## SALT LAKE COUNTY



## Agenda Item

File #: 19-1482

## **Topic/Discussion Title:**

Presentation of Planning File #30650 - Olympia Hills Planned Community

**Description:** Municipal Services District Staff, County Staff, and their Consultants will present the review of the application which consists of a General Plan Amendment, Rezone of the property to the P-C zone, and the associated Master Development Agreement. Olympia Land L.L.C. would like to present following County Staff and will be submitted on a separate agenda request. Staff would like to request 1.5 hrs. and Olympia Land L.L.C. would like to request 1.5 hrs. (listed on separate request Form) Public Hearing Dates are set for January 14th 2020 at 6:00 pm and January 28th 2020 at 4:00 pm. Information can be found at www.olympiahillsrezone.com

Requested Action: Consent

**Presenter(s):** Todd Draper, AICP - Municipal Services District - Planner II; Mark Vlasic, PLA, ASLA, AICP, LEED Green - Landmark Design - Associate Principal & President; Jake Young, AICP, PLA, ASLA - Regional Planning and Transportation - Program Manager; Helen Peters, AICP - Regional Planning and Transportation - Planning Program Manager; Ivan Hooper - Avenue Consultants - Transportation Group Manager.

Time Needed: More than 60 min

Time Sensitive: Yes

**Specific Time(s):** Beginning time 1:00 pm. We will need 1.5 hrs. for staff and 1.5 hrs. for Olympia Land L.L.C. (Olympia Land L.L.C. is on a separate request form)

Requesting Staff Member: Ryan Perry, Director Regional Planning and Transportation

Will You be Providing a PowerPoint: Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.