SALT LAKE COUNTY RESOLUTION

RESOLUTION NO.

, 2020

RESOLUTION APPROVING AN AGREEMENT BETWEEN SALT LAKE COUNTY, THE FEDERAL HIGHWAY ADMINISTRATION-CENTRAL FEDERAL LANDS HIGHWAY DIVISION, AND THE US FOREST SERVICE FOR IMPROVEMENTS ON MILL CREEK CANYON ROAD FROM 3800 SOUTH WASATCH BOULEVARD TO THE UPPER BIG WATER TRAILHEAD.

WHEREAS, Salt Lake County ("County"), the Federal Highway Administration-Central Federal Lands Highway Division ("FHWA-CFLHD"), and the United States Forest Service ("USFS") want to enter into an Agreement (Exhibit A) to improve access to the Uinta-Wasatch-Cache Nation Forest (the "improvements");

WHEREAS, the scope of the project involves the following improvements: improving ten miles of Mill Creek Canyon Road from 3800 South Wasatch Boulevard to the Upper Big Water Trailhead; widening the road and including bicycle lanes as appropriate and feasible; redesigning parking to meet USFS standards; enhancing crosswalk and pedestrian safety; improving drainage; and incorporating future transit facilities into the project;

WHEREAS, as part of the Agreement, the County shall include ten thousand dollars (\$10,000.00) to meet match requirements for the improvements; and

WHEREAS, the Federal Lands Access Program shall include fifty thousand dollars (\$50,000.00) to fund the improvements.

NOW, THEREFORE, BE IT RESOLVED by the Salt Lake County Council, that it approves and allows for the appropriation of Ten Thousand Dollars (\$10,000.00) in matching funds to be used for the purposes set forth herein and consistent with the attached Exhibit A. APPROVED and ADOPTED this _____ day of _____, 2020.

SALT LAKE COUNTY COUNCIL

By: ______ Max Burdick, Chair

| Council Member Bradley voting | |
|---------------------------------|--|
| Council Member Bradshaw voting | |
| Council Member Burdick voting | |
| Council Member DeBry voting | |
| Council Member Ghorbani voting | |
| Council Member Granato voting | |
| Council Member Jensen voting | |
| Council Member Newton voting | |
| Council Member Snelgrove voting | |

ATTEST:

Sherrie Swensen, Salt Lake County Clerk

Approved as to Form and Legality:

SALT LAKE COUNTY DISTRICT ATTORNEY

By_____ Senior Attorney

Exhibit A

Federal Land Access Program Project Memorandum of Agreement and Fund Transfer Agreement

Project / Facility Name: UT FLAP SLA 10(1) MILL CREEK CANYON ROAD

Project Route: Mill Creek Canyon Road from 3800 S. Wasatch Boulevard (MP 0) to the Upper Big Water Trailhead (MP 10)

State: UT

County/or Agency providing funding: Salt Lake County, Utah

Owner of Federal Lands to which the Project Provides Access: U.S. Forest Service (USFS)

Entity with Title or Maintenance Responsibility for Facility: Salt Lake County, Utah

Type of Work:

Preliminary Engineering: Scoping

This Agreement does not obligate (commit to) the expenditure of Federal funds nor does it commit the parties to complete the project. Rather, this Agreement sets forth the respective responsibilities as the project proceeds through the project development process.

Parties to this Agreement: Federal Highway Administration-Central Federal Lands Highway Division (FHWA-CFLHD); Salt Lake County; U.S. Forest Service (USFS)

| The Program Decision Committee approved this project for scoping on: | 4/1/2020 |
|--|----------|
| | Date |

AGREED:

(signature from Deputy Mayor Catherine Kanter) xxxxxx Salt Lake County

Senior Attorney, Salt Lake County District Attorney

(signature from USDA Forest Supervisor) xxxxxx USFS

Judy Salomonson Chief of Business Operations FHWA-CFLHD Date

Date

Date

<u>FEDERAL LANDS ACCESS PROGRAM</u> <u>PROJECT MEMORANDUM OF AGREEMENT</u> <u>APRIL 30, 2020</u>

A. <u>PURPOSE OF THIS AGREEMENT</u>

This Agreement documents the intent of the parties and sets forth the anticipated responsibilities of each party in the development, construction, and future maintenance of the subject project. The purpose of the Agreement is to identify and assign responsibilities for the environmental analysis, design, right-of-way, utilities, acquisition and construction as appropriate for this programmed project, and to ensure maintenance of the facility for public use if improvements are made. The parties understand that any final decision as to design or construction will not be made until after the environmental analysis required under the National Environmental Policy Act (NEPA) is completed (this does not prevent the parties from assigning proposed design criteria to be studied in the NEPA process.) Any decision to proceed with the design and construction of the project will depend on the availability of appropriations at the time of obligation and other factors, such as issues raised during the NEPA process, a natural disaster that changes the need for the project, a change in Congressional direction, or other relevant factors.

