

**TO:** Michelle Hicks, Mayor's Administration  
**FROM:** Carrie Sibert, Salt Lake County Animal Services  
**DATE:** March 8, 2021  
**RE:** Animal Services Advisory Committee – Member Appointment Request

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Dear Michelle –

The Animal Services Advisory Committee is seeking appointment for new member, Corey Rushton. Corey Rushton will represent Salt Lake City for the Advisory Committee. This will be his 1st term with a term expiration date of December 31, 2024 reflecting the term of current Salt Lake City Mayor Erin Mendenhall. I have approval from The Advisory Committee Chair Rita Lund and Vice-Chair Grant Crowell for Corey's appointment.

Corey has served on numerous regional and local districts, boards, and commissions. Served on a governing board of a municipal animal services that included facility construction and policy work. Worked with members of the community in establishing volunteer programs and best practices. Corey manages the contractual relationship for Salt Lake City for Animal Services from Salt Lake County. Involvement will help establish expectations and enhance communications and play an active role in elevating the organization. Animal Services feel Corey Rushton will provide valuable feedback to the Advisory Committee.

Below is the required approval, diversity, and appointment information specific to this appointment request.

- 1. Has this board request been approved through leadership such as Department/Division Director and/or the Board you manage?**
  - a. Yes. Animal Services Advisory Committee Chair Rita Lund and Vice-Chair Grant Crowell approve of this request.
- 2. Board members and diversity data**
  - a. Corey Rushton's demographic questionnaire has been sent and I'm awaiting the results. Results will be entered in the Granicus system.
- 3. Reappointment request**
  - a. What appointment are they on? (2<sup>nd</sup>, 3<sup>rd</sup>)
    - i. This will be Corey Rushton's 1st term.
  - b. Term limits
    - i. Corey Rushton will serve for 4 years for his 1st term set to expire on December 31, 2024. According to the Animal Services Advisory Committee's Bylaws as a designee for Salt Lake City his term will set to expire the same time as his elected official.
  - c. Term dates
    - i. Seeking appointment with a 2-year term.
      1. Term Dates: 3/9/2021 – 12/31/2024.
  - d. Attach resume/application
    - i. Corey Rushton's reappointment application and updated resume are attached.



## Board Member Nomination & Application

Board: Animal Services Date: 10 February 2021

Nominated By (if applicable): Salt Lake City Corporation

Applicant Name Corey Rushton

Home Address: [REDACTED] City, State, Zip 84120

Work Address: 451 So State Street SLC, UT 84104

Home Phone: [REDACTED] Work Phone: 801-535-7964 E-Mail: corey.rushton@slcgov.com

Would applicant prefer work or home phone/address used as mailing address? Work

Salt Lake County Council District #: 1

To find the district you live in go to <http://slco.org/council/district-map/> and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."

I prefer that my personal contact information remain private and protected? Yes

Unique qualifications and/or perspectives you would bring to a Board or Commission:

Has served on numerous regional and local districts, boards, and commissions. Served on a governing board of a municipal animal services that included facility construction and policy work. Worked with members of the community in establishing volunteer programs and best practices.

Manages the contractual relationship for Salt Lake City for Animal Services from Salt Lake County.

Involvement will help establish expectations and enhance communications and play an active role in elevating the organization.

Experience and expertise in policy, governance, and analysis.

## Board Member Nomination & Application

Applicant Name Corey Rushton

Are you a current member of another county board? No ☐

If yes, board/commission \_\_\_\_\_

Have you ever been a member of a board or commission in the county? Yes ☐

If yes, board/commission ZAP Advisory \_\_\_\_\_ Dates: 2016

Are you or any member of your immediate family a county employee? No ☐ If yes,

explain \_\_\_\_\_

Have you ever been convicted of a felony? No ☐

If yes, explain \_\_\_\_\_

### Demographics (*optional*)

The information on this section is for statistical purposes and is confidential.

Gender ☐ Male

Age Range ☐ 40-54

Race/Ethnicity (please check all that apply)

☐ American Indian/Alaska Native

☐ Asian/Pacific Islander

☐ Black/African American

☐ Hispanic/Latino

☐ White/Caucasian

☐ Other (please specify)

Represent a special community? \_\_\_\_\_

***Forward this application and nomination to the contact below with a resume:***

**Board Coordinator  
2001 S. State Street, # N2-100  
Salt Lake City, Utah 84190  
Email: [boards@slco.org](mailto:boards@slco.org)**

# COREY RUSHTON

## Innovative Community Leader

### CONTACT

Salt Lake City, Utah

www.coreyrushton.com

### EDUCATION

**MASTER'S DEGREE**  
**UNIVERSITY OF UTAH**  
*Master of Public Policy*

**BACHELOR'S DEGREE**  
**UNIVERSITY OF UTAH**  
*Bachelor Science: Political Science*

**CERTIFICATION**  
**UNIVERSITY CALIFORNIA IRVINE**  
*Certificate: Predictive Analytics*

### ADDITIONAL

- Founding Chair: Jordan River Commission
- Past Chair: National League of Cities Suburban Council
- Past Chair: WVC Redevelopment Agency
- Past Chair: WVC Housing Authority
- Partner: Rushton Farms
- Microsoft Office Suite
- Adobe Creative Cloud
- SPSS, SAS, Knime Statistical Software
- Instructor for Granite School Dist. Continuing Education
- Three USA Hockey amateur Ice Hockey Championships
- Conference Presenter (AWWA & NLC)
- Published Author
- Member of Pi Alpha Alpha Honor Society for Public Admin.

### EXPERIENCE

2016 - Current

#### **Senior Advisor - Special Projects, Salt Lake City Corporation**

Manages department projects and initiatives that involve extensive research and preparing reports to present to various groups. Advances new initiatives as well as independently manages and coordinates complex, multi-agency, implementation of large-scale, long-term, department/division policy initiatives. Exercises discretion and independent judgment regarding matters of significance and leads a strategic initiatives and communications team.

2016 - Current

#### **Trustee, Granger-Hunter Improvement District**

The publicly elected three-member Board of Directors is solely responsible for the governance of GHID, and acts in a fiduciary position concerning the entire service community. Primary duties include establishing policies to assure that GHID accomplishes its statutory mission and complies with its contractual and other legal duties, including sole responsibility for adopting budgets, rates, fees, and charges.

2012 - Current

#### **Trustee, Jordan Valley Water Conservancy District**

Jordan Valley Water is a subdivision of the State of Utah and governed by a board of nine Trustees who represent eight geographical divisions. They are nominated either by local municipalities for appointment by the Governor with confirmation by the Utah State Senate. Duties include governance and oversight of all District activities in providing water throughout the Salt Lake Valley. Served as Chairman of the Board since 2017.

2007 - 2016

#### **City Councilmember At-Large, West Valley City, Utah**

Publicly elected to identify and discuss issues impacting the City of West Valley. Analyzed and received public input, established goals and directives, and exercised all the powers that State Statutes and City Ordinances empower Council Members to lawfully govern the community.

2006

#### **Staff Assistant, United States Senate, Washington, DC**

Assisted the Senator, senior legislative and administrative staff in various phases and duties involving the legislative process. Served as a liaison with government agencies and the public. Hosted meetings with constituents, lobbyists, and other officials.