

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL AUTHORIZING  
THE REVOCATION OF AN EASEMENT TO ROCKY MOUNTAIN POWER  
AT THE DAYBREAK LIBRARY

RECITALS

A. In 2018, Salt Lake County (“County”) acquired a parcel of land in the Daybreak Development in South Jordan, Utah, identified as Tax ID No. 26-24-176-005, where the County is building a new library (the “Library Property”).

B. For funding purposes, the Library Property was conveyed to the Municipal Building Authority of Salt Lake County, Utah (the “MBA”) in April 2019.

C. Rocky Mountain Power (“RMP”) will be providing electrical power service to the Library Property, and an easement is necessary to allow RMP to access, service and maintain the main electrical power line on the Library Property.

D. The County, rather than the MBA, granted a Right of Way Easement to RMP on the Library Property earlier this year and this document was recorded in the Office of the Salt Lake County Recorder on February 28, 2020 as Entry No. 13204905 (“Original Easement”).

E. However, the design of the building on the Library Property has changed and the Original Easement needs to be revoked and replaced with a revised Right of Way Easement that identifies the new location of the easement (“New Easement”).

F. It has been determined that the New Easement should be issued by the MBA to allow RMP to install the power line facilities necessary to provide electrical services to the Library Property.

G. It has also been determined that the Old Easement should be released by the County to clean up title on the Library Property and eliminate confusion with the New Easement.

H. The best interests of the County and the general public will be served by releasing

the Old Easement. The release of the Old Easement will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Old Easement is hereby released and revoked and the Mayor is authorized to execute the Release of Easement, in the form attached as Exhibit A, on behalf of Salt Lake County and to deliver this document to RMP.

APPROVED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

SALT LAKE COUNTY COUNCIL

By: \_\_\_\_\_  
Max Burdick, Chair

ATTEST:

\_\_\_\_\_  
Sherrie Swensen  
Salt Lake County Clerk

Council Member Bradley voting \_\_\_\_\_  
Council Member Bradshaw voting \_\_\_\_\_  
Council Member Burdick voting \_\_\_\_\_  
Council Member DeBry voting \_\_\_\_\_  
Council Member Ghorbani voting \_\_\_\_\_  
Council Member Granato voting \_\_\_\_\_  
Council Member Jensen voting \_\_\_\_\_  
Council Member Newton voting \_\_\_\_\_  
Council Member Snelgrove voting \_\_\_\_\_

APPROVED AS TO FORM:

\_\_\_\_\_  
R. Christopher Preston  
Deputy District Attorney

Exhibit A  
Release of Easement