

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, November 15, 2022

4:00 PM

Council Chambers, N1-110

County Council

1. CALL TO ORDER

- Present:** Council Member Richard Snelgrove
Council Member Jim Bradley
Council Member Dave Alvord
Council Member Ann Granato
Council Member Dea Theodore
- Excused:** Council Member Steve DeBry
- Call In:** Chair Laurie Stringham
Council Member Arlyn Bradshaw
Council Member Aimee Winder Newton

Invocation - Reading - Thought

Pledge of Allegiance

Ms. Corinne Johnson, Senior Policy Advisor, Council Office, led the Pledge of Allegiance to the Flag of the United States of America.

2. CITIZEN PUBLIC INPUT

Mr. Robert Comstock spoke about Community Woodshop SLC located at 585 West 3900 South in Salt Lake City. It was started by three local business men who wanted to give members of the community an opportunity to learn more about woodworking. They have open nights with free pizza and soda.

3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS****5. PUBLIC HEARINGS AND NOTICES**

- 5.1 **Public Hearing for the Flood Damage Prevention Ordinance, [22-1105](#)
Chapter 19.73**

Attachments: [Staff Report](#)
[SLCo Floodplain Ordinance_final RAFL](#)
[Floodplain Ordinance Staff Report, Combined SLCo](#)
[Council Staff Report-v10.18.22](#)
[Flood Plain Ordinance Presentation, SL Co](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, to open the public hearing. The motion carried by a unanimous vote.

Nobody spoke in favor of or opposition to the ordinance.

A motion was made by Council Member Snelgrove, seconded by Council Member Granato, to close the public hearing. The motion carried by a unanimous vote.

6. DISCUSSION ITEMS

- 6.1 **First Reading of AN ORDINANCE OF THE SALT LAKE COUNTY COUNCIL ENACTING CHAPTER 19.73 OF THE SALT LAKE COUNTY CODE ENTITLED FLOOD DAMAGE PREVENTION TO MAKE REGULATIONS IN THE UNINCORPORATED COUNTY OUTSIDE OF A MIGRATORY BIRD PRODUCTION AREA CONSISTENT WITH FEMA REGULATIONS; AMENDING SECTION 19.74.040 ENTITLED AREAS OF SPECIAL FLOOD HAZARD TO CLARIFY THAT CHAPTER 19.74 IS ONLY APPLICABLE TO MIGRATORY BIRD PRODUCTION AREAS; AND ENACTING RELATED REGULATIONS.** [22-1080](#)

Formal adoption may occur at the November 22, 2022, Council Meeting.

Attachments: [Staff Report](#)
[SLCo Floodplain Ordinance_final RAFL](#)
[Floodplain Ordinance Staff Report, Combined SLCo](#)
[Council Staff Report-v10.18.22](#)
[Flood Plain Ordinance Presentation, SL Co](#)

Mr. Brian Tucker, Planning Manager, Municipal Services District (MSD), stated there was already a version of this flood prevention ordinance in Chapter 19.74 of the Salt Lake County Code. This ordinance would adopt Chapter 19.73 of the Code, which is an updated version of the flood

prevention ordinance. It would apply to all parts of the County except for those that are within migratory bird production areas, in accordance with Federal Emergency Management Agency (FEMA) regulations.

Council Member Bradley asked if the rider on migratory bird production areas put the MSD at a disadvantage.

Mr. Tucker stated he felt it did not.

Mr. Zach Shaw, Deputy District Attorney, stated the District Attorney's office has worked closely with FEMA on this ordinance, including the migratory bird component. FEMA is satisfied the existing ordinance is adequate for its purposes.

A motion was made by Council Member Bradley, seconded by Council Member Granato, that this agenda item be forwarded to the November 22, 2022, Council Meeting for final consideration. The motion carried by a unanimous vote.

7. **RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**

- 7.1 **Budget Adjustment: Public Works Requests to Add \$14,000 to the Public Works Engineering (PWE) Project Budget for the New Traffic Study at 6200 S 4640 W.** [22-1102](#)

Attachments: [Staff Report](#)
[27080 - YE New Funding for EFCMC220011](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.2 **Ratify Legislative Intent Regarding Salt Lake County Canyon Contributions for the Unified Fire Authority** [22-1106](#)

It is the legislative intent of the Salt Lake County Council to have Mayor Wilson and her staff engage with stakeholders to evaluate alternatives to the current cost allocation of annual UFA fire suppression and emergency medical services in the canyons. This would include the development of alternate

policy options, evaluation criteria used for the consideration of these policy options, and an assessment of each option. The Council looks forward to reviewing these recommendations on or before March 15, 2023.

Attachments: [Staff Report](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be ratified. The motion carried by a unanimous vote.

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

9. TAX LETTERS

9.1 Tax Administration's Refund of Penalty and Interest Request [22-1092](#)

Attachments: [Staff Report](#)
[5.1 Waiver & Refund Request](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

9.2 Tax Administration's Request for Primary Residential Exemption [22-1093](#)

Attachments: [Staff Report](#)
[4.1 Harris corrected redacted](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

9.3 Tax Administration's Request to Refund Payments Made as a Result of Illegal or Erroneous Assessments [22-1094](#)

Attachments: [Staff Report](#)
[2.1 Kennecott Utah Copper correction](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

9.4 Tax Administration’s Request for a Clerical Error Correction in Property Tax Exemption [22-1096](#)

Attachments: [Staff Report](#)
[3.3 Valley Behavioral Health correction](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

9.5 Assessor Tax Letter [22-1100](#)

Attachments: [Staff Report](#)
[33-22-151-002 F](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

9.6 Removal of the 2022 Attachment of Personal Property Taxes [22-1101](#)

Attachments: [Staff Report](#)
[22-9009 Personal Property Tax Abatement \\$9,162.45 01W 056840 11.9.22](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

9.7 Removal of the 2022 Attachment of Personal Property taxes. [22-1103](#)

Attachments: [Staff Report](#)
[22-9010 22-1103 Personal Property Tax Abatement \\$821.79 AAJ 056840 11.9.22](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

9.8 DMV Registration Refunds [22-1104](#)

- Attachments:** [Staff Report](#)
- [MA 00029 2022 Personal Property Tax Refund DMV Vet \\$320.00 11.9.22](#)
- [MA 00034 2022 Personal Property Tax Refund DMV \\$216.00 11.9.22](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

10. LETTERS FROM OTHER OFFICES

11. PRIVATE BUSINESS DISCLOSURES

12. APPROVAL OF MINUTES

12.1 Approval of November 1st, 2022 County Council Minutes [22-1098](#)

- Attachments:** [110122 Council Minutes](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:10 PM until Tuesday, November 22, 2022, at 4:00 PM.

SHERRIE SWENSEN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL