

Mikhael Mikhalev

Constituent Information			
Name	Mikhael Mikhalev	Contact Record Type	Applicant
Middle Initial		Account Name	
Title		Status	
Council District	4	Gender	Male
# of Board Memberships	0	Ethnicity	
Qualifications		Diversity	
Member Id		Comments	
		Other	

Contact Information			
Send mail to		Mobile	
Home Phone		Other Phone	
Phone		Business Phone	
Fax		Business Fax	
Email		Business Email	
Mailing Address		Other Address	
Created By	Anna Vukin-Chow, 3/21/2019 4:15 PM	Last Modified By	Anna Vukin-Chow, 3/21/2019 4:19 PM
Description			

Applications

APP00004592

Board	Open Space Trust Fund Advisory Committee
Date	3/21/2019

APP00004593

Board	Salt Lake County Bicycle Advisory Committee (SLCBAC)
Date	3/21/2019

APP00004594

Board	Parks & Recreation Advisory Board
Date	3/21/2019

Notes & Attachments

Mikhael Mikhalev - Resume 2019.DOC	
Type	Attachment
Last Modified	Anna Vukin-Chow
Description	<a href="#">View file</a>

# Mikhael Mikhalev

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## EXPERIENCE

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### **Utah Minority Bar Association**, Salt Lake City, UT

*Board Member - Membership Chair*, 2015-present

- The Utah Minority Bar Association is an organization of Utah lawyers committed to promoting diversity and addressing issues that impact racial and ethnic minorities, especially within the legal community.
- As membership chair, I am responsible for coordinating events and outreach with community members and law students.

### **Maschoff Brennan**, Park City, UT

*Registered Patent Attorney*, 2013-present

- I am a patent attorney that specializes in preparing and prosecuting patent applications with experience in mechanical, electrical, optics, medical devices, semiconductors, and networking equipment.

### **Lassonde New Venture Development Center**, Salt Lake City, UT

*Associate*, 2012-2013

- I helped commercialize technologies developed at the University of Utah.

### **Marcus, Christian, Hardee & Davies**, Boise, ID

*Law Clerk*, Summer 2012

- I assisted companies in complying with state and federal environmental regulations.

### **United States Patent and Trademark Office**, Alexandria, VA

*Policy and External Affairs Intern*, Summer 2011

- I researched foreign IP policy to aid USPTO in formulating U.S. domestic and international IP policy.

### **Associated Students of the University of Utah**,

*Board Member - Festivals Chair*, 2006 - 2007

- I independently managed a \$95,000 annual budget for student government events, and coordinated two annual concert festivals with 20,000 attendees and over 200 staff members.

## EDUCATION

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### **University of Utah, S.J. Quinney College of Law**, Salt Lake City, UT

*J.D. with honors*, May 2013, top 30% class ranking

- *Treasurer and Board Member* for the Student Intellectual Property Law Association, Art Law Alliance and the Minority Law Caucus, 2011-2013
- *Senior Staff Member*, Utah Law Review, 2012-2013
- *Lassonde Graduate Fellowship*, 2012-2013

### **University of Utah**, Salt Lake City, UT

*B.S. Chemical Engineering*, May 2009

## LANGUAGE

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- Fluent in Russian, native speaker.

## RECREATIONAL INTERESTS

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- Avid snowboarder, backcountry skier, mountain biker, whitewater rafter and backpacker. Last season I logged over 100 days mountain biking, 50 days skiing, and 22 days on the river. I am very passionate for the outdoors and want to do whatever I can to give back.



## Board Appointment Approval

**Jennifer Wilson**  
Mayor

**Erin Litvack**  
Deputy Mayor, County  
Services

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

**Catherine Kanter**  
Deputy Mayor, Regional  
Operations

On the 30th day of July 2019 the Salt Lake County Council consents to the appointment of Mr. Mikhael Mikhalev as a member of the Salt Lake County Bicycle Advisory Committee.

His first term will begin July 30, 2019 and end December 31, 2021.

Salt Lake County Council

\_\_\_\_\_  
Councilman Richard Snelgrove  
Chair, Salt Lake County Council

Attest:

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Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.