

DATE TUESDAY APRIL 25, 2017

THE SALT LAKE COUNTY COUNCIL, STATE OF UTAH, MET ON TUESDAY, APRIL 25, 2017, PURSUANT TO ADJOURNMENT ON TUESDAY, APRIL 18, 2017, AT THE HOUR OF 4:04:33 PM AT THE SALT LAKE COUNTY GOVERNMENT CENTER, 2001 SO. STATE STREET, ROOM N1-110, SALT LAKE CITY, UTAH.

## COUNCIL MEMBERS

PRESENT: JENNIFER WILSON  
JIM BRADLEY  
ARLYN BRADSHAW  
MICHAEL JENSEN  
AIMEE WINDER NEWTON  
SAM GRANATO  
MAX BURDICK  
RICHARD SNELGROVE, Vice Chair

## COUNCIL MEMBERS

EXCUSED: STEVEN DEBRY, Chair

OTHERS IN ATTENDANCE: BEN MCADAMS, MAYOR  
By: ERIN LITVACK, DEPUTY MAYOR  
SIM GILL, DISTRICT ATTORNEY  
By: RALPH CHAMNESS, DEPUTY DISTRICT ATTORNEY  
JASON ROSE, LEGAL COUNSEL, COUNCIL OFFICE  
SHERRIE SWENSEN, COUNTY CLERK  
By: KIM STANGER & NICHOLE WATT, DEPUTY CLERKS

Council Member Snelgrove, Vice Chair, presided.

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**Mr. Bart Barker**, Senior Policy Advisor, Council Office, led the Pledge of Allegiance to the Flag of the United States of America.

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**Ms. Brigitte Reed** spoke under “Citizen Public Input” stating the Flood Control and Engineering Division has issued notices to homeowners living next to Willow Creek requiring that they remove beaver dams and fill the creek with rock. Ripping out dams and killing beavers, and turning the creek into a rock line trench is a travesty. Beavers are extremely important to the ecosystem. They build wetlands, and wetlands help purify the water source, and the water source creates habitat for birds, fish, snakes, amphibians, muskrat, and beavers, whereas rock line trenches destroys that habitat. She asked the Council to ask Flood Control to consider a device to prevent flooding while protecting beavers and their dams. One solution would be to put in a beaver deceiver, which is a three-inch flexible lever pipe that goes

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through the center of the dam allowing water to flow through the dam. It is 87 percent effective. The other solution is a device that can be placed in front of a culvert to prevent sediment from building up and prevent beavers from damming the culvert. That device is 97 percent effective. She also asked the Council to add some homeowner rights to ordinances, specifically to Title 17, Chapters 10 and 20.

**Ms. Erin Litvack**, Deputy Mayor, stated she would pass that information onto the Deputy Mayor of Operations.

**Mr. Steve Van Maren** spoke under “Citizen Public Input” stating he had concerns with the West Valley City Library becoming a daytime homeless resource center. Other homeless resource centers are being built, so that is not necessary. The Library Services Division should focus on its mission, which is to provide library services. He also suggested the County do a Truth in Taxation hearing this year to get its rates up, pay off bonds, and look for more projects sooner.

The Council reviewed legislative intent relating to homelessness and the new homeless resource centers.

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. [Council Member Newton, seconded by Council Member Bradshaw, moved to adopt version A-1 as submitted and to forward it to the 4:00 p.m. Council meeting for formal consideration. The motion passed unanimously.] The Council motion passed unanimously, showing that all Council Members present voted "Aye."

The Council reviewed a request to send a letter to the United States Postal Service asking it to reconsider closing the Salt Lake City Main Post Office passport office, located at 230 West 200 South.

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. [Council Member Bradshaw, seconded by Council Member Jensen, moved to support sending a letter to the United States Postal Service and forward this issue to the 4:00 p.m. Council meeting for formal consideration. The motion passed unanimously.] The Council motion passed unanimously, showing that all Council Members present voted "Aye."

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Mr. Scott Tingley, County Auditor, submitted a letter recommending that a submitted list of properties (list on file in the Council Clerk's Office) previously withdrawn from prior year tax sales be recertified for the 2017 Tax Sale because the cause of the original withdrawal has been remedied.

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. [Council Member Jensen, seconded by Council Member Bradshaw, moved to approve the tax matters and forward them to the 4:00 p.m. Council meeting for formal consideration. The motion passed unanimously.] The Council motion passed unanimously, authorizing the County Auditor to recertify the properties for the 2017 May Tax Sale, showing that all Council Members present voted "Aye."

Mr. Scott Tingley, County Auditor, submitted a letter recommending waiving the \$250.00 Administrative Fee on a submitted list of parcels classified as strips and right of ways for the 2017 May Tax Sale.

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. [Council Member Jensen, seconded by Council Member Bradshaw, moved to approve the tax matters and forward them to the 4:00 p.m. Council meeting for formal consideration. The motion passed unanimously.] The Council motion passed unanimously, authorizing the County Treasurer remove the Administrative Fee, showing that all County Members present voted "Aye."

