

RESOLUTION NO. _____

DATE _____, 2019

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL AUTHORIZING
EXECUTION OF A MEMORANDUM OF AGREEMENT WITH THE
FEDERAL BUREAU OF INVESTIGATION FOR IMPROVEMENTS TO THE
SALT LAKE COUNTY SHERIFF'S OFFICE FIREARMS RANGE.

RECITALS

WHEREAS, the Federal Bureau of Investigations ("FBI") and Salt Lake County ("County") are public agencies and are therefore authorized by the Utah Interlocal Cooperation Act, Utah Code Ann. §§ 11-13-101, *et seq.* (2017), to enter into agreements with each other which will enable them to make the most efficient use of their powers; and

WHEREAS, the County Firearms Range ("the Premises") operated by the Salt Lake County Sheriff's Office, is in need of deferred maintenance and improvements; and

WHEREAS, the FBI has requested permission to use the Premises and in exchange, is willing to provide funding to assist the County in completing needed improvements; and

WHEREAS, it has been determined that the best interests of the County and the general public will be served by the execution of the attached Memorandum of Agreement.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Memorandum of Agreement is approved, in substantially the form attached hereto as Exhibit 1, and the Mayor is authorized to execute the agreement on behalf of Salt Lake County.

APPROVED and ADOPTED this _____ day of _____, 2019.

SALT LAKE COUNTY COUNCIL

By: _____
Richard Snelgrove, Chair

ATTEST:

Sherrie Swensen
Salt Lake County Clerk

Council Member Bradley voting	_____
Council Member Bradshaw voting	_____
Council Member Burdick voting	_____
Council Member DeBry voting	_____
Council Member Ghorbani	_____
Council Member Granato	_____
Council Member Jensen	_____
Council Member Winder Newton	_____
Council Member Snelgrove	_____

APPROVED AS TO FORM:

Melanie F. Mitchell, Senior Attorney

EXHIBIT 1