## NOTICE OF PUBLIC HEARING

Notice is hereby given of a public hearing to be held in the County Government Center, 2001 So. State Street, North Building, Room N1-110, Salt Lake City, Utah, on August 31, 2021, at the 4:00 pm Salt Lake County Council meeting.

The purpose of the hearing is to discuss the disposal of a parcel of real property owned by Salt Lake County. The parcel is located in South Salt Lake, Utah, at 3331 South 500 East (Tax ID No. 16-30-476-050). This parcel totals approximately 4.89 acres.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings electronically as described below or in person on a limited basis. Consistent with current public health guidelines, members of the public who visit the Salt Lake County Government Center should use face coverings and practice social distancing until 2 weeks after receiving all doses of a COVID-19 vaccine.

This public hearing will be simulcast electronically via Webex Events. Individuals wishing to comment must access the public hearing using the Webex link indicated in the Salt Lake County Council's August 31, 2021, 4:00 PM Meeting Agenda (which can be accessed at slco.legistar.com) by the beginning of the "Public Hearing" portion of that meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting via Webex, they may email their comments to councilwebex@slco.org by 10:00 AM the day of the public hearing to have those comments distributed to the Council and read into the record at the appropriate time.

The first time joining via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose "Call-in" as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the public hearing to be identified as wanting to give comment.

SALT LAKE COUNTY COUNCIL

|                        | Chair |  |
|------------------------|-------|--|
| Attest:                |       |  |
| Salt Lake County Clerk |       |  |