

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, August 17, 2021

4:00 PM

Council Chambers, N1-110

County Council

1. CALL TO ORDER

Present: Council Member Laurie Stringham
Council Member Richard Snelgrove
Council Member Jim Bradley
Council Member Arlyn Bradshaw
Council Member Aimee Winder Newton
Council Member Steve DeBry
Council Member Dea Theodore

Excused: Council Member Dave Alvord

Call In: Council Member Ann Granato

Invocation - Reading - Thought

Pledge of Allegiance

The Pledge of Allegiance to the Flag of the United States of America was recited.

2. CITIZEN PUBLIC INPUT

Ms. Shannon Golladay spoke in opposition to a mask mandate in schools reporting on statistics of the percentage and number of children who have died from COVID-19, compared to the higher percentage of children who have died from the flu, car accidents, drownings, and suicides; a study showing England's low case count without having a mask mandate in schools for children 12 and under; and a quote from the American Preparatory School that said case counts in children are rising, but not as fast as they were rising between February and April, 2021. She was also very concerned about testing being done in schools and asked that the County enforce H.B. 1007, which requires certain guidelines be met before testing can be done.

Ms. Amy McKasson spoke in favor of a mask mandate in schools stating until children 12 and under can get their first vaccines, the most effective method for protection is universal masking. Had the public health order been followed, it would have allowed the ability to see whether there was spread in the schools while wearing the masks and kept students and children out of the hospital. She was also concerned about Primary Children's Hospital being full to capacity with children with Covid as well as early Respiratory Syncytial Virus, and how that is stretching nurses, doctors, and therapists.

Ms. Brigitte Weier spoke about the importance of a caring community stating people's actions impact others. She asked that money from the American Rescue Plan Act be

used for affordable housing and emergency rent relief funds, and that wraparound services be provided to keep individuals and families in sustainable housing.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

Council Member Bradley reported that the 4-H animal auction was conducted last Saturday. It was a successful event, one of the best he had been involved with, and he spent every dime the Council gave him. The Food Bank profits from that and it is a reassuring program for the kids who raise the animals.

Council Member Snelgrove stated what is happening in Afghanistan is heartbreaking and will be with everyone for years to come. He expected there would be charities to help those still in Afghanistan and the refugees, and asked that people keep them in their thoughts and prayers. He also asked the same for the people in Haiti, as they suffered a tragic, damaging earthquake.

3.2. Other Elected Officials

3.3. Mayor

Mayor Wilson stated she was invited to the burn area in Parleys Canyon yesterday, and wanted the Council to be updated on the incident.

Mr. Keith Bevan, Acting Emergency Manager, Unified Fire Authority, stated currently, the fire sits at 541 acres and has not grown in 48 hours. A very large amount of acreage was initially reported, but it is difficult to tell the size of the fire when it is burning. At night, aircraft using infrared was able to give a more accurate account. There are over 250 individuals working on the fire. Right now, the incident management team is working through a wind event and the evacuations will remain in place until the rain starts.

Assistant Chief Riley Pilgrim, Unified Fire Authority, stated the first responders encountered four different fires along I-80, and the fire behavior was already extreme and moving fast. It was difficult for the responders to engage safely. They took aggressive posture off-road to secure the area, and pushed the fire up the canyon away from everyone as best as they could. They immediately recognized the threat to Lambs Canyon and Summit Park and initiated those evacuations early

on. When the state of Utah arrived, the fire was delegated to it, given the mix of land ownership. Then, the next day, an inter-agency team was brought in. Rain is expected in the next hour or two, which will make a significant difference and improve the conditions. There is about a 21 percent containment rate, and that will increase with the rain.

Mr. Bevan continued the update stating the UFA is working with the National Weather Service, the Utah Department of Transportation (UDOT), and some other weather organizations because this is a new burn scar, and there could be a significant amount of debris coming down off the mountain based on the water amounts anticipated with the storm moving in. UDOT will immediately notify Salt Lake County if it sees any movement on that mountain. He has had a couple phone calls regarding the winter gate in Millcreek. Because the Uinta-Wasatch-Cache National Forest is inactive and the area in closure, that is what holds the evacuations. As soon as the management team works with the National Forest and removes that closure, those areas will open back up again. There is shelter in different areas in Summit County for those evacuated; however, no one is currently sheltering there. Evacuees have either moved into recreational vehicles or found other places to shelter.

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

4.1 Salt Lake County Proclamation Honoring Alexander Sherwood, Arthur Matthews and Jordan Nelson [21-0950](#)

Attachments: [Staff Report](#)
[Proclamation-AS,AM & JN](#)

Mayor Wilson read a proclamation honoring Alexander Sherwood, Arthur Matthews, and Jordan Nelson who performed life-saving procedures at the Liberty Senior Center.

PROCLAMATION

WHEREAS, on the morning of July 26, 2021, Alexander Sherwood, Arthur Matthews, and Jordan Nelson demonstrated acts of exceptional care, ability, and professionalism by performing life saving procedures at Salt Lake County's Liberty Senior Center in Salt Lake City; and

WHEREAS, upon observing a patron of the Senior Center experiencing heavy labored breathing, Alexander quickly checked on the client and ensure he was responsive when he stopped breathing completely with no sign of a pulse; and

WHEREAS, Jordan immediately called 911 where dispatch instructed the team to begin CPR on the client until paramedics arrived; and

WHEREAS, the team laid the client down on the ground while Arthur began CPR for several minutes until paramedics arrived at the Senior Center; and

WHEREAS, the client became responsive again before the paramedics arrived due to the quick action and skilled training of three of Salt Lake County's finest employees; and

WHEREAS, the actions taken by Alexander, Arthur, and Jordan undoubtedly saved a life that day and stand as an example to the rest of us of the importance of preparation, courage, and service.

NOW, THEREFORE, I, Jenny Wilson, Mayor of Salt Lake County, recognize and thank

ALEXANDER SHERWOOD, ARTHUR MATTHEWS, & JORDAN NELSON

and each employee at Salt Lake County who continues to go above and beyond to serve our residents.

Adopted on this 17th day of August, 2021.

By /s/ JENNIFER WILSON

Mayor

Mr. Alexander Sherwood stated this was a team effort; it took all three involved to save the person's life.

Council Member Stringham asked how the senior center handled the mental health of its teams when things like this happened.

Ms. Lisa Schofield, Manager, stated the County has an Employee Assistant

Program, and because this senior center sees a lot of serious problems, staff has emergency management training for the different situations that can occur.

5. PUBLIC HEARINGS AND NOTICES

- 5.1 **Set a Public Hearing for Tuesday, August 31, 2021 to Receive Comment Regarding the Disposal of a Parcel of Real Property owned by Salt Lake County; The Parcel is Located in South Salt Lake, Utah, at 3331 South 500 East (Tax ID No. 16-30-476-050); This Parcel Totals Approximately 4.89 acres** [21-0968](#)

Attachments: [Staff Report](#)
[Notice to Surplus Property - Granite Library \(8.10\)](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 6.1 **Budget Adjustment: Capital Improvements Request to Combine Two Capital Projects the Storm Drain Replacement Project and The Repair Asphalt Parking Lot Project - Transfer of \$16,151** [21-0953](#)

Attachments: [Staff Report](#)
[22235 - HLT001 - South East Health Asphalt Repair and Storm Drain Replacement](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.2 **Budget Adjustment: Capital Improvement's Request to Transfer \$202,500 for New Capital Project Re-Key County Government Center Trilogy Locks (Funding Transferred from: \$82,891 Stairs/Escalator Replacement, \$72,620 Facility Condition Assessment/Energy Management Audit, \$46,989 EH HVAC Phase II)** [21-0955](#)

Attachments: [Staff Report](#)
[22540 - FAC173 CGC Re-Key North and South Buildings](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

6.3 Budget Adjustment: Surveyor's Request for \$143,390 in Restricted Funding to Purchase Surveying Equipment [21-0956](#)

Attachments: [Staff Report](#)
[22588 - Monument Field Equipment](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

6.4 Budget Adjustment: Sheriff's Request to Correct Prior Adjustment for COP and SCAAP Revenue \$11,064 [21-0957](#)

Attachments: [Staff Report](#)
[22426 - Correcting Entry for COP and SCAPP Revenue](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

6.5 Budget Adjustment: Sheriff's Request to Reallocate Grant Funding for the Jail and Sheriff's Office Admin Building Video Conference Systems [21-0958](#)

Attachments: [Staff Report](#)
[22288 - 22289 - 22290 - DOJ CESF COVID Jail Video Conf Sstems and SOAB Conf](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

6.6 Budget Adjustment: Health Department's Request to Recognize the Extension for the Kresge Foundation Grant \$90,000 [21-0960](#)

Attachments: [Staff Report](#)
[22577 - HLT_YE08 Kresge Grant Extension](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a

unanimous vote.

- 6.7 Budget Adjustment: Health Department's Request to Recognize the Extension and Additional Funds for the Utah Opioid Grant \$44,921 and 1 Time-Limited FTE** [21-0961](#)

Attachments: [Staff Report](#)
[22573 - HLT_YE07 Utah Opioid Overdose Grant Extension](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.8 Budget Adjustment: Health Department's Request to Recognize a New \$344,821 Grant to Assist with Outreach to Vulnerable Populations** [21-0962](#)

Attachments: [Staff Report](#)
[22572 - HLT_YE03 COVID Vulnerable Population Outreach](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.9 Budget Adjustment: Health Department's Request to Recognize a New \$476,878 Grant for Mobile Testing at Schools (6 Time-Limited FTEs)** [21-0963](#)

Attachments: [Staff Report](#)
[22571 - HLT_YE02 COVID School Testing Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.10 Budget Adjustment: Health Department's Request to Recognize a New \$66,950 Grant for the Eliminating Alcohol Sales to Youth Program** [21-0964](#)

Attachments: [Staff Report](#)
[22570 - HLT_YE06 Eliminating Alcohol Sales to Youth \(EASY\)](#)

A motion was made by Council Member Bradshaw, seconded by Council

Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.11 **Budget Adjustment: Health Department’s Request for Grant True-up and Time-Limited FTE Allocation for the COVID Contact Tracing Program Grant. 59 New Time-Limited FTEs and Reduction of \$1,701,759. 2021 Remaining Grant is \$5.6 Million** [21-0965](#)

Attachments: [Staff Report 22553 - HLT_YE01 COVID Contact Tracing Grant True up](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.12 **Salt Lake County Resolution:** [21-0972](#)

Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department COVID-19 Pandemic.

Attachments: [Staff Report Resolution for Eleventh Extension of Public Health Emergency \(8-11-21\)\(AATF\) Emergency Declaration Notice SIGNED 080421](#)

SALT LAKE COUNTY
RESOLUTION

EXTENSION OF THE PUBLIC HEALTH EMERGENCY DECLARED BY THE SALT LAKE COUNTY MAYOR AND THE EXECUTIVE DIRECTOR OF THE SALT LAKE COUNTY HEALTH DEPARTMENT COVID-19 PANDEMIC

RESOLUTION NO. 5889

A RESOLUTION OF THE COUNTY COUNCIL OF SALT LAKE COUNTY, BE IT KNOWN AND REMEMBERED:

THAT, the County Council of Salt Lake County, State of Utah, met in

regular session of the Council on the 17th day of August, 2021.

WITNESS:

WHEREAS, a pandemic of the COVID-19 Virus (COVID-19) swept the world in 2020, continued into 2021, and necessitated declarations of emergency by the President of the United States and the Governor of the State of Utah; and

WHEREAS, Utah Code, Sections 53-2a-205 and -208, grant the Mayor of Salt Lake County the authority to declare a state of emergency for Salt Lake County; and

WHEREAS, Section 2.86.030, Salt Lake County Code of Ordinances, 2001, authorizes the Mayor to declare a state of emergency for Salt Lake County and to invoke certain powers in aid of responding to and mitigating such emergency; and

WHEREAS, Section 2.86.050.E, Salt Lake County Code of Ordinances, 2001, authorizes the Mayor in the event of a public health emergency and at the request of the Executive Director of the Salt Lake County Health Department (the Director) to declare an emergency to prevent or contain the outbreak and spread of a communicable or infectious disease; and

WHEREAS, the Mayor issued a Proclamation Declaring a State of Emergency and Invoking Emergency Powers in Salt Lake County based upon the imminent danger created by the threat of COVID-19 on March 6, 2020; and

WHEREAS, COVID-19 caused the Salt Lake County Health Department to quarantine individuals and to take other steps within its authority to mitigate the potential spread of the disease; and

WHEREAS, Salt Lake County continues to suffer from widespread community transmission of COVID-19 within Salt Lake County; and

WHEREAS, Salt Lake County has been instrumental in the distribution and administration of vaccines designed to prevent COVID-19; and

WHEREAS, Salt Lake County continues to utilize personnel and resources

necessary to mitigate the spread of COVID-19 and to distribute and administer vaccines, and will continue to seek reimbursement from the United States government for these and other emergency expenses; and

WHEREAS, Salt Lake County's outbreak of COVID-19 is still impacting every citizen of Salt Lake County's municipalities, metro townships, and unincorporated areas of Salt Lake County; and

WHEREAS, the Director requested the Mayor declare a public health emergency; and

WHEREAS, these conditions have created a "Public Health State of Emergency" according to the laws of the State of Utah and ordinances of Salt Lake County; and

WHEREAS, State law and County Ordinance permit the Mayor's declaration of a public health emergency to be effective for a period not to exceed 30 days, unless the emergency declaration is continued or renewed with the consent of the County Council; and

WHEREAS, Utah Code, Sections 26A-1-130(5) and 53-2a-218(5) provide that notwithstanding the termination of state and local emergency powers pertaining to COVID-19 upon certain established threshold conditions established by state law, a declared public health emergency issued in response to COVID-19 or the COVID-19 emergency may remain in effect; and,

WHEREAS, the County Council has previously continued the Mayor's declaration of an emergency in recognition of the ongoing pandemic; and

WHEREAS, on August 5, 2021, the Director requested in writing that the Council continue the declaration of a public health emergency for an additional 30 days beyond its current expiration date; and

WHEREAS, the County Council agrees that the declaration of a public health emergency should be continued for the limited purposes of: 1) seeking federal reimbursement of costs incurred by the County in responding to the ongoing pandemic; and 2) organizing and conducting a mass vaccination effort which will help end the ongoing pandemic.

RESOLUTION:

NOW, THEREFORE, THE FOLLOWING IS RESOLVED:

1. The County Council of Salt Lake County hereby finds that a Public Health State of Emergency continues to exist in and for Salt Lake County due to COVID-19.
2. The Council acknowledges and supports the invoking of the emergency powers and operations of the County by the Mayor to address the impacts of COVID-19.
3. The Council supports the County’s utilization of its personnel and resources, as ordered and authorized by the Mayor, to perform all functions specified in County Ordinance 2.86.050 and in other applicable provisions of law.
4. The Council retains its authority to act as the legislative body for Salt Lake County government and to perform all functions specified in County Ordinance 2.86.060 and in other applicable provisions of law, including fiduciary responsibility for the County’s various budgets and funds.
5. With the exception of any order or regulation terminated or rescinded by the Council, the Council supports and approves all orders and regulations issued thus far by the Mayor and the Director regarding the state of emergency, copies of which have been duly filed with the Salt Lake County Clerk and previously disseminated to the Council. The Council requests that any new orders or regulations issued by the Mayor and Director regarding the state of emergency be promptly disseminated to the Council, and that the Mayor review all orders and regulations issued thus far and rescind any that are no longer necessary to respond to the state of emergency.
6. The Council requests that the Mayor continue to provide regular updates to the Council concerning the state of emergency pursuant to County Ordinance 2.86.050.D, including timely updates about the County’s vaccination efforts and federal reimbursement process so that the Council might best evaluate when the state of emergency can reasonably be concluded.
7. The Council requests that the Mayor promptly notify the Council

Chair of any new or modified public health orders issued pursuant to County Ordinance 2.86.050.E, particularly if those orders deviate from public health orders issued by the Governor of Utah or the Utah Department of Health. Such notice should be provided as soon as practical, but no later than five calendar days after such orders have been issued.

8. The Council encourages the Mayor to procure goods and services necessary to respond to the declared state of emergency through the regular, non-emergency purchasing procedures outlined in Chapter 3.20 of County Ordinance. The Council requests that the Mayor promptly notify the Council Chair of any new or extended emergency procurements related to the declared state of emergency made under the authority of County Ordinance 2.86.050.A. or 3.20.040 and this declaration. Such notice should be provided as soon as practical, but no later than five calendar days after such procurements have been authorized.

9. This Resolution shall take effect immediately and be declared to be ongoing and continuing until Midnight, September 21, 2021 unless the facts supporting the Public Health State of Emergency no longer exist as determined by the Mayor and Director.

10. This Resolution shall be provided to the State of Utah, the Mayor, and the Director and shall be filed immediately with the Salt Lake County Clerk and published by general dissemination as appropriate.

APPROVED AND ADOPTED in Salt Lake City, Salt Lake County, Utah this 17th day of August, 2021.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ STEVE DEBRY

Chair

By /s/ SHERRIE SWENSEN

County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be ratified. The motion carried 7 to 1, with Council Member Theodore voting in opposition.

and Authorizing Execution of an Interlocal Cooperation Agreement Among Public Entities Regarding the Community Renewable Energy Program

Attachments: [Staff Report](#)
[100 Communities ILA Council Resolution AATF](#)
[Comm 100 Interlocal Agreement C-REP Mar 31 2021 - 8](#)
[Anchors AATF - final](#)
[CREA Fact Sheet 7-15](#)

This agenda item was not discussed.

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that the consent agenda be ratified. The motion carried by a unanimous vote.

- 7.1 A Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving a Real Estate Purchase Agreement for Conveyance of the Same by Quit-Claim Deed to Industry SLC Neighborhood Founders LLC Together with Dismissal of Claims Against the County with Prejudice** [21-0966](#)

Attachments: [Staff Report](#)
[WST-Document-Q Factor-Real Property Purchase Contract with SLCo \(8.11.2021\) \(final\) - AATF](#)
[Surplus Property Resolution - Elder Court \(08.11.21\) - AATF](#)

RESOLUTION NO. 5890

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL DECLARING SURPLUS REAL PROPERTY AND APPROVING A REAL ESTATE PURCHASE AGREEMENT FOR CONVEYANCE OF THE SAME BY QUIT-CLAIM DEED TO INDUSTRY SLC NEIGHBORHOOD FOUNDERS LLC TOGETHER WITH DISMISSAL OF CLAIMS AGAINST THE COUNTY WITH PREJUDICE

RECITALS

1. Salt Lake County (the “County”) owns or may have an interest in parcels of land located at approximately 450 West 700 South, Salt Lake City, Utah, identified as Tax Parcel No. 15-12-127-002-0000 (“Parcel 16”).
2. Pursuant to a deed dated May 3, 1937 from the County to Emelie Johnson that was recorded in the official records of the Salt Lake County Recorder as Entry No. 809462 in Book 200 at Page 44 (the “1937 Deed”), the County reserved or may have reserved rights of way in, to and over the real property that is designated as the “1937 Deed Property” in Exhibit 1 to the Real Property Purchase Agreement referenced below. Parcel 16 and the 1937 Deed Property are collectively referred to as the “Property.”
3. Industry SLC Neighborhood Founders LLC (the “Buyer”) is seeking to acquire and assemble several parcels of property adjacent to and including the Property.
4. For various reasons, the Buyer has named the County as a co-defendant in a quiet title action affecting the Property (among other parcels of realty) currently pending in the Third Judicial District Court in and for Salt Lake County as Case No. 200907886, styled *Industry SLC Neighborhood Founders, LLC, and Industry SLC, LLC vs. Artie R. Banks, Sr., Faye E. Banks, Artie R. Banks, Jr., et al.* (the “Lawsuit”).
5. In negotiations between the County and the Buyer, the Parties have agreed that the County will sell the Property to the Buyer, and the Buyer will dismiss all of its claims against the County in the Lawsuit with prejudice.
6. The Property is not currently in public use, and the Salt Lake County Real Estate Section has determined that the Property may be sold to Buyer for full and adequate consideration in the amount of \$6,000.00 together with dismissal of the Lawsuit claims with prejudice.
7. The Parties have prepared a Real Estate Purchase Agreement (the “Agreement”) attached hereto as Exhibit A, containing the negotiated terms of the settlement.
8. Because Parcel 16 was acquired by the County through a tax sale, proceeds from the sale of the Property will be distributed in accordance with Section 59-2-1351.5 of the Utah Code.

9. It has been determined that the best interest of the County and the general public will be served by the sale and conveyance of the Property to the Buyer. The sale and conveyance will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Property, described in Exhibit 1 of the Agreement is hereby declared surplus property.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the sale and conveyance of the Property by quit-claim deed to the Buyer as provided in the Agreement for the negotiated value of Six Thousand Dollars and Zero Cents (\$6,000.00) together with dismissal of the Lawsuit against the County with prejudice is hereby approved; and the Mayor is hereby authorized to execute the Agreement and the Mayor and County Clerk are hereby authorized to execute the Quit-Claim Deed, attached to the Agreement as Exhibit 2, and to deliver the fully executed documents to the County Real Estate Section for delivery to the Buyer upon payment of the agreed upon purchase amount and dismissal of the Buyer’s claims in the Lawsuit against the County with prejudice.

APPROVED and ADOPTED this 17th day of August, 2021.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ STEVE DEBRY
Chair

By /s/ SHERRIE SWENSEN
Salt Lake County Clerk

The vote on this consent item was ratified.

**7.2 Approval of Committee Members for Hazardous Chemical [21-0959](#)
Local Planning Committee Members**

Attachments: [Staff Report](#)
[Copy of LEPC Committee Members - June2021](#)

The vote on this consent item was ratified.

**7.3 Housing Connect Board of Commissioners Appointment: [21-0967](#)
Wendy Leonelli, District 1**

Attachments: [Staff Report](#)
[Housing Connect Board of Commissioners candidates letter](#)
[WLeonelli Application_Redacted](#)
[WLeonelli - 2021 Resume_Redacted](#)
[Board Appointment Approval form Council WLeonelli](#)

The vote on this consent item was ratified.

8. TAX LETTERS

8.1 Assessor Exempt Tax Letters [21-0906](#)

Attachments: [Staff Report](#)
[28-27-152-001](#)
[15-11-454-026](#)
[28-12-126-004](#)
[14-35-405-034](#)
[08-22-100-016](#)
[21-36-328-008](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

8.2 Assessor - Double Taxed [21-0908](#)

Attachments: [Staff Report](#)
[16-11-264-034](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

8.3 Tax Record Adjustments - Tax Relief [21-0941](#)

Attachments: [Staff Report](#)
[Tax Record Adjustments - Tax Relief](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a

unanimous vote.

8.4 DMV Registration Refunds

[21-0969](#)

Attachments: [Staff Report](#)
[MA 000074 2021 Personal Property Tax Refund DMV](#)
[\\$628.00](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

9. LETTERS FROM OTHER OFFICES

10. PRIVATE BUSINESS DISCLOSURES

11. APPROVAL OF MINUTES

11.1 Approval of Council Minutes for August 3, 2021

[21-0944](#)

Attachments: [080321 - Council](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:30 PM until Tuesday, August 24, at 4:00 PM.

SHERRIE SWENSEN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL