

## NOTICE OF PUBLIC HEARING

Notice is hereby given of a public hearing to be held in the County Government Center, 2001 So. State Street, North Building, Room N2-800, Salt Lake City, Utah, on April 20, 2021, at the 4:00 pm Salt Lake County Council meeting.

The purpose of the hearing is to discuss the disposal of several adjacent parcels of real property owned by Salt Lake County. The parcels are located in Brighton, Utah, at 8059 South, Brighton Loop Road (Tax ID Nos. 24-35-155-046, 24-35-155-049, and 24-35-155-051). These parcels total approximately 0.13 acres.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 54-2-207(4), the Salt Lake County Council Chair has issued written determinations supporting Salt Lake County Council's decision to convene electronic meetings of the Council without a physical anchor location. Members of the public are invited to participate in the Council's public hearing electronically.

This public hearing will be conducted electronically via Webex Events. **Individuals wishing to comment must access the public hearing using the Webex link indicated in the Salt Lake County Council's April 20, 2021, 4:00 PM Meeting Agenda (which can be accessed at [slco.legistar.com](http://slco.legistar.com)) by the beginning of the "Public Hearing" portion of that meeting.** Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting via Webex, they may email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the public hearing to have those comments distributed to the Council and read into the record at the appropriate time.

The first time joining via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose "Call-in" as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the public hearing to be identified as wanting to give comment.

**SALT LAKE COUNTY COUNCIL**

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Chair

Attest:

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Salt Lake County Clerk