

TO:

Mayor Wilson

FROM: Arts & Culture - Matthew Castillo, Acting-In Director

DATE:

September 21, 2020

RE:

Arts & Culture Board Re-Appointment

Dear Mayor Wilson,

I am writing in request of your support to extend three Arts & Culture Advisory Board terms. The current Board Members Bing Fang, Daphne Williams and Gordon Williams are each finishing their 1st term in the current 2020 year.

Arts & Culture would like to request an extension for one additional full term, extending their status through 2023. Our by-laws state that we may have 11-15 members. Retaining these members will keep our board at 13 which still allows us to recruit for additional members, preferably in District 2.

Bing Fang is our current Board Chair and has a background in finance, marketing, management, ethics and business strategy; Bing is also NHMU board chair and of the Asian/Pacific Islander community. He has also been nominated to serve on our Resident Review Committee for 2021.

Daphne Williams is our current Vice-Chair and is a visual art expert. She was on the Resident Review Committee in 2018 and we hope to use her expertise in the project this next year.

Gordon Williams is on the Taylorsville Arts Council and is a Mid Valley Performing Art Center design committee member. Gordon's link to Taylorsville is an asset to the Advisory Board as we set to open Mid Valley Performing Arts Center in Spring 2021.

Thank you for your consideration of this request.

Matthew Castillo Castillo

Digitally signed by Matthew

Date: 2020.09.28 09:31:16 -06'00'

Matt Castillo, Acting-In Director, Arts & Culture

Holly Yocom Date: 2020.10.26 14:04:46 -06'00'

Digitally signed by Holly

Holly Yocom

Dept. Director, Community Services

Attachments: Board Roster

Salt Lake County Arts & Culture Current Advisory Board Roster

Arts & Culture	District	Term	Info		
Advisory Board Member					
Catherine Parrish Lake	1	2018-2020	Lawyer; huge arts supporter; board experience		
Bing Fang	4	2017-2020	Background in finance, marketing, management, ethics and business strategy; Off-Broadway Theater board member; NHMU board chair; Asian/Pacific Islander community		
Daphne Williams	4	2017-2020	Visual art expert		
Gordon Wolf	3	2017-2020	Taylorsville Arts Council; Mid Valley Performing Art Center design committee member		
Maria Chumbita-Garcia	4	2018-2021	Engineer; Hispanic/Latino community; young professional		
Annastasia Kaessner	1	2018-2021	Downtown commercial real estate broker; young professional		
Erik Christiansen	4	2018-2021	Lawyer; huge arts supporter; board experience		
Brian Van Ausdal	4	2019-2022	IT Business Analyst and huge arts supporter.		
Don Tingey	5	2019-2022	Director of Strategic Services for City of South Jordan		
Ryan Riches	5	2019 - 2022	Ryan is a retired project manager from Lockhead Martin and a member of the Beehive Statesmen Barbershop Chorus and Stayin Alive Quartet.		
Jordan Brun	3	2019 - 2022	Artist, actor and arts educator at Brighton High School.		
Megan West	5	2020-2023	Involved in the mental health/substance abuse industry.Meghanbackground in budget management, event production		
Emily Emmer	6	2020-2023	Marketing strategist with 15+ years experience. Practicing artist, musician, and patron of the arts		



Board: Center for the Arts Advisory Board	Date: January 4, 2017		
Nominated By (if applicable):			
Applicant Name: Daphne Williams			
Home Address: Retired			
Home Phone: Mail:	11.		
Would applicant prefer work or home phone/address us	ed as mailing address? Home		
Salt Lake County Council District #: District 4			
To find the district you live in go to http://slco.org/counc "Interactive Maps" area. Enter your address into the sea representative. Be sure to enter the District representation	rch box to find your County Council		
I prefer that my personal contact information remain pri	vate and protected. No X		
Unique qualifications and/or perspectives you would bri	ng to a Board or Commission:		
I have managed my own design business since 1981. In select works of art mostly from Utah galleries and Utah a	this capacity, I have helped clients artists.		

During my career in education, I have managed large and small groups of volunteers. Throughout my career, I like working in a consensus-building environment.

