



## Board Member Application

All candidates who are seeking a board appointment must complete this form. By signing this form (electronically or by hand), you are confirming your willingness to serve on the identified board if appointed.

Name (printed or typed): Michael Shea Date: 12/4/2019

Signature: Michael Shea

Board of Interest: Fleet Board (alternate for Scott Baird)

Referred By (if applicable): \_\_\_\_\_

### Contact Information

Preferred Pronouns: [REDACTED]  
example: "He/Him/His"

Email Address: [REDACTED]

Mailing Address: [REDACTED]

City, State, Zip: [REDACTED]

Phone Number: [REDACTED]

Alternate Phone Number: [REDACTED]

Salt Lake County Council District #: 3

*Please provide the County District related to your residential address. To determine which district you live in, go to <http://slco.org/council/district-map>, click "Interactive Map", and enter your address in the Search bar.*

### Board Coordinator Staff Section

Is this a (check one): ☐ Reappointment ☒ Fill vacant seat ☐ New seat added to board

If filling a vacant seat, why?

☐ Previous member's term expired

☐ Previous member resigned

☒ Other: Change to Scott Baird's alternate.

Name of board member being replaced: Rick Graham

This is a 3 year term. Term will begin 1/1/2020 and end 12/31/2022

Comments:



## Board Appointment Approval

**Jennifer Wilson**  
Mayor

**Erin Litvack**  
Deputy Mayor, County  
Services

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

**Catherine Kanter**  
Deputy Mayor, Regional  
Operations

On the 17th day of December 2019 the Salt Lake County Council consents to the appointment of Mr. Michael Shea as the Named Alternate representative of a vehicle-using division on the Fleet Management Board.

His first, three-year term will begin January 1, 2020 and end December 31, 2022.

Salt Lake County Council

\_\_\_\_\_  
Councilman Richard Snelgrove  
Chair, Salt Lake County Council

Attest:

\_\_\_\_\_  
Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.