B. <u>AUTHORITY</u>

This Agreement is entered into between the signatory parties pursuant to the provisions of 23 U.S.C. 204.

C. PROJECT BACKGROUND/SCOPE

Purpose: The purpose of this project is to improve access to the Uinta-Wasatch-Cache National Forest.

Scope: The scope of this project includes:

- Improving 10 miles of Mill Creek Canyon Road from 3800 S. Wasatch Boulevard (MP 0) to the Upper Big Water Trailhead (MP 10).
- Widening to 29 feet, which includes a 5' uphill bike lane in the lower canyon and where possible in the upper canyon.
- Redesign parking to USFS standards.
- Enhance crosswalk and pedestrian safety.
- Improve drainage.
- Incorporate future transit facilities into project.

D. <u>PROJECT BUDGET</u>

| Item | Estimated Cost | Comments |
|---------|----------------|----------|
| Scoping | \$60,000 | |
| Total | \$60,000 | |

E. <u>ROLES AND RESPONSIBILITIES</u>

| Responsible Party | Product/Service/Role | Comments |
|----------------------|---|----------|
| FHWA-CFLHD | • Preliminary engineering towards the development of a Scoping Summary and Project Development Plan (PDP) | |
| Salt Lake County | Attend reviews and meetings Provide in a timely manner available data as requested by FHWA | |
| USFS | Attend reviews and meetings Provide in a timely manner available data as requested by FHWA | |

F. ROLES AND RESPONSIBILITIES—SCHEDULE

| Responsible Lead | Product/Service/Role | Schedule Finish | Comments |
|---------------------|----------------------|--------------------|--------------------------------------|
| FHWA- CFLHD | Scoping | 2021 | Project Delivery Plan Development |

G. <u>FUNDING</u>

| Funding Source | Estimated Funding | Comments |
|------------------------------|----------------------|----------|
| Federal Lands Access Program | \$50,000 | |
| Salt Lake County | \$10,000 | |
| Total | \$60,000 | |

If during implementation of the project it is determined that the total project cost exceeds \$60,000, the Central Federal Lands Highway Division, the Salt Lake County, and USFS will either mutually agree to reduce the scope of the project, or execute a modification to this agreement to change funding amounts.

H. MATCHING SHARE REQUIREMENTS

The Salt Lake County will provide \$10,000 to meet match requirements.

Matching or cost sharing requirements will be satisfied following the obligation of funds to the project as detailed above in Section G.

I. <u>PROJECT TEAM MEMBERS</u>—POINTS OF CONTACT

The following table provides the points of contact for this project. They are to be the first persons to deal with any issues or questions that arise over the implementation of each party's role and responsibility for this agreement.

| Name/Title | Organization | Phone Number/Email |
|----------------------|--------------|-----------------------|
| Helen Peters | Salt Lake | 385-468-4860 |
| Helen Peters | County | HPeters@slco.org |
| | USFS | (xxx) xxx-xxx |
| XXXX | 0363 | xxxxx@xxx |
| Braden Peters | FHWA- | (720) 963-3397 |
| FHWA Project Manager | CFLHD | braden.peters@dot.gov |

J. <u>CHANGES/AMENDMENTS/ADDENDUMS</u>

The agreement may be modified, amended, or have addendums added by mutual agreement of all parties. The change, amendment, or addendum must be in writing and executed by all of the parties.

The types of changes envisioned include, but are not limited to, changes that significantly impact scope, schedule, or budget; changes to the local match, either in type or responsibility; changes that alter the level of effort or responsibilities of a party. The parties commit to consider suggested changes in good faith. Failure to reach agreement on changes may be cause for termination of this agreement.

A change in the composition of the project team members does not require the agreement to be amended.

It is the responsibility of the project team members to recognize when changes are needed and to make timely notification to their management in order to avoid project delivery delays.

K. ISSUE RESOLUTION PROCEDURES MATRIX

Issues should be resolved at the lowest level possible. The issue should be clearly defined in writing and understood by all parties. Escalating to the next level can be requested by any party. When an issue is resolved, the decision will be communicated to all levels below.

| FHWA | Salt Lake County | USFS | Time |
|---|---|------|---------|
| Braden Peters | Helen Peters | www. | 20 days |
| Project Manager | Project Manager | XXXX | 30 days |
| Wendy Longley Project Management Branch Chief | Ryan Perry Division Director | xxxx | 60 days |
| Curtis Scott, Chief of Engineering | Dina Blaes Director of Regional Development | xxxx | 90 days |

L. <u>TERMINATION</u>

This agreement may be terminated by mutual written consent of all parties. This agreement may also be terminated if either the NEPA process or funding availability requires a change and the parties are not able to agree to the change. Any termination of this agreement shall not prejudice any rights or obligations accrued to the parties prior to termination. If Federal Access funds have been expended prior to termination, the party responsible for the match agrees to provide a match in the applicable percentage of the total amount expended on the project prior to the termination.

