

**NOTICE OF PUBLIC HEARING
SALT LAKE COUNTY COUNCIL**

NOTICE IS HEREBY GIVEN Pursuant to Utah Code Title 17, Chapter 27a, Section 205, that the Salt Lake County Council (the "Council") will hold a public hearing on Tuesday, December 15, 2020 at 4:00 PM. The purpose of the hearing is to receive public comment regarding a proposed land use ordinance:

31222 - The enactment of Chapter 19.15 of the Salt Lake County Code regarding accessory dwelling units, particularly (i) authorizing accessory dwelling units in single-family detached units and (ii) regulating accessory dwelling units.

The Council will act on the proposed ordinance amendment after taking comments from the public during the public hearing. The public is also invited to review and inspect the proposed ordinances at <https://www.utah.gov/pmn/index.html>.

Due to the current COVID-19 pandemic, the Public Hearing will occur electronically with no physical location, as authorized by Utah Code Ann. § 52-4-207(4) and written determination issued by the Chair of the Salt Lake County Council.

This public hearing will be conducted via Webex Events. **Individuals wishing to comment must access the public hearing using the Webex link indicated in the Salt Lake County Council's December 15, 2020, 4:00 PM Meeting Agenda (which can be accessed at slco.legistar.com) by the beginning of the "Public Hearing" portion of that meeting.** Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting via Webex, they may email their comments to councilwebex@slco.org by 10:00 AM the day of the public hearing to have those comments distributed to the Council and read into the record at the appropriate time.

The first time joining via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose "Call-in" as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the public hearing to be identified as wanting to give comment.

SALT LAKE COUNTY COUNCIL

By: _____
Chair

ATTEST:

Sherrie Swensen
Salt Lake County Clerk