

# SALT LAKE COUNTY

*2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711*



## **Meeting Minutes**

**Tuesday, April 13, 2021**

**4:00 PM**

**Room N2-800**

**County Council**

**1. CALL TO ORDER**

**Present:** Council Member Laurie Stringham  
Council Member Richard Snelgrove  
Council Member Jim Bradley  
Council Member Dave Alvord  
Council Member Aimee Winder Newton  
Council Member Dea Theodore

**Excused:** Council Member Steve DeBry

**Call In:** Council Member Arlyn Bradshaw  
Council Member Ann Granato

**1.1 Statement of Council Chair Steve DeBry Concerning the [21-0447](#)  
Temporary Conduct of Electronic Meetings of the Council  
Consistent with the Utah Open and Public Meetings Act**

**Attachments:** [Staff Report](#)  
[OPMA Findings - March 2021](#)

**Mr. Mitchell Park**, Legal Counsel, Council Office, referred to the Temporary Conduct of Electronic Meetings of the Salt Lake County Council that is consistent with the Utah Open and Public Meetings Act. This allows the Council to hold electronic meetings without a physical anchor location.

Invocation - Reading - Thought

**Council Member Theodore** delivered an invocation.

Pledge of Allegiance

**Council Member Newton** led the Pledge of Allegiance to the Flag of the United States of America.

**Council Member Stringham** led the State Pledge.

**2. CITIZEN PUBLIC INPUT****3. REPORT OF ELECTED OFFICIALS:**

3.1. Council Members

**Council Member Alvord** expressed his sympathy to the deputies shot and injured at the Sheriff's Office. Law enforcement officers put their lives on the line without working for a lot of pay. He pledged support to make sure their salaries were competitive or above.

He also asked the Mayor to look at reopening recreation facilities so people can exercise. People face many health risks and Covid is just one of them. He has also received complaints that the County facilities are not open for high school swim teams or hockey players. The risk to youth is pretty low for Covid.

**Council Member Snelgrove** stated the County might be doing more harm than good by making its recreation centers and facilities less accessible rather than opening them up for greater usage. One of the side effects of Covid has been an average weight gain of 18 pounds, and before Covid, obesity was the number one health issue in America.

**Council Member Theodore** stated she has received complaints about the recreation centers not being open or having reduced hours. People are eager to start using them. Physical fitness is good for health.

**Council Member Bradley** stated he wanted to ensure people would not be at greater risk by reopening the facilities.

**Council Member Granato** stated she has been utilizing the Millcreek Recreation Center and commended the staff there.

### 3.2. Other Elected Officials

**Mr. Sim Gill**, District Attorney, announced that the District Attorney's Office has hired Jared Smith as the new Risk Manager to replace Jeff Rowley who left the County. He has a wealth of experience as a Risk Manager. Also, Jim Winder, Chief of Investigations, is leaving the County. The District Attorney's Office will be appointing Joe Tarver, Assistant Chief, Murray City Police Department, to fill that position. He will start the beginning of May.

### 3.3. Mayor

**Mayor Jennifer Wilson** stated her office is talking about reopening recreation facilities and can schedule something on an upcoming agenda to explain the work that is being done to balance everything.

She also recognized the deputies that had been shot, and thanked deputies and their families.

Additionally, she announced that the Larry Miller Group has been acquiring undeveloped property at Daybreak. The Larry Miller Group and Gail Miller met with her and are interested in partnering with the County for the expansion of the Daybreak community. They are interested in a park and perhaps open space. There may also be some opportunity for development.

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

**4.1 A Joint Proclamation of the Salt Lake County Council and [21-0455](#)  
the Salt Lake County Mayor Proclaiming April 18-25, 2021  
“National Infertility Awareness Week” in Salt Lake County**

**Attachments:** [Staff Report](#)  
[National Infertility Awareness Week](#)

**Council Member Newton** read the following proclamation declaring April 18-25, 2021, as National Infertility Awareness Week in Salt Lake County:

PROCLAMATION

WHEREAS, infertility is a medical condition recognized by the World Health Organization, the Center for Disease Control and Prevention and the American Medical Association; and

WHEREAS, infertility affects one in eight couples and does not discriminate based on race, religion, sexual orientation, or socioeconomic level; and

WHEREAS, the Utah Infertility Resource Center and RESOLVE – The National Infertility Association work to bring awareness to those suffering with infertility; and

WHEREAS, families wanting to build their families must use resources such

as adoption or medical intervention including invitro fertilization; and

WHEREAS, cost and lack of insurance coverage make it difficult for many families within Salt Lake County and Utah to grow their families; and

WHEREAS, it is important to support these families and raise awareness about this devastating medical condition and work to remove barriers for families and help them access the resource needed to grow their families.

NOW, THEREFORE, the Salt Lake County Council, does hereby join with Mayor Jenny Wilson and our entire community in proclaiming April 18-25, 2021, as

National Infertility Awareness Week

and urge community and faith leaders, public officials, healthcare providers and all people of Salt Lake County to recognize and remember those families struggling to build their families and support and help them during this difficult journey.

By /s/ JENNIFER WILSON  
Mayor

By /s/ LAURIE STRINGHAM  
Pro-Tempore County Council

**4.2 A Proclamation of the Salt Lake County Council [21-0449](#)  
Commending Claire Keller**

**Attachments:** [Staff Report](#)  
[Claire Keller Proclamation](#)

This item was pulled from the agenda.

**5. PUBLIC HEARINGS AND NOTICES**

**5.1 Notice of a Public Hearing on Tuesday, April 20, 2021 at 4:00 PM to Discuss the Disposal of Several Adjacent Parcels of Real Property Owned by Salt Lake County; The Parcels are [21-0448](#)**

Located in Brighton, Utah, at 8059 South, Brighton Loop Road (Tax ID Nos. 24-35-155-046, 24-35-155-049, and 24-35-155-051); These Parcels Total Approximately 0.13 acres

**Attachments:** [Notice of Public Hearing - Brighton Fire Station \(3.19.21\)](#)  
[Staff Report](#)

Mr. Mitchell Park, Legal Counsel, Council Office, stated this is notice that a public hearing will be held on April 20, 2021, to discuss dispositions of real property. (The Council set the public hearing at the March 30, 2021, Council meeting.)

## 6. DISCUSSION ITEMS

- 6.1 **An Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Title 8 of The Salt Lake County Code of Ordinances, 2001, Relating to the Authority and Procedures of the Animal Services Division; Making Changes to Reflect Current Practices and Desired Changes to Standards, Rules, and Practices of the Division; Including Added Definitions; Including Regulation of Commercial Dog Walkers; Including New Enforcement, Penalties, and Appeals Process** [21-0421](#)

**Attachments:** [Staff Report](#)  
[2021-04-05 AS Ordinances Letter 2021.pdf](#)  
[Animal Services Title 8 FINAL 4.12.21](#)

Formal Adoption may be Considered at the Tuesday, April 20, 2021 Council Meeting.

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, to approve the ordinance and forward it to the April 27, 2021, Council meeting for final consideration. The motion carried by a unanimous vote.

## 7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 **Budget Adjustment: Facilities Request for \$18,000 Balance Sheet Purchase for Two Mowers for Grounds Maintenance at** [21-0426](#)

the Government Center

**Attachments:** [Staff Report](#)  
[21062 Mowers for Grounds Maintenance at GC](#)

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.2 Budget Adjustment: Health Department's Request to Recognize a Grant from the Utah Department of Health for COVID Vaccine and Outreach (\$4,401,526 in Revenue and \$495,000 in Expense)** [21-0427](#)

**Attachments:** [Staff Report](#)  
[21054 215000IA04 Health COVID Vaccine Grant](#)

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.3 Budget Adjustment: Office of Regional Economic Development Request to Recognize A Grant from the Wasatch Front Economic Development District to Provide Business Recovery Assistance (\$50,000 in Revenue and Expense)** [21-0430](#)

**Attachments:** [Staff Report](#)  
[21079 EDA Cares Act Recovery Grant](#)

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.4 Budget Adjustment: Sheriff's Office Request to Purchase an Aluminum Trailer with Bathroom and Heater and a Portable Remote Communication System for Use in Search and Rescue in Remote Areas (\$86,200 in Expense)** [21-0432](#)

**Attachments:** [Staff Report](#)  
[21057 Search and Rescue Equipment Request](#)

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.5 Budget Adjustment: Capital Improvement Request to Replace the Main Heat Exchanger at the Sunday Anderson Westside Senior Center (\$30,000 in Expense from Capital Improvement Contingency)** [21-0433](#)

