

DATE TUESDAY MAY 9, 2017

seconded by Council Member Wilson, moved to approve the \$6.5 million request and to move forward on the proposed library projects and forward this request to the 4:00 p.m. Council meeting for formal consideration. The motion passed unanimously.] The Council motion passed unanimously, showing that all Council Members present voted "Aye."

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Mr. Daniel Hayes, General Manager, Salt Lake County Equestrian Park and Event Center, submitted a letter requesting approval for an interim budget adjustment to transfer \$150,000 from the Outdoor Footing Project to the Racetrack Footing Upgrade Project at the Equestrian Center to make safety related capital improvements prior to the Utah Quarter Horse Association event to be held May 26-27, 2017.

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Mr. Martin Jensen, Director, Parks & Recreation Division, submitted a letter requesting approval for an interim budget adjustment to transfer \$467,000 from the Parley's Trail Project to build a multipurpose sports field.

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Mr. Rick Graham, Deputy Mayor of Operations submitted a letter requesting approval for an interim budget adjustment of \$381,958 to be transferred to the Greater Salt Lake Municipal Services District (GSLMSD) budget. This should have been budgeted to the GSLMSD, but instead was budgeted to the Office of Township Services.

Council Member Bradshaw, seconded by Council Member Wilson, moved to ratify the vote taken in the Committee of the Whole meeting. [Council Member Newton, seconded by Council Member Jensen, moved to approve the requests and forward them to the 4:00 p.m. Council meeting for formal consideration. The motion passed unanimously.] The Council motion passed unanimously, authorizing the County Chief Financial Officer to effect the same, showing that all Council Members present voted "Aye."

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THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at [4:14:17 PM](#) until Tuesday, May 16, 2017, at 4:00 p.m.

SHERRIE SWENSEN, COUNTY CLERK

By _____
Deputy Clerk

DATE TUESDAY MAY 9, 2017

CHAIR, SALT LAKE COUNTY COUNCIL

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