



Board Member Application

All candidates who are seeking a board appointment must complete this form. By signing this form (electronically or by hand), you are confirming your willingness to serve on the identified board if appointed.

Name (printed or typed): Mitchell F. Park Date: January 9, 2020

Signature: 

Board of Interest: Fleet Board

Referred By (if applicable): David Delquadro

Contact Information

Preferred Pronouns: He/His

Email Address: MPark@slco.org

Mailing Address:

City, State, Zip:

Phone Number: 385-468-7464

Alternate Phone Number:

Salt Lake County Council District #: 3

Please provide the County District related to your residential address. To determine which district you live in, go to <http://slco.org/council/district-map>, click "Interactive Map", and enter your address in the Search bar.

Qualifications

Answering these questions is required. Please note some board coordinators may also request a resume as part of the review process.

Why do you want to serve on this board? I am currently employed as the appointed Legal Counsel to the Salt Lake County Council. As a part of my assigned duties and responsibilities, I represent the Council including on appropriate boards and committees.

What education, work experience, or volunteer experience do you have that applies to this board? A copy of my resume is attached to this application.

What unique perspectives could you bring to the board? I have an ability to understand and contribute to discussion of both policy and legal issues. I also represent the County Council and can facilitate feedback between Councilmembers and staff and the board.

Additional Questions About Board Membership

Are you a current member of another Salt Lake County board? No

If yes, which one? _____

Have you ever been a member of a Salt Lake County board? No

If yes, which one?

Are you a county employee? Yes, I have been

employed by Salt Lake County from May of 2010

to present.

You can complete an application online at <https://slco.org/mayor/boards/>, or you can return this application to the Mayor's Office at the following address:

Salt Lake County Mayor's Office
2001 S. State Street, Suite N2-100
Salt Lake City, UT 84190

Board Coordinator Staff Section

Is this a (check one): ☐ Reappointment ☒ Fill vacant seat ☐ New seat added to board

If filling a vacant seat, why?

☐ Previous member's term expired

☒ Previous member resigned

☐ Other: _____

Name of board member being replaced: Jason Rose

This is a 3 year term. Term will begin Jan 15, 2020 and end _____

Comments: _____

Mitchell F. Park

Education

CANDIDATE FOR MASTER OF PUBLIC ADMINISTRATION | UNIVERSITY OF UTAH, GRADUATE COLLEGE OF SOCIAL & BEHAVIORAL SCIENCE, SALT LAKE CITY, UTAH

- Expected to Graduate in December 2020
- 4.0 GPA

JURIS DOCTOR | APRIL 2007 | J. REUBEN CLARK LAW SCHOOL, BRIGHAM YOUNG UNIVERSITY, PROVO, UTAH

- Lead Articles Editor, Brigham Young University Law Review
- Judicial Extern, Chief Justice Christine Durham, Utah Supreme Court

BACHELOR OF ARTS | APRIL 2004 | BRIGHAM YOUNG UNIVERSITY, PROVO, UTAH

- Majors: Political Science, Philosophy
- Cum laude

Experience

LEGAL COUNSEL | SALT LAKE COUNTY COUNCIL | SALT LAKE CITY, UTAH | JULY 2019 – PRESENT

- Appointed legal counsel to the Salt Lake County Council, the elected legislative body of Salt Lake County government.

DEPUTY DISTRICT ATTORNEY | SALT LAKE COUNTY DISTRICT ATTORNEY'S OFFICE | SALT LAKE CITY, UTAH | MAY 2010 – JULY 2019

- Legal counsel for the Salt Lake County Health Department, the Salt Lake County Board of Health, and the four bureaus of the Health Department's Environmental Health Division.
- Legal counsel for Salt Lake County's Departments of Behavioral Health Services, Criminal Justice Services, and Aging and Adult Services.

ASSISTANT CITY PROSECUTOR | SALT LAKE CITY PROSECUTOR'S OFFICE | SALT LAKE CITY, UTAH SEPTEMBER 2008 – APRIL 2010 | 40+ HOURS PER WEEK

- Prosecuted misdemeanor criminal cases in Salt Lake City Justice Court and Utah Third District Court.

ATTORNEY LAW CLERK | UTAH THIRD DISTRICT COURT | SALT LAKE CITY, UTAH | AUGUST 2007 – SEPTEMBER 2008 | 40 HOURS PER WEEK

- Law clerk to Hon. Judges Michele M. Christiansen, John Paul Kennedy (Ret.), and Stephen L. Roth (Ret.).

LAW CLERK | UTAH LEGISLATURE, OFFICE OF LEGISLATIVE RESEARCH AND GENERAL COUNSEL | SALT LAKE CITY, UTAH | MAY 2006 – AUGUST 2007 | 15 TO 40 HOURS PER WEEK

Conducted legal research and drafted memoranda for members of the Utah Legislature and their nonpartisan staff attorneys.