## RESOLUTION OF THE SALT LAKE COUNTY COUNCIL AUTHORIZING EXECUTION OF AN INTERLOCAL AGREEMENT WITH THE UTAH DEPARTMENT OF PUBLIC SAFETY, DIVISION OF EMERGENCY MANAGEMENT

The Legislative Body of Salt Lake County resolves as follows:

WHEREAS, the Utah State Legislature provided under Utah Code Ann. §§ 11-13-101, et seq., that any two or more public agencies may enter into agreements with one another for joint or cooperative action;

WHEREAS, Salt Lake County ("County") and Utah Department of Public Safety, Division of Emergency Management ("State") are "public agencies" as defined by the Utah Interlocal Cooperation Act, Utah Code Ann. §§ 11-13-101 *et seq.* (the "Interlocal Act"), and, as such, are authorized by the Interlocal Act to enter into this Agreement to act jointly and cooperatively in a manner that will enable them to make the most efficient use of their resources and powers.

WHEREAS, State has requested a 50% fee waiver on the rental of the Mountain America Exposition Center for 2020 and 2021. The County Council hereby finds there is good cause shown for the fee waiver as the "Be Ready Utah Expo" will contribute to the safety and health of county residents.

NOW, THEREFORE, BE IT RESOLVED by the Salt Lake County Council that the attached Agreement, Exhibit "A", between County and the State is hereby approved and the Salt Lake County Mayor is authorized to execute the same.

APPROVED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

SALT LAKE COUNTY COUNCIL

By:

Richard Snelgrove, Chair

ATTEST:

Sherrie Swensen Salt Lake County Clerk

Approved as to Form

Craig Wangsgard

Craig Wangsgard 7/81/19 Deputy District Attorney

Council Member Bradley voting	
Council Member Bradshaw voting	
Council Member Burdick voting	
Council Member DeBry voting	
Council Member Ghorbani voting	
Council Member Granato voting	
Council Member Jensen voting	
Council Member Snelgrove voting	
Council Member Winder Newton voting	

## EXHIBIT A