**Attachments:** [Staff Report](#)  
[21065 Sunday Anderson Aging - Replace Main Heat Exchanger](#)

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.6 Budget Adjustment: Sheriff's Request to Recognize \$10,678 in Revenue and Expense for the Installation of a Concrete Pad for Training Purposes at the Range** [21-0446](#)

**Attachments:** [Staff Report](#)  
[21064 - Range - Concrete Pad](#)

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.7 Budget Adjustment: Human Resources and Health Department's Request to Transfer \$203,800 from the Health Department to Human Resource to Hire Three Temporary Employees (One Recruiter and Two Support Staff) for the On-Boarding of Volunteers Assisting with COVID Vaccinations** [21-0429](#)

**Attachments:** [Staff Report](#)  
[21055 -21061 -21088 Recruiter Adjustment MRC Volunteer Onboarding Team](#)

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.8 Update on Salt Lake County's Coordinated Response to COVID-19** [21-0436](#)

**The Council may take action, including votes on any necessary legislative matters related to the ongoing State of**



Emergency.

- Attachments:** [Staff Report](#)  
[County Council Briefing -- 04132021](#)  
[Vaccination Briefing to Council -- 04132021](#)

No action was taken on this agenda item.

**7.9 USDA APHIS Contract (U.S. Department of Agriculture - [21-0425](#)  
 Animal and Plant Health Inspection Service.)**

- Attachments:** [Staff Report](#)  
[2021 APHIS Interlocal Resolution 022421 w](#)  
[Exhibit.pdf...pdf](#)  
[USDA - Urban Wildlife invoice.xlsx](#)  
[2021-02 Animal Services Feb Expenditures - Agency.pdf](#)

RESOLUTION NO. 5846

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE EXECUTION OF A COOPERATIVE SERVICE AGREEMENT WITH THE U.S. DEPARTMENT OF AGRICULTURE, ANIMAL AND PLANT HEALTH INSPECTION SERVICE WILDLIFE SERVICES TO UNDERTAKE A WILDLIFE MANAGEMENT PROGRAM IN SALT LAKE COUNTY.

WITNESSETH

WHEREAS, the Parties are local governmental units and “public agencies” that are therefore authorized by the Utah Interlocal Cooperation Act, Section 11-13-10, *et seq.*, Utah Code Annotated (the “Interlocal Act”), to enter into agreements with each other for joint and cooperative action to make the most efficient use of their powers on a basis of mutual advantage; and

WHEREAS, County desires to create an ongoing, regional wildlife management program in the greater Salt Lake County metropolitan area; and

WHEREAS, the program will assist residents with damages associated with raccoons and skunks, and will prevent the spread of wildlife diseases involving these species; and

WHEREAS, the U.S. Department of Agriculture desires to participate in the program by providing a simple low cost, low maintenance system of handling nuisance and damage related issues associated with raccoons and skunks within Salt Lake County; and

WHEREAS, it has been determined that the best interest of the County and the general public will be served by the execution of the attached Cooperative Service Agreement and by participating as required therein.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council:

1. That the Interlocal Agreement between Salt Lake County and U.S. Department of Agriculture is approved, in substantially the form attached hereto as ATTACHMENT A, and that the Salt Lake County Mayor is authorized to execute the same.
2. That the Interlocal Agreement will become effective as stated in the Interlocal Agreement.

APPROVED AND ADOPTED in Salt Lake City, Salt Lake County, Utah this 13th day of April 2021.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ LAURIE STRINGHAM  
Pro Tempore Chair

By /s/ SHERRIE SWENSEN  
County Clerk

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

**8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**

A motion was made by Council Member Snelgrove, seconded by Council Member Winder

Newton, that the consent agenda be ratified. The motion carried by a unanimous vote.

- 8.1 Adopt Budget Calendar for the June Budget Process and Set a Hearing on June 22, 2021 at 6:00 PM to Adopt 2021 Final Tax Rates and Make Adjustments to the 2021 Budget** [21-0454](#)

**Attachments:** [Staff Report](#)  
[2021JuneBudgetCalendar](#)

The vote on this consent item was ratified.

- 8.2 Friends of Children’s Justice Center Donation to Salt Lake County CJC** [21-0406](#)

**Attachments:** [Staff Report](#)  
[Friends Nonprofit Gift Form - \\$15750.95](#)

The vote on this consent item was ratified.

