utah Tax Commission, the adoption of which is based upon rates that are set, or will be set, by the Tax Commission; and

NOW, THEREFORE, be it resolved by the Salt Lake County Council that:

1) The Salt Lake County Council hereby adopts the proposed ad valorem tax rates for fiscal year 2021 on all taxable property in the County as set out on Exhibit A, attached hereto. The Utah State Tax Commission has set, or will set, certified tax rates as required by statute. Tax rates adopted hereunder shall be final ad valorem tax rates for fiscal year 2021, pursuant to Utah Code Ann. §§59-2-912, 59-2-918.5 and 59-2-919, subject to any adjustments required by law.

APPROVED and ADOPTED this 15th day of June, 2021.

SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ STEVE DEBRY
Chair

By /s/ SHERRIE SWENSEN
County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this item be approved. The motion carried by a unanimous vote.

- 6.2 An Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Chapter 2.26 of the Salt Lake County Code of Ordinances, Entitled “Hazardous Chemical Local Planning Committee”** [21-0720](#)

Attachments: [Staff Report](#)
[LEPC revised ordinance 2.26 6-2-21](#)
[LEPC Committee Members - June2021](#)
[Staff Report LEPC 06.15.2021](#)

Formal Adoption may be Considered at the Tuesday, June 22, 2021 Council Meeting

A motion was made by Council Member Bradshaw, and seconded by Council Member Winder Newton, to forward this item to the June 22, 2021, Council meeting for formal consideration. The motion carried by a unanimous vote.

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 Instruct the Salt Lake County Property Tax Committee to Provide Review and Recommendations Concerning 2021 Tax Sale Contests** [21-0724](#)

Attachments: [Staff Report](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.2 BUDGET WORKSHOP:** [21-0723](#)

- Certified Tax Rates
- Compensation
- Recorder
- Surveyor
- Assessor
- Auditor
- Treasurer
- Clerk
- Mayor's Portfolio
- Technical Adjustments and Other Budget Related Matters as Time Allows

Attachments: [Staff Report](#)
[Tax Rate Adoption Resolution 6.9.21](#)
[Exhibit A 2021](#)
[2021 June Proposed Budget Tax Rate Update_0615](#)

Note: The resolution included in this item was previously approved under item 6.1.

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.3 **A Resolution of the Salt Lake County Council Approving Amendments to the Salt Lake Valley Solid Waste Management Facility - Fee Waiver Policy and Guidelines** [21-0679](#)

Attachments: [Staff Report](#)
[Fee Waiver Policy 061421 aatf](#)
[2021-06-02 Fee Waiver Policy Resolution 060121 aatf](#)
[2021-06-02 Fee Waiver Policy-2020-signed](#)

RESOLUTION NO. 5868

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL
ADOPTING A FEE WAIVER POLICY FOR THE SALT LAKE VALLEY
SOLID WASTE MANAGEMENT FACILITY

WITNESSETH

WHEREAS, Salt Lake County is a co-owner and operator of the Salt Lake Valley Solid Waste Management Facility; and

WHEREAS, on May 26, 2021, the Salt Lake Valley Solid Waste Management Council voted to adopt a new fee waiver policy, attached here to as Attachment 1; and

WHEREAS, it has been determined that the best interests of Salt Lake County and the general public will be served by adopting the proposed policy; and

WHEREAS, pursuant to Sections 3.42.040 and 3.42.073 of the Salt Lake County Code of Ordinances, new fee policies imposed by Salt Lake County agencies may be adopted at any time by resolution of the County Council.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED by the County Council of Salt Lake County that the fee waiver policy proposed by the Salt Lake Solid Waste Management Council regarding waiver of certain fees shall become effective upon adoption of this Resolution.

APPROVED and ADOPTED this 15th day of June, 2021.

SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ STEVE DEBRY

Chair

By /s/ SHERRIE SWENSEN

County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.4 A Resolution of the Salt Lake County Council Approving a [21-0716](#) Fee Waiver request under County Ordinance 3.42.073**

Attachments: [Staff Report](#)
[2021-06-02 Health Dept Fee Waiver Resolution 060121 aatf](#)
[2021-06-02 SL Valley Solid Waste Management Council](#)

RESOLUTION NO. 5869

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL WAIVING CERTAIN FEES AT THE SALT LAKE VALLEY SOLID WASTE MANAGEMENT FACILITY FOR THE SALT LAKE COUNTY HEALTH DEPARTMENT RELATED TO HOMELESS CAMP CLEAN-UP WASTE.

WITNESSETH

WHEREAS, Salt Lake County is a co-owner and operator of the Salt Lake Valley Solid Waste Management Facility; and

WHEREAS, pursuant to the Fee Waiver Policy and Guidelines (“Policy”) adopted by the Salt Lake Valley Solid Waste Management Council, and approved by the Salt Lake County Council, governmental agencies may request and be granted a waiver of municipal solid waste fees; and

WHEREAS, the Policy permits such waivers if the waste originated within Salt Lake County and result from a community service project benefitting the public interest; and

WHEREAS, the cost of waiving the fees shall be apportioned between Salt Lake County and Salt Lake City as outlined in section 2(g) of the policy; and

WHEREAS, on May 26, 2021, the Salt Lake Valley Solid Waste Management Council, in accordance with the Policy, voted to waive fees for 800 tons of solid waste from the Salt Lake County Health Department’s homeless encampment clean-up efforts; and

WHEREAS, the Salt Lake Valley Solid Waste Management Council determined that the best interests of Salt Lake County and the general public will be served by waiving those fees; and

WHEREAS, pursuant to Salt Lake County Ordinance 3.42.073 and the Policy the County Council may authorize the waiver of the municipal solid

waste fees imposed by Salt Lake County agencies if doing so is in the public interest.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED by the County Council of Salt Lake County that the municipal solid waste fees for up to 800 tons of solid waste from homeless encampment clean-up efforts by the Salt Lake County Health Department are hereby waived and the costs related to the waiver shall be apportioned pursuant to section 2(g) of the policy.

APPROVED and ADOPTED this 15th day of June, 2021.

SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ STEVE DEBRY
Chair

By /s/ SHERRIE SWENSEN
County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

A motion was made by Council Member Bradshaw, and seconded by Council Member Winder Newton, to approve the Consent Agenda. The motion carried by a unanimous vote.

8.1 Salt Lake County Donation to Bike Utah [21-0671](#)

- Attachments:** [Staff Report](#)
[Bike Utah IRS Determination Letter 501\(c\)3](#)
[SLCO_Application_Contribution - Bike Utah](#)
[Bike Utah Financial Review 2019](#)

The vote on this consent item was ratified.

9. TAX LETTERS

9.1 Partial Release of Lien [21-0710](#)

Attachments: [Staff Report](#)
[5340 Pricetag LLC 14-25-383-007](#)
[Richards-McKellarr 14-19-452-011](#)
[Arcadia Properties LLC 14-34-286-004](#)
[Pleasant Green Cemetery 14-31-100-003](#)
[Strasser Organization Inc 16-20-381-016](#)
[CW Copper Rim 1 LLC 20-26-151-001](#)
[FRS Leasing LLC 21-30-176-003](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

9.2 DMV Registration Refunds [21-0721](#)

Attachments: [Staff Report](#)
[MA 000066 2021 Personal Property Tax Refund DMV](#)
[\\$276.00](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

9.3 Refunds of Overpaid Personal Property Taxes [21-0722](#)

Attachments: [Staff Report](#)
[21-9005 Personal Property Tax Refund \\$89,567.74 6.9.21](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

10. LETTERS FROM OTHER OFFICES**11. PRIVATE BUSINESS DISCLOSURES****12. APPROVAL OF MINUTES****ADJOURN**

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:10 PM until Tuesday, June 22, 2021, at 4:00 PM.

SHERRIE SWENSEN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL