SALT LAKE COUNTY

2001 So. State Street Salt Lake City, UT 84114 (385) 468-7500 TTY 711



Meeting Minutes

Tuesday, May 12, 2020 4:00 PM

Room N2-800

County Council

County Council

Meeting Minutes

May 12, 2020

1.	CALL TO ORDER	
	Present:	Council Member Shireen Ghorbani
		Council Chair Max Burdick
	Call In:	Council Member Richard Snelgrove
		Council Member Jim Bradley
		Council Member Arlyn Bradshaw
		Council Member Michael Jensen
		Council Member Ann Granato
		Council Member Steve DeBry
		Council Member Aimee Winder Newton
	Invocation - Reading -	Thought

Pledge of Allegiance

Mr. Mitchell Park, Legal Counsel, Council Office, led the Pledge of Allegiance to the Flag of the United States of America.

2. CITIZEN PUBLIC INPUT

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

Council Member Ghorbani announced today was International Nurses Day. She recognized the members of this community who volunteered in New York City and all of the first responders who were serving.

Council Member Bradley thanked the Council for its support on funding the property in Cottonwood Heights. In this time of Coronavirus, more people are using trails than roads, so it is appropriate.

- 3.2. Other Elected Officials
- 3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

County Council		ncil Meeting Minutes	May 12, 2020
5.1 Notice of Public Hearing for Tuesday, May 19, 2020 at 4:00 PM for Approval of the Wasatch Canyons General Plan			<u>20-0470</u>
		Attachments: Staff Report	
6.	RAT THE		
	6.1	Budget Adjustment: Capital Project True-ups - All Projects	<u>20-0455</u>

Attachments: 2020 Capital Project True-Up SH5866

This matter was pulled from the agenda.

6.2 Update on Salt Lake County's Coordinated Response to <u>20-0468</u> COVID-19

The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency

Attachments: Staff Report

No action was taken on this agenda item.

6.3 Discussion Regarding Revisions to the Salt Lake County <u>20-0473</u> Social Media Policy

<u>Attachments</u>: <u>Staff Report</u> <u>Social Media Motion</u>

A motion was made by Council Member Bradshaw, seconded by Council Member Jensen, that this agenda item be ratified. The motion carried by the following vote:

Aye:Council Member Ghorbani, Council Member Snelgrove, Council
Member Bradley, Council Member Bradshaw, Council Member
Jensen, Council Member Granato, Council Member DeBry,
Council Chair Burdick, and Council Member Winder Newton

Non-Voting:

6.4 A Resolution of the Salt Lake County Council approving 20-0417 execution of an interlocal cooperation agreement with the city of Cottonwood Heights providing for the transfer of Regional **Transportation** Choice funds for County a transportation project within Salt Lake County

 Attachments:
 Staff Report

 Briefing Memo BST

 CHC_BST Property_Resolution

 CHC_BST Property_ILA

RESOLUTION NO. <u>5735</u>

RESOLUTION OF THE SALT LAKE COUNTY COUNCIL Α **EXECUTION** OF AN INTERLOCAL APPROVING COOPERATION CITY COTTONWOOD AGREEMENT WITH THE OF HEIGHTS FOR THE TRANSFER OF COUNTY PROVIDING REGIONAL FOR TRANSPORTATION CHOICE FUNDS Α TRANSPORTATION PROJECT WITHIN SALT LAKE COUNTY

WITNESSETH

WHEREAS, Salt Lake County (the "<u>County</u>") and the City of Cottonwood Heights (the "<u>City</u>") are "public agencies" as defined by the Utah Interlocal Cooperation Act, UTAH CODE ANN. §§ 11-13-101 *et seq.*, and, as such, are authorized by the Cooperation Act to each enter into an interlocal cooperation agreement to act jointly and cooperatively on the basis of mutual advantage;

A. During the 2018 General Session, the Utah State Legislature enacted Senate Bill 136, which allowed for a one percent sales tax known as the Regional Transportation Choice Fund (4th Quarter), which provides for on-going transportation funding in Salt Lake County.

B. The County intends to transfer funds to be used towards the purchase of 15.359 acres of land from L C Canyon Partners and 11.518 acres of land from Rola V Ltd; David L. Despain for the establishment of the Bonneville Shoreline Trailhead.

C. The County and the City now desire to enter into the attached

Interlocal Agreement providing for the transfer of Five Hundred Thousand Dollars (\$500,000.00) of Regional Transportation Choice Funds for the purchase of land pursuant to Utah Code Ann. §59-12-2212.2(1)(a)(viii).

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council of Salt Lake County:

1. The Interlocal Cooperation Agreement between Salt Lake County and the City is approved, in substantially the form attached hereto as ATTACHMENT A, and that the Salt Lake County Mayor is authorized to execute the same.

APPROVED AND ADOPTED in Salt Lake City, Salt Lake County, Utah, this <u>12th</u> day of <u>May</u>, 2020.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By <u>/s/ MAX BURDICK</u> Chair

By <u>/s/ SHERRIE SWENSEN</u> County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member Jensen, that this agenda item be ratified. The motion carried by the following vote:

Aye:Council Member Ghorbani, Council Member Snelgrove, Council
Member Bradley, Council Member Bradshaw, Council Member
Jensen, Council Member Granato, Council Member DeBry,
Council Chair Burdick, and Council Member Winder Newton

Non-Voting:

6.5 Discussion of Legislative Intent to Create a Process for the <u>20-0474</u> Council Overseeing Spending of 4th Quarter Transportation Funds

Attachments: Staff Report 2020 4th Quarter Leg Intent This matter was pulled from the agenda.

6.6 Division of Behavioral Health Services FY 21 Area Plan <u>20-0456</u> Approval

Attachments:	Staff Report	
	2021 Area Plan PP	
	FY 21 Area Plan Combined Document 5-1-20	
	FY 21 Area Plan Attachments 4-30-20	
	Division of Behavioral Health Services Acronym Legend	
	FY2021 Area Plan Signature Page Form D	

A motion was made by Council Member Bradshaw, seconded by Council Member Jensen, that this agenda item be ratified. The motion carried by the following vote:

Aye:Council Member Ghorbani, Council Member Snelgrove, CouncilMember Bradley, Council Member Bradshaw, Council MemberJensen, Council Member Granato, Council Member DeBry,
Council Chair Burdick, and Council Member Winder Newton

Non-Voting:

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

A motion was made by Council Member Bradshaw, seconded by Council Member Jensen, that consent agenda be ratified. The motion carried by the following vote:

Aye:Council Member Ghorbani, Council Member Snelgrove, Council
Member Bradley, Council Member Bradshaw, Council Member
Jensen, Council Member Granato, Council Member DeBry,
Council Chair Burdick, and Council Member Winder Newton

Non-Voting:

7.1 A resolution of the Salt Lake County Council approving the <u>20-0457</u> acquisition of a fee interest in certain real property from Fermin Lozano as part of the surplus canal project and the transfer of the county's excess real estate interest in adjacent property to Fermin Lozano. Attachments: Staff Report

Resolution for Surplus Canal - Fermin Lozano AATF ROW Lozano COW AATF

RESOLUTION NO. 5736

RESOLUTION OF THE SALT LAKE COUNTY Α COUNCIL APPROVING THE ACQUISITION OF A FEE INTEREST IN CERTAIN REAL PROPERTY FROM FERMIN LOZANO AS PART OF THE OF **SURPLUS** CANAL PROJECT THE **TRANSFER** THE AND **INTEREST** COUNTY'S **EXCESS** REAL **ESTATE** IN ADJACENT PROPERTY TO FERMIN LOZANO

RECITALS

A. Salt Lake County ("County") is responsible for the operation and maintenance of the Surplus Canal, which is designed to divert water from the Jordan River to control flood flows.

B. Over the years, the County has acquired various types of interest from private property Owner for the Surplus Canal's existing location.

C. The County is currently working on a project to clarify and make its real property interests along the Surplus Canal uniform and remove encroachments into the Surplus Canal's levee system.

D. Fermin Lozano (the "Owner") owns a parcel of real property located in Salt Lake City that is adjacent to the Surplus Canal where the interests of the County need to be clarified and encroachments removed (the "Owner's Property").

E. Following negotiations, the County and the Owner have agreed that the Owner will convey a portion of the Owner's Property to the County by quit-claim deed ("Owner's Deed").

F. To clear up any cloud on the Owner's remaining title, the County will quit-claim to the Owner any excess interest it may have in the remaining Owner's Property beyond the ten foot offset landside toe line established by the Owner's Deed (the "County Property Interest").

G. It has been determined that the best interests of the County and the general public will be served by accepting the Owner's Deed from the owner and quit-claiming the County Property Interest to the Owner. This transaction will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council (the "County Council") that the County Property Interest is hereby declared surplus property.

IT IS FURTHER RESOLVED by the County Council that the Right of Way Contract ("Contract") between the County and the Owner is hereby approved and the Mayor is hereby authorized to execute the Contract, a copy of which is attached as Exhibit A and by this reference made a part hereof, and deliver the fully executed document to the County Real Estate Section.

IT IS FURTHER RESOLVED by the County Council that upon receipt of Owner's Deed from Owner, the Mayor and County Clerk are authorized to execute the quit claim deed for the County Property Interest, and to deliver that fully executed document to the County Real Estate Section for delivery to the Owner.

APPROVED AND ADOPTED this <u>12th</u> day of <u>May</u>, 2020.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By <u>/s/ MAX BURDICK</u> Chair

By <u>/s/ SHERRIE SWENSEN</u> County Clerk

The vote on this consent item was ratified.

7.2 A resolution of the Salt Lake County council approving the <u>20-0458</u> acquisition of a fee interest in certain real property from Bony Barnes as part of the surplus canal project and the transfer of the county's excess real estate interest in adjacent property to Bony Barnes.

 Attachments:
 Staff Report

 Resolution for Surplus Canal - Bony Barnes - AATF

 B. Barnes ROW AATF COW File

RESOLUTION NO. <u>5737</u>

RESOLUTION OF LAKE А THE SALT COUNTY COUNCIL APPROVING THE ACOUISITION OF A FEE INTEREST IN CERTAIN REAL PROPERTY FROM BONY BARNES AS PART OF THE PROJECT SURPLUS CANAL AND THE TRANSFER OF THE COUNTY'S EXCESS REAL ESTATE INTEREST ADJACENT IN PROPERTY TO BONY BARNES

RECITALS

A. Salt Lake County ("County") is responsible for the operation and maintenance of the Surplus Canal, which is designed to divert water from the Jordan River to control flood flows.

B. Over the years, the County has acquired various types of interest from private property Owner for the Surplus Canal's existing location.

C. The County is currently working on a project to clarify and make its real property interests along the Surplus Canal uniform and remove encroachments into the Surplus Canal's levee system.

D. Bony Barnes (the "Owner") owns a parcel of real property located in Salt Lake City that is adjacent to the Surplus Canal where the interests of the County need to be clarified and encroachments removed (the "Owner's Property").

E. Following negotiations, the County and the Owner have agreed that the Owner will convey a portion of the Owner's Property to the County by quit-claim deed ("Owner's Deed").

F. To clear up any cloud on the Owner's remaining title, the County will quit-claim to the Owner any excess interest it may have in the remaining Owner's Property beyond the ten foot offset landside toe line established by the Owner's Deed (the "County Property Interest").

G. It has been determined that the best interests of the County and the general public will be served by accepting the Owner's Deed from the Owner and quit-claiming the County Property Interest to the Owner. This transaction will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council (the "County Council") that the County Property Interest is hereby declared surplus property.

IT IS FURTHER RESOLVED by the County Council that the Right of Way Contract ("Contract") between the County and the Owner is hereby approved and the Mayor is hereby authorized to execute the Contract, a copy of which is attached as Exhibit A and by this reference made a part hereof, and deliver the fully executed document to the County Real Estate Section.

IT IS FURTHER RESOLVED by the County Council that upon receipt of Owner's Deed from Owner, the Mayor and County Clerk are authorized to execute the quit claim deed for the County Property Interest, and to deliver that fully executed document to the County Real Estate Section for delivery to the Owner.

APPROVED AND ADOPTED this <u>12th</u> day of <u>May</u>, 2020.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By <u>/s/ MAX BURDICK</u> Chair

By <u>/s/ SHERRIE SWENSEN</u> County Clerk

The vote on this consent item was ratified.

7.3 A resolution of the Salt Lake County Council approving the 20-0460 acquisition of a fee interest in certain real property from Jose Felix Ortega as part of the surplus canal project and the transfer of the county's excess real estate interest in adjacent

property to Jose Felix Ortega.

Attachments:Staff ReportResolution for Surplus Canal - Jose Ortega - AATFCOW Packet Ortega AATF

RESOLUTION NO. 5738

RESOLUTION OF THE SALT LAKE Α COUNTY COUNCIL APPROVING THE ACQUISITION OF A FEE INTEREST IN CERTAIN REAL PROPERTY FROM JOSE FELIX ORTEGA AS PART OF THE CANAL PROJECT SURPLUS AND THE TRANSFER OF THE COUNTY'S EXCESS REAL ESTATE INTEREST ADJACENT IN PROPERTY TO JOSE FELIX ORTEGA

RECITALS

A. Salt Lake County ("County") is responsible for the operation and maintenance of the Surplus Canal, which is designed to divert water from the Jordan River to control flood flows.

B. Over the years, the County has acquired various types of interest from private property Owner for the Surplus Canal's existing location.

C. The County is currently working on a project to clarify and make its real property interests along the Surplus Canal uniform and remove encroachments into the Surplus Canal's levee system.

D. Jose Felix Ortega (the "Owner") owns a parcel of real property located in Salt Lake City that is adjacent to the Surplus Canal where the interests of the County need to be clarified and encroachments removed (the "Owner's Property").

E. Following negotiations, the County and the Owner have agreed that the Owner will convey a portion of the Owner's Property to the County by quit-claim deed ("Owner's Deed").

F. To clear up any cloud on the Owner's remaining title, the County will quit-claim to the Owner any excess interest it may have in the remaining Owner's Property beyond the ten foot offset landside toe line established by the Owner's Deed (the "County Property Interest").

G. It has been determined that the best interests of the County and the general public will be served by accepting the Owner's Deed from the Owner and quit-claiming the County Property Interest to the Owner. This transaction will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council (the "County Council") that the County Property Interest is hereby declared surplus property.

IT IS FURTHER RESOLVED by the County Council that the Right of Way Contract ("Contract") between the County and the Owner is hereby approved and the Mayor is hereby authorized to execute the Contract, a copy of which is attached as Exhibit A and by this reference made a part hereof, and deliver the fully executed document to the County Real Estate Section.

IT IS FURTHER RESOLVED by the County Council that upon receipt of Owner's Deed from Owner, the Mayor and County Clerk are authorized to execute the quit claim deed for the County Property Interest, and to deliver that fully executed document to the County Real Estate Section for delivery to the Owner.

APPROVED AND ADOPTED this <u>12th</u> day of <u>May</u>, 2020.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By <u>/s/ MAX BURDICK</u> Chair

By <u>/s/ SHERRIE SWENSEN</u> County Clerk

The vote on this consent item was ratified.

7.4 A resolution of the Salt Lake County Council approving the <u>20-0463</u> acquisition of a fee interest in certain real property from the River Glen Subdivision Homeowners Association as part of the surplus canal project and the transfer of the county's excess real estate interest in adjacent property to the River Subdivision Glen Homeowners Association.

Attachments:Staff ReportResolution for Surplus Canal - River Glen HOA - AATFRiver Glen HOA AATF ROW contract. pdf

RESOLUTION NO. 5739

COUNTY RESOLUTION THE SALT LAKE COUNCIL А OF APPROVING THE ACQUISITION OF A FEE INTEREST IN CERTAIN REAL PROPERTY FROM THE RIVER GLEN SUBDIVISION HOMEOWNERS ASSOCIATION AS PART OF THE SURPLUS CANAL PROJECT AND THE TRANSFER OF THE COUNTY'S EXCESS REAL ESTATE INTEREST IN ADJACENT PROPERTY TO THE RIVER GLEN HOMEOWNERS ASSOCIATION

RECITALS

A. Salt Lake County ("County") is responsible for the operation and maintenance of the Surplus Canal, which is designed to divert water from the Jordan River to control flood flows.

B. Over the years, the County has acquired various types of interest from private property Owner for the Surplus Canal's existing location.

C. The County is currently working on a project to clarify and make its real property interests along the Surplus Canal uniform and remove encroachments into the Surplus Canal's levee system.

D. The River Glen Subdivision Homeowners Association (the "Owner") owns two parcels of real property located in Salt Lake City that are adjacent to the Surplus Canal where the interests of the County need to be clarified and encroachments removed (the "Owner's Property").

E. The County and the Owner have agreed that the Owner will convey a portion of the Owner's Property to the County by two quit-claim deeds ("Owner's Deeds").

F. To clear up any cloud on the Owner's remaining title, the County will quit-claim to the Owner any excess interest it may have in the remaining Owner's Property beyond the ten foot offset landside toe line established by the Owner's Deeds (the "County Property Interest").

G. It has been determined that the best interests of the County and the general public will be served by accepting the Owner's Deeds from the Owner and quit-claiming the County Property Interest to the Owner. This transaction will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council (the "County Council") that the County Property Interest is hereby declared surplus property.

IT IS FURTHER RESOLVED by the County Council that the Right of Way Contract ("Contract") between the County and the Owner is hereby approved and the Mayor is hereby authorized to execute the Contract, a copy of which is attached as Exhibit A and by this reference made a part hereof, and deliver the fully executed document to the County Real Estate Section.