As Director of the Salt Lake Education Foundation, I organized an art exhibit/ fundraiser, which brought together the unique art collection of the Salt Lake City School District comprised of historically important Utah artists.

I spent a number of years at the Salt Lake Arts Academy. And worked at the Visual Art Institute.

I feel my work in and with the arts would qualify me to be a productive member the Center for the Arts Advisory Board.

Applicant Name: Daphne Williams Are you a current member of another county board? Yes ☐ No X If yes, board/commission _____ Have you ever been a member of a board or commission in the county? Yes ☐ No X If yes, board/commission _____ Dates: ____ Are you or any member of your immediate family a county employee? Yes ☐ No X If yes, explain_____ Have you ever been convicted of a felony? Yes ☐ No X If yes, explain_____ Demographics (optional) The information on this section is for statistical purposes and is confidential. ☐ Male X Female Gender X 65+ **55-64 40-54 21-39** Age Range Race/Ethnicity (please check all that apply) ☐ Asian/Pacific Islander ☐ American Indian/Alaska Native ☐ Hispanic/Latino ☐ Black/African American ☐ Other (please specify) X White/Caucasian Senior citizen Represent a special community? Forward this application and nomination to the contact below with a resume*: *I do not have a current resume, since I have not worked full-time for 4 years. **Board Coordinator** 2001 S. State Street, # N2-100 Salt Lake City, Utah 84190 Email: boards@slco.org

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Board: _Salt Lake County Center for the Arts Advisory Bd Date: 1/10/17
Nominated By (if applicable):Vicki Bourns
Applicant NameGordon Wolf
Home Address: _iCity, State, Zip
Work Address: _Same
Home Phone: Work Phone:
Would applicant prefer work or home phone/address used as mailing address? _Home
Salt Lake County Council District #:3 To find the district you live in go to http://slco.org/council/district-map/ and click the "Interactive Maps" area. Enter your address into the search box to find your County Council representative. Be sure to enter the District representative rather than the "At Large."
I prefer that my personal contact information remain private and protected Yes No X Unique qualifications and/or perspectives you would bring to a Board or Commission: I am an accountant, and local business owner for more than 20 years. I currently serve on the Taylorsville Budget Committee, the Taylorsville Arts Council, and Taylorsville Dayzz steering committee. I have a prospective of private sector finances, and governmental finances. I believe that all communities, and governments should facilitate the arts for the enjoyment, and learning experience for all induvials.
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Applicant Na	ameGord	on Wolf					
Are you a cu	ırrent member	of another cou	unty board? Yes?	X No 🗖			
If yes, board/commission _ZAP Tier II, Cultural Facilities Support Program							
Have you ev	er been a men	nber of a board	l or commission in	the county? Yes 🗖 No 🕽	(
If yes, board/commission Dates:							
Are you or any member of your immediate family a county employee? Yes ☐ No X							
If yes	s, explain						
Have you ever been convicted of a felony? Yes □ No X							
If yes, explain							
yes	,, <u> </u>						
Demographics (optional)							
The information on this section is for statistical purposes and is confidential.							
Gender	☐ Female	x Male					
Age Range	1 21-39	40-54	55-64	X 65+			
American	ty (please chec Indian/Alaska can American casian	Native	/) Asian/Pacifi Hispanic/La ther (please speci	tino			
Represent a s	special commu	nity?			n resume:		
	Lia annlicat	ion and not	nination to the	contact below with o			

Forward this application and nomination to the contact below

Board Coordinator 2001 S. State Street, # N2-100 Salt Lake City, Utah 84190 Email: boards@slco.org

Gordon Wolf Bio

My name is Gordon Wolf. I grew up in a small farming town in North/East Indiana. I hold a Business Administration degree from International Business College, Ft Wayne, Indiana. Since 1996 I am a freelance accountant with clients along the Wasatch front, Las Vegas, and Reno, Nevada. I am "acting" CFO for many of my clients. Married to Nancy for 46 years. We have two children, and two grandchildren.

