



Agenda Item

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**File #:** 21-1291

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**Requested Agenda Date:**

11/9/2021

**Requested Agenda Title:**

Salt Lake County 4-H Youth Presentation

**Requested Agenda Item Description:** Members of the Salt Lake County 4-H program will be expressing their appreciation for the support from SLCO as well as sharing information about what they do and learn in 4-H.

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Meggan Callister - SLCO 4-H Coordinator; Sage Allen - SLCO 4-H Coordinator;  
Various 4-H Youth

**Time Needed:** 10 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Ina Landry, Human Services Department Assistant

**Are Supporting Documents Needed for this Agenda Item Request?** No