

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, April 14, 2020

4:05 PM

Room N2-800

County Council

1. CALL TO ORDER

Present: Council Member Shireen Ghorbani
Council Chair Max Burdick

Call In: Council Member Richard Snelgrove
Council Member Jim Bradley
Council Member Arlyn Bradshaw
Council Member Michael Jensen
Council Member Ann Granato
Council Member Steve DeBry
Council Member Aimee Winder Newton

Invocation - Reading - Thought

Pledge of Allegiance

Council Member Newton led the Pledge of Allegiance to the Flag of the United States of America.

2. CITIZEN PUBLIC INPUT

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting. Those who are present may be asked to speak first.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

Council Member Ghorbani thanked everyone who was working so hard to provide meals for the seniors.

3.2. Other Elected Officials

Mr. Ralph Chamness, Deputy District Attorney, updated the Council on the Magna Earthquake that occurred on March 18, 2020. He stated there has been approximately \$100 million in damages as a result of the earthquake and over 1,000 aftershocks. The resolution on today's agenda allows the County to continue to track the damages in order to capture as much assistance as possible from the Federal Emergency Management Agency (FEMA).

3.3. Mayor

- 4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS
- 5. PUBLIC HEARINGS AND NOTICES
- 6. DISCUSSION ITEMS

6.1 Salt Lake County Resolution Extension of the State of Emergency Declared by the Salt Lake County Mayor Arising Out of the March 18, 2020 Earthquake [20-0385](#)

Attachments: [Staff Report - Extention of Earthquake Emergency Declaration](#)
[Resolution to extend Declaration of Earthquake Emergency\(4-8-20\)\(DRAFT\)](#)

RESOLUTION NO. 5726

A RESOLUTION OF THE COUNTY COUNCIL OF SALT LAKE COUNTY

BE IT KNOWN AND REMEMBERED:

THAT, The County Council of Salt Lake County, State of Utah, met in regular session of the Council on the 14th day of April 2020.

WITNESS:

WHEREAS, a magnitude 5.7 earthquake occurred in Salt Lake County near the Metro Township of Magna (“Magna earthquake”) on the morning of March 18, 2020; and

WHEREAS, pursuant to Utah Code Annotated, Sections 53-2a-205 and -208, the Mayor of Salt Lake County has the power to declare a state of emergency for Salt Lake County; and

WHEREAS, Section 2.86.030, Salt Lake County Code of Ordinances, 2001, authorizes the Mayor to declare that a state of emergency exists in Salt Lake County and to invoke certain powers in aid of responding to and mitigating such emergency; and

WHEREAS, the Mayor issued a Proclamation Declaring a State of Emergency and invoking Emergency Powers in Salt Lake County on March 18, 2020 based upon the damage caused by the Magna earthquake; and

WHEREAS, Salt Lake County has continued to experience aftershocks from the Magna earthquake; and

WHEREAS, the Magna earthquake and its aftershocks have caused damage to numerous buildings in Salt Lake County; and

WHEREAS, Salt Lake County continues to investigate and review the damage caused by the Magna earthquake and its aftershocks; and

WHEREAS, State law and County ordinance permit the Mayor's declaration of an emergency to be effective for a period not to exceed 30 days, unless the emergency declaration is continued or renewed with the consent of the County Council.

RESOLUTION:

NOW, THEREFORE, THE FOLLOWING IS RESOLVED:

1. The County Council of Salt Lake County hereby finds that a State of Emergency continues to exist in and for Salt Lake County due to the Magna earthquake and its aftershocks.
2. The Council acknowledges and supports invoking the emergency powers and operations of the County by the Mayor.
3. The Council supports the County's utilization of its personnel and resources, as ordered and authorized by the Mayor, to perform all functions specified in County Ordinance 2.86.050 and in other applicable provisions of law.
4. The Council supports and approves all orders and regulations issued thus far issued by the Mayor regarding the state of emergency, copies of which have been duly filed with the Salt Lake County Clerk and previously disseminated to the Council.
5. This Resolution shall take effect immediately and be declared to be

ongoing and continuing until Midnight on Monday, July 6, 2020, unless ended earlier as determined by the Mayor.

6. This Resolution shall be provided to the State of Utah and the Mayor and shall be filed immediately with the Salt Lake County Clerk and published by general dissemination as appropriate.

APPROVED and ADOPTED in Salt Lake City, Salt Lake County, Utah this 14th day of April, 2020.

By /s/ MAX BURDICK
Chair

ATTEST:

By /s/ SHERRIE SWENSEN
County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be approved. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

Non-Voting:

7. CONSENT ITEMS

8. TAX LETTERS

8.1 Assessor Tax Letters

[20-0384](#)

- Attachments:** [14-35-430-001-0000.correction pdf.pdf](#)
[33-08-251-038-ps1020000.pdf](#)
[07-36-251-002-0000.pdf](#)
[20-35-378-029.pdf](#)
[20-35-378-036pdf.pdf](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be approved. The motion carried by

the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

Non-Voting:

8.2 Assessor Tax Exemption Summary [20-0387](#)

Attachments: [20-9005 Personal Property Tax Exemption Summary 4.9.20](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Ghorbani, that this agenda item be approved. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

Non-Voting:

9. LETTERS FROM OTHER OFFICES

10. PRIVATE BUSINESS DISCLOSURES

11. APPROVAL OF MINUTES

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:11 PM until Tuesday, April 21, 2020, at 4:00 PM.

SHERRIE SWENSEN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL