## Proposed Hire Report April 21st - April 28th 2021

| Requisition<br>Number | Internal<br>Only | Grade | Job Title                      | Department              | Division                 | Position<br>Number | Date Active | Vacancy Date |
|-----------------------|------------------|-------|--------------------------------|-------------------------|--------------------------|--------------------|-------------|--------------|
|                       |                  |       |                                |                         | Arts and Culture         |                    |             |              |
| 21-7681               |                  | 11    | ArtTix Shift Supervisor        | Community Services      | 3500000200               | 10199              | 27-Apr-21   | 1-Mar-21     |
|                       |                  |       |                                |                         | Civil Legal              |                    |             |              |
| 21-7783               |                  | 18    | Civil Attorney                 | District Attorney       | Counsel8200000100        | 9120               | 23-Apr-21   | 1-Jan-21     |
|                       |                  |       | Sr. Compensation               |                         |                          |                    |             |              |
|                       |                  |       | Analyst/Compensation           |                         | Human Resources          |                    |             |              |
| 21-7793               |                  | 17    | Analyst                        | Administrative Services | 6150000200               | 10235              | 26-Apr-21   | 7-May-21     |
|                       |                  |       |                                |                         | Youth Services           |                    |             |              |
| 21-7784               |                  | 14    | Family Therapist               | Human Services          | 2100000500               | 1619               | 23-Apr-21   | 1-Jun-21     |
|                       |                  |       |                                |                         | Criminal Justice         |                    |             |              |
| 21-7764               |                  | 14    | Paralegal                      | District Attorney       | Downtown8200000400       | 435                | 21-Apr-21   | 1-Jan-21     |
|                       |                  |       |                                |                         | Criminal Justice         |                    |             |              |
| 21-7771               |                  | 1     | Chief, Investigations Division | District Attorney       | Downtown8200000400       | 316                | 21-Apr-21   | 30-Apr-21    |
|                       |                  |       |                                |                         |                          |                    |             |              |
|                       |                  |       | Lead Custodial Maintenance     |                         | Gene Fullmer Recreation  |                    |             |              |
| 21-7781               |                  | 9     | Worker                         | Community Services      | Center3640000900         | 3955               | 22-Apr-21   | 26-Mar-21    |
|                       |                  |       | Division Contracts             |                         |                          |                    |             |              |
|                       | Yes              |       | Administrator - SLCO MERIT     |                         | Health Department Admin  |                    |             |              |
| 21-7795               |                  | 15    | EMPLOYEES ONLY                 | Human Services          | 2150001011               | 2003               | 27-Apr-21   | 15-May-21    |
|                       |                  |       |                                |                         | Human Resources          |                    |             |              |
| 21-7791               |                  | 11    | HR Information Specialist      | Administrative Services | 6150000900               | 3537               | 26-Apr-21   | 10-May-21    |
|                       |                  |       |                                |                         |                          |                    |             |              |
|                       |                  |       | From 21-7565 - Construction    | _, ,                    | Jail Support -           |                    |             |              |
| 21-7798               |                  | 11    | & Maintenance Specialist II    | Elected Offices         | Jail9120001200           | 753                | 27-Apr-21   | 20-Mar-20    |
|                       |                  |       | New American and Refugee       | _                       |                          |                    |             |              |
| 21-7779               |                  | 1     | Liaison                        | Mayor Administration    | Mayors Office 1020001201 | 3400               | 22-Apr-21   | 7-May-21     |
|                       |                  |       | Assistant Superintendent of    |                         | Old Mill Golf            |                    |             |              |
| 21-7794               |                  | 12    | Greens                         | Community Services      | Course3820000400         | 7110               | 27-Apr-21   | 7-Mar-21     |
|                       |                  |       |                                |                         | Regional Development     |                    |             |              |
| 21-7800               |                  | 15    | Accountant                     | Regional Development    | 1025000115               | 3383               | 27-Apr-21   | 31-Mar-21    |
|                       |                  |       | Community Health Education     |                         | Health Department        |                    |             |              |
| 21-7775               |                  | 14    | Coordinator                    | Human Services          | 2150002024               | 1993               | 21-Apr-21   | 1-Apr-21     |

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| 21-7773 | 10 Heavy Equipment Operator   | Public Works       | Public Workds 4400000800 | 7560 | 23-Apr-21 | 27-Mar-21 |
|---------|-------------------------------|--------------------|--------------------------|------|-----------|-----------|
|         |                               |                    | Recorder                 |      |           |           |
| 21-7788 | 13 GIS/Cadastral Tech         | Elected Offices    | Operations8800000100     | 276  | 26-Apr-21 | 17-Apr-21 |
|         |                               |                    |                          |      |           |           |
|         | From: 21- 7788 -              |                    | Recorder-Tax             |      |           |           |
| 21-7789 | 13 GIS/Cadastral Tech         | Elected Offices    | Administration8851000000 | 300  | 26-Apr-21 | 18-Apr-21 |
|         | from 21-7377 Library Shelve   | r                  |                          |      |           |           |
| 21-7782 | 7 - Sandy 2                   | Community Services | Sandy Library2500000712  | 3113 | 27-Apr-21 | 12-Oct-20 |
|         | Sheriff's Office - Payroll    |                    | Sheriff Fiscal -         |      |           |           |
| 21-7769 | 12 Coordinator                | Elected Offices    | Jail9120000400           | 1379 | 21-Apr-21 | 30-Apr-21 |
|         |                               |                    |                          |      |           |           |
| 21-7787 | 10 Striping & Sign Specialist | Public Works       | Public Works 4400000600  | 7595 | 26-Apr-21 | 16-Apr-21 |
|         | Tax Services Specialist       |                    |                          |      |           |           |
| 21-7780 | 11 (Cashier)                  | Elected Offices    | Treasurer-9700000000     | 8083 | 22-Apr-21 | 22-Mar-21 |