Ms. Liz Fehrmann, Chair, Property Tax Committee, submitted a letter, requesting authorization to withdraw properties from the final May Tax Sale which warrant consideration by the County Council as deemed appropriate under existing policy guidelines. The period of authorization will extend from the close of the Property Tax Committee meeting on May 18, 2017, through the conclusion of the tax sale on Thursday, May 25, 2017.

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. [Council Member Jensen, seconded by Council Member Bradshaw, moved to approve the tax matters and forward them to the 4:00 p.m. Council meeting for formal consideration. The motion passed unanimously.] The Council motion passed unanimously, authorizing the Property Tax Committee to effect the same, showing that all Council Members present voted "Aye."

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Mr. Scott Tingley, County Auditor, submitted a letter recommending reduction of taxes on the following properties, pursuant to an order of the Utah State Tax Commission. He also recommended that refunds in the amounts indicated, plus appropriate interest, be issued to the taxpayers:

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<u>Taxpayer</u>	<u>Parcel No.</u>	<u>Year</u>	<u>Reduction</u>	<u>Refund</u>
<b>Steve Poulsen</b>	16-17-151-009	2016	\$ 2,073.36 to \$ 2,021.38	\$ 51.98
<b>Douglas &amp; Flor Farley</b>	20-02-302-008	2016	\$ 3,178.27 to \$ 3,010.36	\$ 167.91
<b>Ellen Pike</b>	22-02-480-022	2016	\$ 4,165.72 to \$ 3,957.44	\$ 208.28
<b>KC Jensen</b>	21-04-281-067	2016	\$ 2,143.66 to \$ 1,913.03	\$ 230.63
<b>Clifford &amp; Shannon Burton</b>	21-16-277-009	2016	\$ 3,736.84 to \$ 3,478.24	\$ 258.30
<b>Brandon &amp; Kami Dyer</b>	28-32-404-003	2016	\$ 5,632.14 to \$ 5,330.44	\$ 301.70
<b>Jack &amp; Linda Singleton</b>	27-22-177-025	2016	\$ 5,901.17 to \$ 5,588.40	\$ 312.77
<b>Markus &amp; Shelley Zimmer</b>	28-02-177-022	2016	\$ 3,873.01 to \$ 3,487.47	\$ 385.54
<b>Daniel &amp; Niki Schlehuber</b>	28-30-229-009	2016	\$ 2,066.91 to \$ 1,675.28	\$ 391.63
<b>Richard &amp; Sue Ann Egan</b>	16-27-178-019	2016	\$ 7,061.97 to \$ 6,600.34	\$ 461.63
<b>Jeff &amp; Shannon Ballard</b>	27-16-104-005	2016	\$ 4,591.02 to \$ 3,987.34	\$ 603.68
<b>David &amp; Darlene Spencer</b>	28-22-252-009	2016	\$ 4,987.34 to \$ 4,202.74	\$ 784.60
<b>Ray &amp; Katherine Thom</b>	16-17-232-002	2016	\$ 6,135.93 to \$ 5,280.35	\$ 855.58
<b>Nelson &amp; Nancy Wright</b>	16-33-204-013	2016	\$ 6,474.66 to \$ 4,898.48	\$ 1,576.18
<b>Larkin Memorial</b>	16-10-452-003	2015	\$ 30,321.03 to \$25,464.03	\$ 4,857.00
	16-10-452-003	2016	\$ 33,204.71 to \$25,324.69	\$ 7,880.02
<b>MA BO</b>	16-06-228-029	2015	\$ 38,074.19 to \$20,026.22	\$18,047.97
<b>Legacy Village Healthcare</b>	21-17-227-015	2015	\$119,016.01 to \$93,754.14	\$25,261.87

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Mr. K. Wayne Cushing, County Treasurer, submitted a letter recommending four delinquent parcels totaling \$1,925.43 in taxes, together with delinquent penalties and accrued interest be written off as uncollectible. All delinquent parcels are 2013 privilege tax levies.

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Ms. Liz Fehrmann, Chair, Property Tax Committee, submitted a letter recommending approval of the requests of the following taxpayers for property tax relief:

<u>Taxpayer</u>	<u>Parcel No.</u>	<u>Year</u>	<u>Type of Relief</u>
<b>Sara Bosse</b>	08-35-403-051	2017	Indigent
<b>Judy Countryman</b>	16-22-229-002	2017	Indigent
<b>Sharron H. Callahan</b>	21-03-253-007	2016	Indigent
<b>Lowell E. Pate</b>	28-06-276-003	2015	CB, Indigent
<b>Pipiena Falemaka</b>	21-05-206-012	2016	Hardship

Ms. Fehrmann also recommended denial of the requests of the following taxpayers for property tax relief:

<u>Taxpayer</u>	<u>Parcel No.</u>
<b>Dale R. Greenland</b>	14-33-253-007
<b>Larry &amp; Pearl Holdaway</b>	21-03-176-005
<b>Karma J. Hughes</b>	15-10-285-005
<b>Kathy Huntsman</b>	16-19-478-071
<b>Henry C. Herron</b>	21-06-459-018
<b>George O. Rodriguez</b>	21-07-429-021