- 8.3 A Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$54,572.00 of County Corridor Preservation Funds to Herriman City to be Used by the City to Acquire Certain Property for Transportation Purposes** [21-0408](#)

**Attachments:** [Staff Report](#)  
[Corridor](#)  
[Preservation\\_Herriman\\_Resolution\\_Dansie\\_26March2021](#)  
[Corridor\\_Preservation\\_ILA-Herriman\\_Dansie\\_26March2021](#)

RESOLUTION NO. 5847

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE RECOMMENDATION OF THE SALT LAKE COUNTY COUNCIL OF GOVERNMENTS AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT PROVIDING FOR THE TRANSFER OF \$54,572.00 OF COUNTY CORRIDOR PRESERVATION FUNDS TO HERRIMAN CITY TO BE

USED BY THE CITY TO ACQUIRE CERTAIN PROPERTY FOR TRANSPORTATION PURPOSES.

WITNESSETH

WHEREAS, Salt Lake County (the “County”) and Herriman City (the “City”) are “public agencies” as defined by the Utah Interlocal Cooperation Act, Utah Code Ann. §§ 11-13-101 *et seq.* (the “Cooperation Act”), and, as such, are authorized by the Cooperation Act to enter into an interlocal cooperation agreement to act jointly and cooperatively on the basis of mutual advantage;

WHEREAS, during the 2015 General Session, the State Legislature amended Section 72-2-117.5 of the Utah Transportation Code (Utah Code Ann. §§ 72-1-101 *et seq.*) to provide corridor preservation funds to local counties for disbursement to various cities and governmental entities, as recommended and endorsed by a council of governments (hereinafter “Corridor Preservation Funds”);

WHEREAS, by letter dated December 20, 2020 and attached hereto as ATTACHMENT A (the “Recommendation Letter”), the Salt Lake County Council of Governments (COG), an association of local governments in Salt Lake County, requested that the County Council approve its recommended distribution to the City from the Salt Lake County Corridor Preservation Fund to enable the City to acquire property needed for a transportation project considered and approved by COG at approximately 6774 West Herriman Hwy., Herriman, Utah consistent with the purpose and requirements of Section 72-2-117.5; and

WHEREAS, the County and the City now desire to enter into the interlocal cooperation agreement attached hereto as ATTACHMENT B (the “Interlocal Agreement”) providing for the transfer of Fifty-Four Thousand Five-Hundred and Seventy-Two Dollars (\$54,572.00) of Corridor Preservation Funds to the City to be used by the City as described in the Interlocal Agreement and in accordance with Section 72-2-117.5 of the Utah Transportation Code.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council

of Salt Lake County:

1. That the recommendation of the Salt Lake County Council of Governments to transfer County Corridor Preservation Funds to Herriman City for the project described in its Recommendation Letter is approved.
  
2. That the Interlocal Agreement between Salt Lake County and Herriman City is approved, in substantially the form attached hereto as ATTACHMENT B, and that the Salt Lake County Mayor is authorized to executive the same.
  
3. That the Interlocal Agreement will become effective as stated in the Interlocal Agreement.

APPROVED AND ADOPTED in Salt Lake City, Salt Lake County, Utah, this 13th day of April, 2021.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ LAURIE STRINGHAM  
Pro Tempore Chair

By /s/ SHERRIE SWENSEN  
County Clerk

The vote on this consent item was ratified.

- 8.4 A Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$11,405.00 of County Corridor Preservation Funds to Herriman City to be Used by the City to Acquire Certain Property for Transportation Purposes** [21-0409](#)

**Attachments:** [Staff Report Corridor Preservation Herriman Resolution Miller 29March2021](#)  
[Corridor Preservation ILA-Herriman Miller 29March2021](#)

RESOLUTION NO. 5848

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE RECOMMENDATION OF THE SALT LAKE COUNTY COUNCIL OF GOVERNMENTS AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT PROVIDING FOR THE TRANSFER OF \$11,405.00 OF COUNTY CORRIDOR PRESERVATION FUNDS TO HERRIMAN CITY TO BE USED BY THE CITY TO ACQUIRE CERTAIN PROPERTY FOR TRANSPORTATION PURPOSES.

