## Salt Lake County

## **Decision Package Summary**

by Form ID

23256		Current Stag	e	Туре	Council Approved		nked Form ID	
Library - State of Utah ARPA Gra	nt Hotspot Service	5008 - Counci	il New Revenue or Expense				23256	
						s in 2021.		
	Revenues	Expenses	Transfer In and OFS	Transfer Out and OFU	Balance Sheet			
FUND								
•	0	03 000	0	0		02.00	0.00	
•	-	,	•			•	,	
	•		•			•		
RY	93,000	93,000	0	0	1	0	0 0.00	
FUND	93,000	93,000	0	0	-	0	0 0.00	
Grand Total	93,000	93,000	0	0		0	0 0.00	
ljustments	Revenues	Expenses	Transfer In and OFS	Transfer Out and OFU	Balance Sheet			
	0	(03.000)	0	0		03.0	00.00	
·		,				•		
		•	-			•	,	
ξΥ	(93,000)	(93,000)	0	0	-	U	0 0.00	
FUND	(93,000)	(93,000)	0	0		0	0 0.00	
ljustments - Grand Total	(93,000)	(93,000)	0	0	-	0	0 0.00	
	Library - State of Utah ARPA Gra	Library - State of Utah ARPA Grant Hotspot Service  Recognize extension of State of Utah: Library Division-Department of Herita Request is Net Neutral . Funds will be used to provide service for our Hotspot Revenues    Revenues	Recognize extension of State of Utah: Library Division-Department of Heritage and Arts grant on Request is Net Neutral. Funds will be used to provide service for our Hotspots, enabling patron Revenues Expenses  FUND BRARY 2- SYSTEMS 3- Project ID Not Assigned 4- Operations 0 93,000 0  FUND 93,000 93,000  FUND 93,000 93,000  Grand Total 93,000 93,000  Grand Total 93,000 93,000  FUND BRARY 2- SYSTEMS 3- Project ID Not Assigned 93,000 93,000  FUND 93,000 93,000  Grand Total 93,000 93,000  FUND 93,000 93,000  FUND 93,000 93,000  Grand Total 93,000 93,000  FUND 93,000 93,000	New   Recognize extension of State of Utah: Library Division-Department of Heritage and Arts grant originally received in 2 Request is Net Neutral . Funds will be used to provide service for our Hotspots, enabling patrons to access the inter   Revenues   Expenses   Transfer In and OFS	Library - State of Utah ARPA Grant Hotspot Service   5008 - Council   New Revenue or Expense	Current Stage		

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23256\_State of Utah ARPA Grant Hotspot Service 210923\_20210927T105637.pdf



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Attachments

9/29/21

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## **Decision Package Summary**

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