IT IS FURTHER RESOLVED by the County Council that upon receipt of Owner's Deeds from Owner, the Mayor and County Clerk are authorized to execute the quit claim deed for the County Property Interest, and to deliver that fully executed document to the County Real Estate Section for delivery to Owner.

APPROVED AND ADOPTED this <u>12th</u> day of <u>May</u>, 2020.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By <u>/s/ MAX BURDICK</u> Chair

By <u>/s/ SHERRIE SWENSEN</u> County Clerk

The vote on this consent item was ratified.

7.5 A resolution of the Salt Lake County Council authorizing <u>20-0459</u> execution of a ground lease agreement with Sandy City for a household hazardous waste collection facility and related documents.

<u>Attachments</u>: <u>Staff Report</u> resolution - HHW Collection Facility - AATF

RESOLUTION NO. 5740

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL AUTHORIZING EXECUTION OF A GROUND LEASE AGREEMENT WITH SANDY CITY FOR A HOUSEHOLD HAZARDOUS WASTE COLLECTION FACILITY AND RELATED DOCUMENTS

RECITALS

A. Sandy City (the "City") owns certain real property located at approximately 8775 South 700 West in Sandy, Utah, which is used by the Sandy City Public Works Department (the "City Property").

B. Salt Lake County ("County") desires to use a portion of the City Property to construct, maintain, and operate a household hazardous waste collection facility and related improvements.

C. The parties have negotiated a Ground Lease to permit the County to lease a portion of the City Property for the purpose of constructing, maintaining, and operating the proposed household hazardous waste collection facility, attached hereto as Exhibit A (the "Ground Lease").

D. It has been determined that the best interests of the County and the general public will be served by entering into the attached Ground Lease. The execution of said Ground Lease will comply with all applicable state statutes and County ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Ground Lease is accepted and approved, and the Mayor is hereby authorized to execute the Ground Lease on behalf of Salt Lake County and to sign all other documents reasonably necessary to comply with the County's obligations contained in the Ground Lease. APPROVED and ADOPTED this <u>12th</u> day of <u>May</u>, 2020.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By <u>/s/ MAX BURDICK</u> Chair

By <u>/s/ SHERRIE SWENSEN</u> County Clerk

The vote on this consent item was ratified.

7.6 A resolution of the Salt Lake County Council authorizing the <u>20-0462</u> revocation and replacement of an easement to Rocky Mountain Power at the Daybreak Library.

Attachments: Staff Report Resolution for Easement - RMP - Daybreak Library -<u>AATF</u> RMP Easement 4.29.2020 - AATF

This matter was pulled from the agenda.

- 7.7 A resolution of the Salt Lake County council approving and <u>20-0461</u> authorizing the Mayor to grant a perpetual easement to Mt Olympus Improvement District.
 - Attachments:
 Staff Report

 Resolution for Easement to Mt Olympus Improvement

 District at Big Cottonwood Park AATF

 SewerLineEasementAgreement-SLCOCottonwood complex

 1100E-1300E and 4200S-4400S-4827-4613-5739 ver. 2

 AATF

RESOLUTION NO. <u>5741</u>

RESOLUTION OF THE SALT LAKE COUNTY COUNCIL А APPROVING AND AUTHORIZING THE MAYOR TO GRANT A PERPETUAL EASEMENT ТО MT OLYMPUS **IMPROVEMENT**

DISTRICT

RECITALS

A. Salt Lake County (the "County") owns multiple parcels or real property located at approximately 4215 South 1300 East in Millcreek, Utah, identified as Parcel Nos. 22-05-276-002, 22-05-276-001, 22-05-208-013 and known as Big Cottonwood Regional Park (the "Park").

B. Mt. Olympus Improvement District (the "District") owns and operates a major sewer trunk line and other appurtenances (the "Sewer Line") in the Park.

C. The County granted an easement to the District's predecessor in interest to install and maintain the Sewer Line ("Prior Easement"), but the Prior Easement was previously terminated and a new easement was apparently never recorded.

D. Based upon the Prior Easement, the District's predecessor in interest installed and maintained the Sewer Line in the Park.

E. To clean up the record and acknowledge the existence of the Sewer Line, the District and the County would like to record a perpetual easement to allow for ongoing operation, repair and maintenance of the Sewer Line.

F. Because the Sewer Line was installed pursuant to the Prior Easement, no consideration is necessary for the new perpetual easement, which is intended to officially document on the record the location of the Sewer Line and set forth the rights and obligations of the parties.

