Salt Lake County

Decision Package Summary

by Form ID

Council

| Form ID: 20949 | | Current Stage | | Туре | Council Approved | Approved Date L | Linked Form ID | |
|---|---------------|---------------|---------------------------|----------------------|---------------------|-----------------------------|----------------|--|
| Name: 4510IA02 LCC Grit Mill EFCMC170005 | 3608 - Counci | | New Revenue or Expense | | 20949 | | | |
| Request This budget adjustment is to increase project EFCMC170 the LCC Grit Mill agreement is with Salt Lake County. The Municipal Services District. | | | | | | |) | |
| | Revenues | Expenses | Transfer In and OFS | Transfer Out and OFU | Balance Sheet | Net Change t Fund Balanc | | |
| 735 - PUBLIC WORKS AND OTHER SERVICES FUND 45100000 - PW ENGINEERING CAPITAL PROJECTS 4510000000 - UNCLASSIFIED CAPITAL PROJECTS | | | | | | | | |
| 000200 - Operations | 0 | 150,000 | 0 | 0 | | 0 (150,0 | 000) 0.0 | |
| R - Revenue | 150,000 | 0 | 0 | 0 | | 0 150, | 0.0 | |
| Total PW ENGINEERING CAPITAL PROJECTS | 150,000 | 150,000 | 0 | 0 | | 0 | 0.0 | |
| Total PUBLIC WORKS AND OTHER SERVICES FUND | 150,000 | 150,000 | 0 | 0 | | 0 | 0 0.0 | |
| Future Year Adjustments | Revenues | Expenses | Transfer In and OFS | Transfer Out and OFU | Balance Sheet | Net Change t | CTC | |
| 735 - PUBLIC WORKS AND OTHER SERVICES FUND 45100000 - PW ENGINEERING CAPITAL PROJECTS 4510000000 - UNCLASSIFIED CAPITAL PROJECTS 0 - Not Assigned | | | | | | | | |
| 000200 - Operations | 0 | (150,000) | 0 | 0 | | 0 150, | 000 0.0 | |
| R - Revenue | (150,000) | 0 | 0 | 0 | | 0 (150,0 | 000) 0.0 | |
| Total PW ENGINEERING CAPITAL PROJECTS | (150,000) | (150,000) | 0 | 0 | | 0 | 0 0.0 | |
| Total PUBLIC WORKS AND OTHER SERVICES FUND | (150,000) | (150,000) | 0 | 0 | | 0 | 0 0.0 | |
| Attachments | | | | | | | | |
| 20210210_EFCMC170005_UDOT Invoice_20210225T093338.pdf | | | | | | | | |
| 20210210_MSD Budget Adj Form EFCMC170005_20210225T093331.pdf | | | | | | | | |
| 20949 1.12.01PJ EFCMC170005 LCC Grit Mill_20210225T093315.pdf | | | | | | | | |
| Budget Year - Grand Total | 150,000 | 150,000 | 0 | 0 | | 0 | 0 0.0 | |
| 3/10/21 9:33:28 AM | | Page 1 of 2 | | | | | SALT LAKE | |

1.12.01PJ - Decision Package Summary - Pre-June

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| Future Year Adjustments - Grand Total | (150,000) | (150,000) | 0 | 0 | 0 | 0 | 0.00 |
|---------------------------------------|-----------|-----------|---|---|---|---|------|
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