## Proposed Hire Report October 9th -October 15th 2019

| Requisition<br>Number | Grade | Job Title  | Department              | Division                           | Position<br>Number | Vacancy Date |
|-----------------------|-------|--|-------------------------|------------------------------------|--------------------|--------------|
|                       |       |  |                         |                                    |                    |              |
| 19-8181               | -     | Warehouse and Yard Coordinator                                     | Public Works            | Administration4400000100           | 7588               |              |
| 19-8199               | 14    | Librarian  | Community Services      | Draper Library2500000703           | 3258               | 11-Feb-19    |
| 19-8166               | 17    | Database Administrator   | Administrative Services | Enterprise Admin6050000210         | 3443               | 8-Oct-19     |
| 19-8193               | 13    | Fiscal Coordinator   | Administrative Services | Facilities Services Admin630000100 | 3620               | 1-Oct-19     |
| 19-8191               | 14    | Librarian  | Community Services      | Hunter Library2500000706           | 2828               | 29-Jul-19    |
| 19-7965               | 13    | HVAC Specialist - Open Until Filled                                | Administrative Services | HVAC6300006000                     | 3611               | 17-Dec-18    |
| 19-8168               |       | Public Health Nurse -<br>Immunizations                             | Human Services          | Immunizations2150004042            | 2001               | 19-Aug-19    |
| 19-8177               |       | From 19-8053 Sheriff's Office -<br>Therapist - LCSW, LFMT and CMHC | Elected Offices         | Jail Health Services9120000900     | 9701               | 15-May-19    |
| 19-8178               | 10    | Sheriff's Office - Jail Clerk                                      | Elected Offices         | Jail Support - Jail9120001200      | 1287               | 16-Oct-19    |
| 19-8179               |       | Sheriff's Office - Construction &<br>Maintenance Specialist II     | Elected Offices         | Jail Support - Jail9120001200      | 8316               | 26-Jul-19    |
| 19-8192               | 14    | Librarian  | Community Services      | Kearns Library2500000708           | 3261               | 11-Feb-19    |
| 19-8202               | 17    | CJS Section Manager  | Human Services          | Treatment2400000401                | 2780               | 15-Oct-19    |
| 19-8200               |       | Library Assistant  | Community Services      | Draper Library2500000703           | 8350               | 10-Nov-19    |
| 19-8182               |       | Heavy Equipment Operator -<br>Paving, Milling, Chipping            | Public Works            | Paving/Chipping/Milling4400000800  | 7575               | 7-Oct-19     |
| 19-8170               | 16    | Personal Property Apr Manager -<br>Assessor's Office Only          | Elected Offices         | Pers Prop Appraisal7300000401      | 621                | 14-Oct-19    |
| 19-8195               | 11    | Land Records Specialist I  | Elected Offices         | Recorder Operations8800000100      | 287                | 16-Aug-19    |
| 19-8169               | 12    | Division Volunteer Coordinator                                     | Human Services          | RSVP2300000202                     | 2450               |              |
| 19-8194               |       | Program Director   | Human Services          | Treatment2400000401                | 2780               | 25-Oct-19    |
| 19-8189               | 14    | Librarian  | Community Services      | Whitmore Library2500000719         | 3209               | 16-Sep-19    |
| 19-8190               |       | Librarian  | Community Services      | Whitmore Library2500000719         | 3204               | 29-Jul-19    |
| 19-8187               |       | Office Specialist - WIC - Spanish<br>Required                      | Human Services          | WIC2150004044                      | 2049               | 21-Oct-19    |

## Proposed Hire Report October 9th -October 15th 2019

| 19-8180 14 Youth Services Case Manager Human Services Youth Employability Svcs210000080 1658 3-NOV | 19-8180 | 14 | Youth Services Case Manager | Human Services | Youth Employability Svcs210000080 | 1658 | 3-Nov-19 |
|--|---------|----|-----------------------------|----------------|-----------------------------------|------|----------|
|--|---------|----|-----------------------------|----------------|-----------------------------------|------|----------|