## SALT LAKE COUNTY



## Agenda Item

File #: 20-0072

**Topic/Discussion Title:** 

**Utah Association of Counties Board Appointment** 

Description: Click or tap here to enter description/background text

Requested Action: Choose an item.

Presenter(s): Council Members Michael Jensen and Jim Bradley

Time Needed: 10 min

Time Sensitive: Choose an item.

Specific Time(s): Click or tap here to enter text - if important to schedule at a specific time, list a few

preferred times.

Requesting Staff Member: Click or tap here to enter text.

Will You be Providing a PowerPoint: Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.