

**Topic/Discussion Title:**

**..title**

Salt Lake County Resolution Extension of the State of Emergency declared by the Salt Lake County Mayor arising out of the March 18, 2020 earthquake |

**..body**

**Description:** Salt Lake County Resolution Extension of the State of Emergency declared by the Salt Lake County Mayor to July 6, 2020.

**Requested Action:** Approval

**Presenter(s):** Ralph Chamness, District Attorney |

**Time Needed:** 5 min

**Time Sensitive:** Yes

**Specific Time(s):** Enter text here – if important to schedule at a specific time, list a few preferred times. |

**Requesting Staff Member:** Kimberly Barnett, Associate Deputy Mayor

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.