

## **Board Member Application**

All candidates who are seeking a board appointment must complete this form. By signing this form (electronically or by hand), you are confirming your willingness to serve on the identified board if appointed.

Name (printed or typed): JIII MIII Date: 12/9/2019			
Signature:			
Board of Interest: Flet Management Board			
Referred By (if applicable):			
Contact Information			
Preferred Pronouns:example: "He/Him/His"			
Email Address:			
Mailing Address:			
City, State, Zip:			
Phone Number:			
Alternate Phone Number:			
Salt Lake County Council District #:			
Please provide the County District related to your residential address. To determine which			

district you live in, go to <a href="http://slco.org/council/district-map">http://slco.org/council/district-map</a>, click "Interactive Map", and enter

your address in the Search bar.

Qua	lifica	tions

Answering these questions is required. Please note some board coordinators may also request a resume as part of the review process.

Why do you want to serve on this board?  AS THE NEW ASSOCIATE DEPUTY MAYOR, MAYOR'S FINANCE  WOULD TILL TO SERVE AS JULE PLANNING TO
Deputy Mayor Parrin Casper.
What education, work experience, or volunteer experience do you have that applies to this board?  EXTENSIVE EXPERIENCE SCHING ON 60AVDS, IL  FINANCE, administration and openations.
What unique perspectives could you bring to the board?    WMU
Additional Questions About Board Membership
Are you a current member of another Salt Lake County board? Yes 🗖 No 💆
If yes, which one?
Have you ever been a member of a Salt Lake County board? Yes ₩ No □
If yes, which one? <u>VPACA</u> Dates: <u>2015-2017</u>
Are you a county employee? Yes ♥ No □
You can complete an application online at <a href="https://slco.org/mayor/boards/">https://slco.org/mayor/boards/</a> , or you can return this application to the Mayor's Office at the following address:  Salt Lake County Mayor's Office

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2001 S. State Street, Suite N2-100

Salt Lake City, UT 84190



## **Board Appointment Approval**

**Jennifer Wilson** Mayor

**Erin Litvack**Deputy Mayor, County
Services

**Darrin Casper**Deputy Mayor, Finance & Administration

**Catherine Kanter** Deputy Mayor, Regional Operations On the 17th day of December 2019 the Salt Lake County Council consents to the appointment of Ms. Jill Miller as the Named Alternate representative of the Mayor's Fiscal Staff on the Fleet Management Board.

She is carrying out the remainder of a previous member's term; her term will begin December 17, 2019 and end December 31, 2020.

	Salt Lake County Council	
	Councilman Richard Snelgrove Chair, Salt Lake County Council	
Attest:		
Sherrie Swensen, County Clerk		
Please instruct the Council Clerk to return the N2-100 to process this appointment.	his form to Anna Vukin-Chow intheMayor'sOffice,	