Salt Lake County

Decision Package Summary

by Linked Form ID

| Form ID: | 20465 | Current Stage | Туре | Council Approval | Council Approval Date | |
|----------|-------------------------------|----------------|---------------------|---------------------|-----------------------|--|
| Name: | CGC Electric Vehicle Chargers | 5008 - Council | New Capital Project | No | | |

Request New Capital project FAC175 - To start phase 2 of adding electric vehicle chargers to the County Government Center parking structure. There is a great need for the vehicle chargers at this location. These new chargers will service the public and employees. We will be adding 2 chargers per the following levels lower level, 1st level, and the 2nd level of the parking structure. Each charger supports 2 vehicles.

| Rev | venues | Expenses | Transfer In and OFS | Transfer Out and OFU | Balance Sheet | Net Change to Fund Balance | FTE |
|---|--------|----------|------------------------|-------------------------|---------------|-------------------------------|------|
| 450 - CAPITAL IMPROVEMENTS FUND | | | | | | | |
| 50500000 - CAPITAL IMPROVEMENTS | | | | | | | |
| 5050000000 - CAPITAL IMPROVEMENTS PRGM | | | | | | | |
| AGE2018LIAREM - LIBERTY - CENTER REMODEL | | | | | | | |
| 000200 - Operations | 0 | (493) | 0 | 0 | 0 | 493 | 0.00 |
| AGE2018SAAFURN - SUNDAY ANDERSON - FURNITURE REPLACE | | | | | | | |
| 000200 - Operations | 0 | (801) | 0 | 0 | 0 | 801 | 0.00 |
| AGE2018SAASAW - SUNDAY ANDERSON- ACTIVITY ROOM REWORK | K | | | | | | |
| 000200 - Operations | 0 | (4,689) | 0 | 0 | 0 | 4,689 | 0.00 |
| AGE2019LIAKITCH - LIBERTY - KITCHEN REMODEL | | | | | | | |
| 000200 - Operations | 0 | (10) | 0 | 0 | 0 | 10 | 0.00 |
| FAC150C - CGC - PRKG ELEC INFRASTR PGD | | | | | | | |
| 000200 - Operations | 0 | (45) | 0 | 0 | 0 | 45 | 0.00 |
| FAC153C - CGC KITCHEN STEAM TABLE & KETTLES | | | | | | | |
| 000300 - Capital Purchases | 0 | (18,241) | 0 | 0 | 0 | 18,241 | 0.00 |
| FAC158C - CGC FUEL GENERATOR LEAK DETECTION | | | | | | | |
| 000200 - Operations | 0 | (1,006) | 0 | 0 | 0 | 1,006 | 0.00 |
| FAC165C - REMODEL FRONT COUNTER/RESEARCH AREA FOR SAF | ETY | | | | | | |
| 000200 - Operations | 0 | (21,685) | 0 | 0 | 0 | 21,685 | 0.00 |
| FAC175 - CGC Electric Vehicle Chargers | | | | | | | |
| 000200 - Operations | 0 | 75,000 | 0 | 0 | 0 | (75,000) | 0.00 |
| SHF100 - METRO JAIL KITCHEN AND DISHWASHER REPAIR | | | | | | | |
| 000200 - Operations | 0 | (1,847) | 0 | 0 | 0 | 1,847 | 0.00 |
| SHF106 - OXBOW JAIL LOBBY AREA REDESIGN | | | | | | | |
| 000200 - Operations | 0 | (4,188) | 0 | 0 | 0 | 4,188 | 0.00 |
| UFA004 - UFA SUB-STATION 110 RE-ROOF | | | | | | | |



Salt Lake County

Decision Package Summary

by Linked Form ID

| | | Revenues | Expenses | Transfer In and OFS | Transfer Out and OFU | Balance Sheet | Net Change to Fund Balance | FTE |
|---------------------------------------|---|----------|----------|------------------------|-------------------------|---------------|-------------------------------|------|
| 000200 - Operations | | 0 | (20,309) | 0 | 0 | 0 | 20,309 | 0.00 |
| YSV20180 | 4 - REMODEL CRISIS RESIDENTIAL AREA BATH | ROOMS | | | | | | |
| 000300 - Capital Purchases | | 0 | (1,686) | 0 | 0 | 0 | 1,686 | 0.00 |
| Total CAPITAL IMPROVEMENTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Total CAPITAL | IMPROVEMENTS FUND | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Form ID At | tachments | | | | | | | |
| 20465 20 | 20465.1.12.05 - FAC SVCS Capital Project Adj Year end Forms_20200930T143135.pdf | | | | | | | |
| Budget Year - Grand Total | | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Future Year Adjustments - Grand Total | | - | - | - | - | - | - | |