

**Chris Stavros** Chief Deputy Assessor

August 6, 2019

The Salt Lake County Council 2001 South State Street, N2-200 Salt Lake City UT 84114-4575

Re:

Refund of overpaid personal property and mobile home taxes.

Tax Roll #:

Various accounts

Taxpayer:

Various accounts

Attention: Richard Snelgrove, Chair

Dear Council Members,

We respectfully request that you refund 2019 personal property taxes in the amount of \$12,041.04 on a total taxable value of \$903,922 that were overpaid in error. These taxpayers as shown on the attached list have all overpaid their taxes due to one of the following reasons:

Making duplicate payments Misclassifying property Out of business with prior year credit Overpayment Tax Relief

A complete record of each of these accounts is available in the Personal Property Division with the details of the overpayment and account notes. If you agree with this recommendation, will you kindly instruct the County Treasurer to issue these refunds?

Thank you for your cooperation.

Sincerely,

Kevin Jacobs

Salt Lake County Assessor

Levin Jacobs

Chris Stavros

**Chief Deputy** 

KJ/CS:ceh

Board Letter Number: 19-9012

| CREDIT REFUNDS - ASSESSORS OFFICE - PERSONAL PROPERTY DIVISION                 |                    |                  |                         |  |  |
|--|--------------------|------------------|-------------------------|--|--|
| NAME AND ADDRESS   | ACCOUNT#<br>NUMBER | TAXABLE<br>VALUE | REFUND<br>AMOUNT        |  |  |
| MICHAEL A SCHREINER PHD PC<br>1414 E 4500 S #4<br>SALT LAKE CITY UT 84117-4246 | ACP 131661         | \$1,656          | \$25.19                 |  |  |
| CLENE NANOMEDICINE INC<br>3165 E MILLROCK DR #325<br>HOLLADAY UT 84121         | 82C 172952         | \$18,646         | \$235.78                |  |  |
| JOHNSON, ELEANOR D   |                    |                  | •                       |  |  |
|  | 61 032827          | \$4,285          | \$61.88                 |  |  |
| PONS, SONI   |                    |                  |                         |  |  |
|  | 21 201788          | \$6,397          | \$70.00                 |  |  |
| SLOT CAR SHOP THE<br>3833 SILVER SPUR CIR<br>PARK CITY UT 84098                | 14B 170670         | \$6,365          | \$86.64                 |  |  |
| PROFESSIONAL CONSTRUCTION PRODUCTS 61 E 4800 S MURRAY UT 84107                 | 21I 176301         | \$302            | 2 \$3.30                |  |  |
| LYFE MOTORSPORT LLC  | 211 11 0001        | Ψ002             | Ψ0.00                   |  |  |
| STE #6<br>277 W CENTRAL AVE<br>MURRAY UT 84107-1439                            | ACM 170156         | \$38,254         | \$592.98                |  |  |
| ARNELL-WEST INC<br>3441 S 2200 W<br>SALT LAKE CITY UT 84119-3477               | 24 089597          | \$2,689          | 9 \$42.16               |  |  |
| VILLAMOR, DAVID  | ·                  |                  |                         |  |  |
|  | 21 202456          | \$28,77          | 1 \$314.81              |  |  |
|  | 21 202700          | Ψ20,11           | , ψυ1 <del>-1</del> .01 |  |  |

| CREDIT REFUNDS - ASSESSORS OFFICE - PERSONAL PROPERTY DIVISION  |            |             |               |  |  |
|---|------------|-------------|---------------|--|--|
| ·   | ACCOUNT#   | TAXABLE     | REFUND        |  |  |
| NAME AND ADDRESS  | NUMBER     | VALUE       | AMOUNT        |  |  |
| TWO CREEK COFFEE<br>DREUX DE GILBERT INC<br>% RYAN ROGERS CPA<br>178 S RIO GRANDE ST # 200                                      |            |             |               |  |  |
| SALT LAKE CITY UT 84101-1530  | 13 169388  | \$17,598    | \$234.84      |  |  |
| FRANKENBURG JENSEN PLLC<br>STE 500<br>420 E SOUTHTEMPLE ST  | 044400007  | <b>0754</b> | <b>#40.00</b> |  |  |
| SALT LAKE CITY UT 84111 HIDDEN VALLEY EYE CARE  | 01A 166097 | \$751       | \$10.02       |  |  |
| 733 S 200 E<br>SPRINGVILLE UT 84663   | 55A 138886 | \$5,823     | \$71.48       |  |  |
| ROUNDY FAMILY DENTAL<br>DR EVAN ROUNDY DDS<br>ZAAMGA INVESTMENTS LLC<br>7138 S HIGHLAND DR #215<br>SALT LAKE CITY UT 84121-3784 | AAH 080973 | \$17,662    | \$237.68      |  |  |
| SCOTT, JANET  |            |             |               |  |  |
|   | 61 031390  | \$5,744     | \$82.77       |  |  |
| RAMIREZ HUERTA, SERGIO  |            |             |               |  |  |
|   | 15C 027054 | \$4,087     | \$62.45       |  |  |
| AKASAKA SUSHI LLC<br>6196 S HIGHLAND DR<br>SALT LAKE CITY UT 84121  | 21Z 084123 | \$6,664     | \$87.00       |  |  |
| UNITECH LC<br>2700 S 900 W<br>SALT LAKE CITY UT 84119-2418  | 14A 147879 | \$100,201   | \$1,335.68    |  |  |
| MASCHOFF BRENNAN<br>1389 CENTER DR STE 300<br>PARK CITY UT 84098  | 01A 167534 | \$542,015   | 5 \$7,233.20  |  |  |

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| NAME AND ADDRESS         | ACCOUNT#<br>NUMBER | TAXABLE<br>VALUE | REFUND     |
|--------------------------|--------------------|------------------|------------|
| HUMPHRIES WELDING        | NUMBER             | VALUE            | AMOUNT     |
| 140 W BURTON AVE         |                    |                  |            |
| SOUTH SALT LAKE UT 84115 | 14U 172956         | \$22,567         | \$291.8    |
| R CO INC                 |                    |                  |            |
| 9547 S 500 W             |                    |                  |            |
| SANDY UT 84070           | 35 077365          | \$12,691         | \$157.2    |
| BATEMAN CHIROPRACTIC     |                    |                  |            |
| ATTN CAMERON             |                    |                  |            |
| 12906 S TORTOISE LN      |                    |                  |            |
| RIVERTON UT 84098        | 38 159420          | \$6,496          | \$79.9     |
| ARTEMIS HEALTH           |                    |                  |            |
| 15 N RIO GRANDE ST       |                    |                  |            |
| SALT LAKE CITY UT 84101  | 01N 175813         | \$54,258         | \$724.0    |
|                          |                    |                  |            |
|                          | TOTALS             | \$903,922        | \$12,041.0 |
|                          |                    |                  |            |
|                          |                    |                  |            |
|                          |                    |                  |            |