Profession Experience: Accountant for Phelps Dodge Copper Products, Ft Wayne, Indiana. Controller for Bowmar Instruments, Clearwater, Florida. Controller for Harmon Music Group, Sandy, Utah. Treasurer for Taylorsville City Arts Council, member of Taylorsville City Arts Council Board of Directors, member (past Chair) of Taylorsville City Budget Committee, member of Taylorsville Dayzz Steering Committee, Treasurer for Taylorsville Dayzz Board of Directors, member of Taylorsville City Employee Appeals Board, and member of Salt Lake County Cultural Facilities Support Program Board. In addition I hold positions on Board of Directors for three of my clients. I am a Vietnam Vet.

Other: I enjoy golf, music, reading, and playing with my grandchildren who live in southern California.

PROFESSIONAL EXPERIENCE

Chief Financial Officer (volunteer)

2015-present

The Off-Broadway Theatre (non-profit organization) Salt Lake City, UT

Board of Advisors

2012-present

Natural History Museum of Utah Salt Lake City, UT

- Board Chair-elect (2018)
- Board Vice-Chair (2017)
- Subcommittee chair, Business Development (chair 2012-2016; current member)
- Subcommittee, Finance (2012-present)

Board of Trustees

2006-present

Westminster College Salt Lake City, UT

- Subcommittee vice-chair,
 - Audit and Risk Management (2015-present)
- Subcommittee, Operations and Finance (2006-present)
- Subcommittee, Pricing (2007-present)
- Subcommittee, Student Learning (2013-2015)
- Subcommittee, Advancement (2006-2013)

Chief Executive Officer (retired)

1989-2011

AMT Labs, Inc. North Salt Lake, UT

Branch Manager

1988-1989

Mountain America Credit Union

Bountiful, UT

Assistant to Executive Vice-President

1986-1988

Internal Loan Auditor

Student Loan Officer

Mountain America Credit Union

Salt Lake City, UT

ADDITIONAL EXPERIENCE

J.E. Cosgriff Memorial School

2013-2016

- Writing class volunteer, 3rd grade
- Teacher assistant volunteer, 4th grade
- Art class volunteer, 4th grade
- Math class volunteer, 5th grade
- Computer lab volunteer, 5th grade

Westminster College

2001-2006

- Westminster Alumni Board member
- MBA Alumni Board member

EDUCATION

Master of Business Administration (MBA) Westminster College Salt Lake City, UT

1983-1987

1987-1988

Bachelor of Arts, Economics University of Utah Salt Lake City, UT

OTHER FUN FACTS

- 22-year season ticket holder, Broadway Across America
- Member of the Taiwanese Association of Greater Salt Lake
- Major sponsor of the Chinese Heritage Gate at the Utah Cultural Celebration Center, West Valley City (2012)
- 2nd Place, Men's Masters, Bodybuilding Championship NGA Northern States (2008)
- 3rd Place, Men's Masters, Bodybuilding Championship NGA Northern States (2007)
- 3rd Place, Men's Masters, Bodybuilding Championship NGA Northern States (2006)
- · Certified Personal Trainer,

National Academy of Sports Medicine (2003)

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APP00003564

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Application # APP00003564 **Board** Center for the Arts Advisory Board **All Open Positions** Date 6/29/2017 Nominated by Ms. Holly Yokum Nominee **Bing Fang Status** Submitted **Personal Information Work Street Home Street Work City Home City Work State Home State** Work ZIP/Postal Home ZIP/Postal Code Code **Work Phone Home Phone** Email Preferred method of Home contact **Additional Information Current Member SLCO Council District** of Another **County Board? Current Board Prefer Contact Info Be** Yes **Private** I look forward to bringing a Unique balance of differing perspectives, qualifications/perspectives deriving from a background in finance, marketing, management, ethics, business strategy and nonprofit organizations. I also wish to share unique insights from a cultural standpoint. Has Been Gender Male No Member of **Another Board Previous Board** Age Range 40-54 Race/Ethnicity Asian/Pacific Islander; Asian/Pacific Islander **Immediate Family** Other Race/Ethnicity No is County

Employee?

Explanation

Convicted of No Felony

Explanation

Represents No Special Community?

Explanation

Additional Comments

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