



Agenda Item

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**File #:** 21-0425

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**Requested Agenda Date:**

4/13/2021

**Requested Agenda Title:**

USDA APHIS Contract (U.S. Department of Agriculture - Animal and Plant Health Inspection Service.)

**Requested Agenda Item Description:** The purpose of this cooperative service agreement is to assist property owners/residents in the participating jurisdictions of Salt Lake County with damages associated with raccoons and skunks, and to prevent the spread of wildlife disease involving these two species.

**Requested Action:** Discussion - Vote Needed

**Presenter(s) (with titles):** Talia Butler, Division Director, Animal Services

**Time Needed:** 5 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Rachael Rigdon, Fiscal Coordinator, Animal Services

**Are Supporting Documents Needed for this Agenda Item Request?** Yes

Please attach supporting documentation, including presentations, to the Legistar file.

Agenda item requests must be complete and submitted via Legistar Approval Sequence to the Council Administrative & Communications Coordinator by the Wednesday before the upcoming Tuesday meeting at 3:00 PM. Please note that some offices have earlier, internal Approval Sequence deadlines.

Items without necessary supporting documentation may be withheld from consideration for the desired meeting date.