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THE SALT LAKE COUNTY COUNCIL, STATE OF UTAH, MET ON FRIDAY, AUGUST 18, 2017, PURSUANT TO ADJOURNMENT ON TUESDAY, AUGUST 15, 2017, AT THE HOUR OF 8:35:42 AM, AT THE SALT LAKE COUNTY GOVERNMENT CENTER, 2001 SO. STATE STREET, ROOM N1-110, SALT LAKE CITY, UTAH.

COUNCIL MEMBERS

PRESENT:

JENNIFER WILSON
ARLYN BRADSHAW
MICHAEL JENSEN
STEVEN DEBRY¹
AIMEE WINDER NEWTON,
RICHARD SNELGROVE, Vice- Chair

COUNCIL MEMBERS

EXCUSED:

JIM BRADLEY
SAM GRANATO
MAX BURDICK

OTHERS IN ATTENDANCE:

SIM GILL, DISTRICT ATTORNEY
By: RALPH CHAMNESS, DEPUTY DISTRICT ATTORNEY
JASON ROSE, LEGAL COUNSEL, COUNCIL OFFICE
SHERRIE SWENSEN, COUNTY CLERK
By: GAYELENE GUDMUNDSON & LINDA DUFFY, DEPUTY
CLERKS

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Council Member Snelgrove, Vice-Chair, presided.

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ORDER TO CALL A SPECIAL MEETING

The Chair of the Salt Lake County Council has called a special meeting to appoint and swear in the Salt Lake County Recorder.

The meeting is to be held on August 18, 2017, at 8:30 a.m. The meeting will be held at the Salt Lake County Government Center in the Council Chambers, 2001 South State Street, Room N1-110, Salt Lake City, Utah 84114.

The agenda is attached to this order.

DATED this 16th day of August, 2017

SALT LAKE COUNTY COUNCIL

¹ Participated electronically

DATE FRIDAY AUGUST 18, 2017

By /s/ STEVEN L. DEBRY
Chair

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The Council reviewed the nomination of **Adam Gardiner** by the Salt Lake County Republican Party Central Committee to be the Salt Lake County Recorder. This nomination is to fill the unexpired term of Gary Ott, who has resigned.

Council Member Jensen, seconded by Council Member DeBry, moved to approve, accept and ratify the nomination of Adam Gardiner by the Republic Party Central Committee to be the Salt Lake County Recorder. The motion passed unanimously, showing that all Council Members present voted "Aye."



Ms. Sherrie Swensen, County Clerk, administered the Oath of Office to Adam Gardiner.

Mr. Adam Gardiner, County Recorder, stated he previously worked for Salt Lake County as Senior Policy Advisory to Council Member Newton and is a proponent of County government. The issues in the Recorder's Office should be put in the past, and he will concentrate on the future. He thanked everyone for their trust in him.

A decorative horizontal line consisting of five groups of three black diamonds each, separated by spaces.

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 8:40:12 AM until Tuesday, August 22, 2017, at 4:00 p.m.

SHERRIE SWENSEN, COUNTY CLERK

By _____
Deputy Clerk

VICE CHAIR, SALT LAKE COUNTY COUNCIL

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