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Ms. Liz Fehrmann, Chair, Property Tax Committee, submitted a letter recommending approval of the requests of the following taxpayers for veteran's tax exemptions:

<u>Taxpayer</u>	<u>Parcel No.</u>	<u>Year</u>
<b>Scotty Cowan</b>	Vehicles	2017
<b>Mark S. Anderson</b>	32-02-326-013	2016
<b>Marlon Beach</b>	32-05-302-004	2016
<b>Victor R. Bills</b>	28-11-154-002	2016
<b>George Brackenbury, Jr.</b>	26-35-376-013	2016
<b>Billy J. Davidson</b>	20-33-279-003	2016
<b>Sandy Eddington</b>	Vehicles	2016
<b>Violet E. Esquibel</b>	21-14-228-019	2016
<b>Vernon W. Frasch</b>	20-34-427-003	2016



<b>David D. Norsworthy</b>	14-27-377-008	2016	Veteran	\$1,122.98
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Mr. Kevin Jacobs, County Assessor, submitted a letter requesting abatement of 2017 personal property taxes for the following businesses due to the Federal 4R Act:

<u>Taxpayer</u>	<u>Account No.</u>	<u>Abatement</u>
<b>Godfrey Trucking</b>	058166	\$ 255.32
<b>Harrington Trucking</b>	087356	\$ 62.53
<b>Container Transfer</b>	131146	\$ 13.66
<b>YRC Worldwide</b>	059120	\$ 425.63
<b>Swift Refrigerated</b>	082104	\$1,518.93
<b>USF Reddaway</b>	105581	\$ 430.00
<b>Redman Van &amp; Storage</b>	152923/3	\$ 17.06
	152923/1	\$2,736.85

<u>Taxpayer</u>	<u>Parcel No.</u>
<b>Sharlen Ewell</b>	14-23-278-008
<b>Clifford W. Andersen, Jr.</b>	14-21-401-008





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\$150.00 to be deposited in a suspense account with the Salt Lake County Treasurer, 2) monthly payments of \$150.00 applied to the delinquency, 3) all subsequent taxes be paid on or before the due date annually, 4) the participant retain ownership interest during the entire deferral period, 5) the property remain occupied during the entire deferral period as the applicant's primary residence, and 6) the participant submit an application for 2017 tax abatement on or before the filing deadline, and 7) the deferral be reviewed annually prior to the Tax Sale for compliance with the agreement.

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. [Council Member Jensen, seconded by Council Member Bradshaw, moved to approve the tax matters and forward them to the 4:00 p.m. Council meeting for formal consideration. The motion passed unanimously.] The Council motion passed unanimously, approving the abatement, deferring the delinquent balance, removing the property from the May 2017 Tax Sale, and authorizing the County Treasurer to remove the Tax Sale Administrative Fee of \$250.00, showing that all Council Members present voted "Aye."



The Council reviewed the Salt Lake County Local Authority Area Plan for Behavioral Health Services for State Fiscal Year 2018.

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. [Council Member Jensen, seconded by Council Member Newton, moved to adopt the FY2018 Behavioral Health Area Plan and forward it to the 4:00 p.m. Council meeting for formal consideration. The motion passed unanimously.] The Council motion passed unanimously, showing that all Council Members present voted "Aye."

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Mayor Ben McAdams submitted a letter requesting an interim budget adjustment relating to the reorganization of the Mayor's Office to a four Deputy Mayor format. (Backup documents are on file in the Council Clerk's Office.)

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Mr. Daniel Hayes, General Manager, Salt Palace Convention Center, submitted a letter requesting an interim budget adjustment of \$30,000 to repair and add refrigerant to the chiller at the Salt Palace Convention Center.

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Mr. Daniel Hayes, General Manager, Salt Palace Convention Center, submitted a letter requesting an interim budget adjustment of \$44,348 to repair the escalator at the Salt Palace Convention Center.

Mr. Darrin Casper, Deputy Mayor of Finance and Administration, submitted a letter requesting an interim budget adjustment to shift 2017 TRCC Bond Debt Service of \$1,910,000 to 2018.

Council Member Bradshaw, seconded by Council Member Jensen, moved to ratify the vote taken in the Committee of the Whole meeting. [Council Member Granato, seconded by Council Member Jensen, moved to approve the interim budget adjustment requests and forward them to the 4:00 p.m. Council meeting for formal consideration. The motion passed unanimously. Council Member Burdick was absent for the vote.] The Council motion passed unanimously, authorizing the County Chief Financial Officer to effect the same, showing that all Council Members present voted "Aye."

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THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:14:21 PM until Tuesday, May 2, 2017, at 4:00 P.M.

SHERRIE SWENSEN, COUNTY CLERK

By \_\_\_\_\_  
Deputy Clerk

VICE CHAIR, SALT LAKE COUNTY COUNCIL