FEDERAL HIGHWAY ADMINISTRATION FEDERAL LANDS HIGHWAY

FUNDS TRANSFER AGREEMENT

FHWA Agreement No.: 6982AF-20-K-500029 UT FLAP SLA 10(1) MILL CREEK CANYON ROAD April 30, 2020

Agency providing funding: Salt Lake County

Agreement amount: \$10,000.00

Period of Performance: From date of signature below to July 1, 2023

Agency receiving funding: Central Federal Lands Highway Division (CFLHD)

This Funds Transfer Agreement (FTA) is to confirm that Salt Lake County has committed to provide, through electronic funds transfer, \$10,000.00 to CFLHD for the UT FLAP SLA 10(1) MILL CREEK CANYON ROAD project to meet the matching requirements and all conditions set forth in the Memorandum of Agreement (MOA) dated April 30, 2020 and any future modifications to the MOA.

| | FUNDS TRANSFER SUMMARY | | | | |
|---------|------------------------|----------|----------|----------------|---------|
| Phase | Amount | Due | Received | Modification # | Comment |
| Scoping | \$10,000.00 | 8/1/2020 | | | |
| | | | | | |
| Total: | \$10,000.00 | | | | |

| AGENCY FINANCIAL AND CONTACT INFORMATION | | | | |
|--|---------------------------------------|-------------------------------|--|--|
| | | Central Federal Lands Highway | | |
| | Salt Lake County | Division | | |
| DUNS # | [xx-xxx-xxx] | 126-129-936 | | |
| | Financial Contact Informatio | 'n | | |
| Name | Robert Trujillo | Suzanne Schmidt | | |
| Phone | 385-468-4897 | (720) 963-3356 | | |
| E-mail | RTrujillo@slco.org | Suzanne.schmidt@dot.gov | | |
| Address | 2001 South State Street, Suite S2-100 | 12300 W. Dakota Ave. | | |
| | P.O. Box 144575 | Lakewood, CO 80228 | | |
| | Salt Lake City, UT 84114-4575 | | | |
| | Project Contact Information | 1 | | |
| Name | Helen Peters | Braden Peters | | |
| Phone | 385-468-4860 | (720) 963-3397 | | |
| E-mail | HPeters@slco.org | braden.peters@dot.gov | | |

Regardless of the estimated costs stated in the MOA, Salt Lake County will provide 6.77% of the total Federal Lands Access Program cost required for the project, or \$10,000, whichever is greater, through the scoping effort.

CFLHD shall not incur costs which result in matching funds exceeding the maximum cost stated in this Agreement without authorization by the Requesting Agency in the form of written modification to this Agreement.

FEDERAL HIGHWAY ADMINISTRATION FEDERAL LANDS HIGHWAY

FUNDS TRANSFER AGREEMENT

FHWA Agreement No.: 6982AF-20-K-500029 UT FLAP SLA 10(1) MILL CREEK CANYON ROAD April 30, 2020

Catherine Kanter Salt Lake County Deputy Mayor Date

Contracting Officer Central Federal Lands Highway Division Date

Senior Attorney, Salt Lake County District Attorney

CFLHD requests that these payments be made through the US Treasury's website https://pay.gov. Pay.gov can be used to make secure electronic payments to any Federal Government Agencies via credit card or direct debit. Payment shall be submitted referencing the FHWA Agreement Number.

Option 1 (Preferred Method)

Plastic card or Automatic Clearing House Payment (ACH Direct Debit)

- Go to Treasury's website <u>https://pay.gov</u>
- Search for Agency Name (Transportation Department)
- Select the appropriate Transportation Agency (Federal Highway Administration)
- Follow the form instructions to make your payment. Note, if making an ACH payment from your bank account, please select ACH Direct Debit as the payment type.

Option 2

Mail check payment to the following address for Paper Check Conversion (PCC) processing:

Make Check Payable To: DOT FHWA

Mailing Address: Enterprise Service Center Federal Aviation Administration ATTN: AMZ-324/HQ Room 181 6500 S. MacArthur Blvd. Oklahoma City, OK 73169

Notice to customers making payment by check:

- Please notify cfl.finance@dot.gov if mailing a check.
- When you provide a check as payment you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction.
- When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment and you will not receive your check back from your financial institution.

Privacy Act- A Privacy Act Statement required by 5 U.S.C. § 552a(e)(3) stating our authority for soliciting and collecting the information from your check, and explaining the purposes and routine uses which will be made of your check information, is available from our internet site at:

<u>https://www.fiscal.treasury.gov/fsservices/gov/rvnColl/otcNet/rvnColl_otcnet.htm</u> or call toll free: at 1-866-945-7920 to obtain a copy by mail. Furnishing the check information is voluntary, but a decision not to do so may require you to make payment by some other method.