SALT LAKE COUNTY



Agenda Item

File #: 21-0708

Requested Agenda Date:

6/8/2021

Requested Agenda Title:

Health Department Presentation on Abatements

Requested Agenda Item Description: Health Department Presentation on Abatements

Requested Action: Discussion - Informational

Presenter(s) (with titles): Karen Crompton, Director of Human Services and Dale Keller, Bureau Manager of

Environmental Health

Time Needed: 20 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff MembEnter Text Here

Are Supporting Documents Needed for this Agenda Item Request? Yes

Please attach supporting documentation, including presentations, to the Legistar file.

Agenda item requests must be complete and submitted via Legistar Approval Sequence to the Council Administrative & Communications Coordinator by the Wednesday before the upcoming Tuesday meeting at 3:00 PM. Please note that some offices have earlier, internal Approval Sequence deadlines.

Items without necessary supporting documentation may be withheld from consideration for the desired meeting date.