

## SALT LAKE COUNTY



## Agenda Item

File #: 21-0140

## **Topic/Discussion Title:**

Overview of COVID-19 Expenditures and Resources Utilized and County Revenue Update

**Description:** Mayor's Finance monthly reporting presentation

Requested Action: Informational

Presenter(s): Darrin Casper, Deputy Mayor and Chief Financial Officer; Shanell Beecher, Director of

Accounting; Rod Kitchens, Director of Budget and Planning

Time Needed: 30 min

Time Sensitive: No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Michelle Hicks, 87008

Will You be Providing a PowerPoint: Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.