WITNESSETH

WHEREAS, Salt Lake County (the “County”) and Herriman City (the “City”) are “public agencies” as defined by the Utah Interlocal Cooperation Act, Utah Code Ann. §§ 11-13-101 *et seq.* (the “Cooperation Act”), and, as such, are authorized by the Cooperation Act to enter into an interlocal cooperation agreement to act jointly and cooperatively on the basis of mutual advantage;

WHEREAS, during the 2015 General Session, the State Legislature amended Section 72-2-117.5 of the Utah Transportation Code (Utah Code Ann. §§ 72-1-101 *et seq.*) to provide corridor preservation funds to local counties for disbursement to various cities and governmental entities, as recommended and endorsed by a council of governments (hereinafter “Corridor Preservation Funds”);

WHEREAS, by letter dated December 16, 2020 and attached hereto as ATTACHMENT A (the “Recommendation Letter”), the Salt Lake County Council of Governments (COG), an association of local governments in Salt Lake County, requested that the County Council approve its recommended distribution to the City from the Salt Lake County Corridor Preservation Fund to enable the City to acquire property needed for a transportation project considered and approved by COG at approximately 6306 West 13100 South, Herriman, Utah consistent with the purpose and requirements of Section 72-2-117.5; and

WHEREAS, the County and the City now desire to enter into the interlocal cooperation agreement attached hereto as ATTACHMENT B (the “Interlocal Agreement”) providing for the transfer of Eleven Thousand Four Hundred and Five Dollars (\$11,405.00) of Corridor Preservation Funds to the City to

be used by the City as described in the Interlocal Agreement and in accordance with Section 72-2-117.5 of the Utah Transportation Code.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council of Salt Lake County:

1. That the recommendation of the Salt Lake County Council of Governments to transfer County Corridor Preservation Funds to Herriman City for the project described in its Recommendation Letter is approved.
2. That the Interlocal Agreement between Salt Lake County and Herriman City is approved, in substantially the form attached hereto as ATTACHMENT B, and that the Salt Lake County Mayor is authorized to execute the same.
3. That the Interlocal Agreement will become effective as stated in the Interlocal Agreement.

APPROVED AND ADOPTED in Salt Lake City, Salt Lake County, Utah, this 13th day of April, 2021.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ LAURIE STRINGHAM  
Pro Tempore Chair

By /s/ SHERRIE SWENSEN  
County Clerk

The vote on this consent item was ratified.

**8.5 A Resolution of the Salt Lake County Council Approving the Grant of an Easement to Magna Metro Township for Storm Water Runoff and Further Approving the Grant of Easements to Magna Water District for Sewer and Water** [21-0428](#)

**Attachments:** [Staff Report](#)  
[Resolution with Exhibits](#)

RESOLUTION NO. 5849

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE GRANT OF AN EASEMENT TO MAGNA METRO TOWNSHIP FOR STORM WATER RUNOFF AND FURTHER APPROVING THE GRANT OF EASEMENTS TO MAGNA WATER DISTRICT FOR SEWER AND WATER

RECITALS

A. Salt Lake County (“County”) is currently constructing a project known as “Salt Lake County Magna Regional Park” (“Park”).

B. County has requested Magna Water District provide sewer and water services to the Park.

C. County has requested Magna Metro Township provide storm drain runoff to the Park.

D. Magna Water District has requested County provide it three easements to construct, maintain and provide sewer and water and related infrastructure. Attached as Exhibit 1.

E. Magna Metro Township has requested County provide it an easement to construct, maintain and provide storm drain runoff and related infrastructure. Attached as Exhibit 2.

F. In order to cooperate with the Grantees, protect the public and construct the proposed Park, the parties desire to enter into attached Easements outlining the rights and duties of the Parties.

G. It has been determined that the best interests of the County and the general public will be served by entering into the attached Easements.

NOW, IT IS HEREBY RESOLVED by the Salt Lake County Council that they have reviewed the transaction and find that the services to be provided by Grantees constitutes full and adequate consideration for the Easements authorized and granted herein.

IT IS HEREBY FURTHER RESOLVED by the Salt Lake County Council



that the Easements attached Exhibits 1 and 2 are hereby approved; and the Mayor is hereby authorized to execute said Easements and they are by this reference made a part of this Resolution, and to deliver fully executed Easements to the respective Grantees.

APPROVED and ADOPTED this 13th day of April, 2021.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ LAURIE STRINGHAM  
Pro Tempore Chair

By /s/ SHERRIE SWENSEN  
County Clerk

The vote on this consent item was ratified.