G. The County and the District have prepared a Sewer Line Easement Agreement ("Easement") attached hereto as Exhibit A, wherein the County grants a perpetual sewer line easement across the Park to the District.

H. It has been determined that the best interest of the County and the general public will be served by granting the Easement to the District. The terms and conditions of the Easement are in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake

County Council that the Mayor and County Clerk are hereby authorized to execute the Easement, attached hereto as Exhibit A and by this reference made a part of this Resolution, and to deliver the fully executed document to the County Real Estate Section for delivery to the District.

APPROVED and ADOPTED this <u>12th</u> day of <u>May</u>, 2020.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By <u>/s/ MAX BURDICK</u> Chair

By <u>/s/ SHERRIE SWENSEN</u> County Clerk

The vote on this consent item was ratified.

7.8 Board Appointment: Equestrian Park Advisory Board Chris <u>20-0464</u> Robinson District 6

Attachments:Staff ReportEQP Board Renewals 4.2020.pdfEP Operational Guidelines NOV16.pdfCurrent Board List - EQP.docxResume - Chris Robinson - 2020_Redacted.pdfChris Robinson SLCO Board Member Application form4.20.2020_Redacted.pdfChris Robinson Board Appointment Approval.docx

The vote on this consent item was ratified.

Board Reappointments: Equestrian Park Advisory Board 7.9 20-0467 **Roberta Chase, Non-Equestrian Event - Gem Show** Sheri Young, Equestrian Event - Barrel Racing Vernon Parent. Salt Lake County 4-H **USU** Extension Representative **Brett Tolman, Affiliated Industry** Steve McIntyre, Equestrian Community Member at Large Brian Preece, South Jordan City Representative Holly Yocom, Community Services Department

Representative

Attachments:	Staff Report	
	EQP Board Renewals 4.2020.pdf	
	EP Operational Guidelines NOV16.pdf	
	Current Board List - EQP.docx	
	Brett Tolman Board ReAppointment Approval form.docx	
	Brian Preece Board ReAppointment Approval form.docx	
	Roberta Chase Board Reappointment Approval form.docx	
	Sheri Young Board Reappointment Approval form.docx	
	Steve McIntyre Board ReAppointment Approval form.docx	
	Vernon Parent Board ReAppointment Approval form.docx	
	Holly Yocom Board ReAppointment Approval form.docx	

The vote on this consent item was ratified.

8. TAX LETTERS

8.1 Assessor Tax Letter Refunds Various

Attachments: 20-9006 Personal Property Tax Refund \$4,106.51

A motion was made by Council Member Bradshaw, seconded by Council Member Jensen, that this agenda item be approved. The motion carried by the following vote:

Aye:Council Member Ghorbani, Council Member Snelgrove, Council
Member Bradley, Council Member Bradshaw, Council Member
Jensen, Council Member Granato, Council Member DeBry,
Council Chair Burdick, and Council Member Winder Newton

Non-Voting:

8.2 Assessor Tax Letters (Resubmission)

Attachments:MA 000014 2020 Personal Property Tax Refund DMV
\$855.00
MA 000015 2020 Personal Property Tax Refund DMV Vet
\$2,750.00

A motion was made by Council Member Bradshaw, seconded by Council Member Jensen, that this agenda item be approved. The motion carried by the following vote:

20-0478

20-0466

Aye:Council Member Ghorbani, Council Member Snelgrove, Council
Member Bradley, Council Member Bradshaw, Council Member
Jensen, Council Member Granato, Council Member DeBry,
Council Chair Burdick, and Council Member Winder Newton

Non-Voting:

9. LETTERS FROM OTHER OFFICES

10. PRIVATE BUSINESS DISCLOSURES

11. APPROVAL OF MINUTES

11.1 Approval of Council Minutes for April 28, 2020

20-0472

Attachments: 042820 - Council Minutes

A motion was made by Council Member Bradshaw, seconded by Council Member Jensen, that this agenda item be approved. The motion carried by the following vote:

Aye:Council Member Ghorbani, Council Member Snelgrove, Council
Member Bradley, Council Member Bradshaw, Council Member
Jensen, Council Member Granato, Council Member DeBry,
Council Chair Burdick, and Council Member Winder Newton

Non-Voting:

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:15 PM until Tuesday, May 19, at 4:00 PM.

SHERRIE SWENSEN, COUNTY CLERK

By

DEPUTY CLERK

Ву

CHAIR, SALT LAKE COUNTY COUNCIL