**8.6 Board Appointments: Community & Support Services [21-0438](#)  
Advisory Council (CSSAC)**

**Laurie Roderick - 10/01/2020 through 09/30/2022 - District 2**

**Karla Klingenberg - 10/01/2020 through 09/30/2022 - District 4**

- Attachments:** [Staff Report](#)  
[CSSAC Appointments \(002\) Redacted](#)  
[Board Appointment Approval form Council Roderick](#)  
[Board Appointment Approval form Council Klingenberg](#)  
[CSSAC Appointment Letter to Mayor - Laurie - Karla signed](#)

The vote on this consent item was ratified.

**8.7 Board Appointment: Animal Services Advisory Committee [21-0440](#)**

**Corey Rushton - 03/09/2021 through 12/31/2024 - District 1**

- Attachments:** [Staff Report](#)  
[Animal Services Appointment - Corey Rushton Redacted](#)  
[Board Appointment Approval form Council Rushton](#)

The vote on this consent item was ratified.

**8.8 Board reappointment: Behavioral Health Services Advisory Council** [21-0442](#)

**Rob Wesemann - Second Term - 03/01/2021 - 02/29/2024 - District 6**

**Attachments:** [Staff Report](#)  
[BHSAC Reappointment - Rob Wesemann\\_Redacted](#)  
[Board Appointment Approval form Council Wesemann](#)

The vote on this consent item was ratified.

**9. TAX LETTERS**

**9.1 2021 Tax Sale Removal of \$250 Admin Fee from Parcels Meeting Certain Criteria** [21-0410](#)

**Attachments:** [Staff Report](#)  
[2021 Tax Sale Letter to remove admin fee](#)

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**9.2 Auditor Tax Letters** [21-0445](#)

**Attachments:** [Staff Report](#)  
[2019 Property Valuation - Michel Investments, LLC - Change from \\$333,200 to \\$327,294\\_Redacted](#)  
[2020 Property Valuation - Kruger, John & Julia - Change from \\$607,600 to \\$579,000\\_Redacted](#)  
[2020 Property Valuation - KDMJ Trust - Change from \\$863,000 to \\$750,000\\_Redacted](#)  
[2019 Property Valuation - Paras, LLC - Change from \\$4,406,000 to \\$2,787,200\\_Redacted](#)  
[2020 Property Valuation - Johnson, Michael & Regina - Change from \\$2,318,500 to \\$1,932,100\\_Redacted](#)

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be approved. The motion

carried by a unanimous vote.

**9.3 Assessor Tax Letters: 2020 Rollback Correction/Delinquent Taxes** [21-0399](#)

**Attachments:** [Staff Report](#)  
[20-22-101-002-0000.pdf](#)  
[20-22-101-014-0000.pdf](#)

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**9.4 Assessor Tax Letter: Motor Vehicle, Veteran** [21-0407](#)

**Attachments:** [Staff Report](#)  
[MA 000055 2021 Personal Property Tax Refund DMV Vet \\$1,880.00](#)

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**9.5 Assessor DMV Tax Letters** [21-0444](#)

**Attachments:** [MA 000056 2021 Personal Property Tax Refund DMV \\$163.00](#)  
[MA 000057 2021 Personal Property Tax Refund DMV Vet \\$840.00](#)

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**9.6 Tax Administration's Tax Letters** [21-0415](#)

**Attachments:** [Staff Report](#)  
[3.4 Black Current LLC](#)

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**9.7 Reverse Property Split Due to Amended Plat** [21-0401](#)

**Attachments:** [Staff Report](#)  
[Boardwalk at Oak Park Place Cover Letter](#)  
[Boardwalk at Oak Park Place 27-03-207-054](#)

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**9.8 2021 Tax Sale Recertify List** [21-0411](#)

**Attachments:** [2021 Tax Sale Recertify List](#)

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**10. LETTERS FROM OTHER OFFICES**

**11. PRIVATE BUSINESS DISCLOSURES**

**12. APPROVAL OF MINUTES**

**12.1 Approval of March 16, 2021; March 23, 2021; and March 30, 2021 Council Meeting Minutes** [21-0404](#)

**Attachments:** [Staff Report](#)  
[031621 - Council Minutes](#)  
[032321 - Council Minutes](#)  
[033021 - Council Minutes](#)

A motion was made by Council Member Snelgrove, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**ADJOURN**

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:30 PM until Tuesday, April 20, 2021, at 4:00 PM.

SHERRIE SWENSEN, COUNTY CLERK

By \_\_\_\_\_  
DEPUTY CLERK

By \_\_\_\_\_  
PRO TEMPORE CHAIR, SALT LAKE COUNTY COUNCIL