#### TAX SALE PROPERTY PURCHASE AGREEMENT

This TAX SALE PROPERTY PURCHASE AGREEMENT ("Agreement") is made and
executed this day of, 2019, by and between SALT LAKE COUNTY, a body
corporate and politic of the State of Utah, hereinafter referred to as COUNTY, and
EQUIWEST, a Nevada corporation, hereinafter referred to as BUYER.

#### RECITALS

- A. COUNTY owns a parcel of land located at approximately 2013 West 1700 South in Salt Lake City, Utah, identified as Tax ID 15-16-427-002 (the "Property"), which was struck off to COUNTY after the tax sale in 1988.
- B. BUYER owns title to real property adjacent to a portion of the Property, desires to purchase the portion of the Property that is adjacent to its real property (the "Parcel") from the County, and has paid a fee of \$100, which amount shall be credited towards the purchase price of the Parcel. A description of the Parcel is attached hereto as Exhibit 1 and incorporated herein by this reference.
- C. COUNTY has determined that the Parcel is not currently in public use and that the Parcel has an appraised value of \$7,000.00.

IN CONSIDERATION of the covenants and conditions set forth herein, it is mutually agreed by the parties hereto as follows:

- 1. COUNTY agrees to convey and deliver to BUYER a quit-claim deed for the Parcel (the "Quit-claim Deed"), the form of which is attached hereto as Exhibit 2 and incorporated herein by this reference.
- 2. IN CONSIDERATION for conveying the Parcel by quit-claim deed, BUYER shall pay COUNTY \$7,000.00 (the "Purchase Price").
- 3. COUNTY makes no representations as to the title conveyed, nor as to BUYER's right of possession of the Parcel. Similarly, COUNTY makes no warranties or representations as to whether the Parcel is buildable or developable, nor does COUNTY make any representations regarding whether the Parcel complies with applicable zoning regulations. COUNTY does not warrant or represent that the Parcel is habitable or in any particular condition. COUNTY also makes no warranties or representations regarding the accuracy of the assessment of the Parcel or the accuracy of the description of the real estate or improvements therein.
  - 4. COUNTY and BUYER agree that time is of the essence of this Agreement.
- 5. COUNTY and BUYER understand and agree that this Agreement shall not be considered final until executed by the Mayor of Salt Lake County, pursuant to a resolution of the Salt Lake County Council.
- 6. COUNTY and BUYER agree that Derrick Sorensen of the Salt Lake County Real Estate Division shall act as closing agent in accordance with the terms of this Agreement for the

parties hereto.

- 7. Upon receipt of the full Purchase Price from BUYER, COUNTY shall deliver the Quit-claim Deed to BUYER.
- 8. CAMPAIGN CONTRIBUTIONS: BUYER acknowledges the prohibition of campaign contributions by contractors to COUNTY candidates, pursuant to Chapter 2.72A, Salt Lake County Code of Ordinances, 2001. BUYER also acknowledges and understands this prohibition means that any person, business, corporation or other entity that enters into a contract or is engaged in a contract with BUYER maybe prohibited from making certain campaign contributions to COUNTY candidates. BUYER further acknowledges that violation of this prohibition may result in criminal sanctions as well as termination of this Agreement. BUYER represents, by executing this Agreement, that BUYER has not made or caused others to make any campaign contribution to any COUNTY candidate in violation of the above-referenced County ordinance.
- 9. It is agreed that the terms herein constitute the entire Agreement between COUNTY and BUYER and that no verbal statement made by anyone shall be construed to be part of this Agreement unless incorporated in writing herein.

IN WITNESS WHEREOF, the parties here executed this day of	- ·
COUNTY: Salt Lake County	RECOMMENDED FOR APPROVAL:
By Mayor or Designee	Derrick L. Sorensen Salt Lake County Property Manager

BUYER:

By Stove Pruitt, TO VICE PRESIDENT

APPROVED AS TO FORM:

R Chutghe Freston Date: 2019.06.25 17:19:58-06'00'

R. Christopher Preston Deputy District Attorney

# **EXHIBIT 1**LEGAL DESCRIPTION

A parcel of land being part of an entire tract described in that Tax Sale Record recorded as Entry No. 4652406 in Book 6048 at Page 2431 in the office of the Salt Lake County Recorder and located in the Southeast Quarter of Section 16, Township 1 South, Range 1 West, Salt Lake Base and Meridian. The boundary of said parcel of land is described as follows:

**Beginning** at the southeasterly corner of said entire tract, which is 1575 feet North and 2877.4 feet West from the South Quarter Corner of Section 15; thence S. 89°56'52" W. 30.17 feet along the southerly boundary line to the southwesterly corner of said entire tract; thence northerly along the westerly boundary line of said entire tract the following two (2) courses:

1) N. 05°55'40" E. 284.81 feet; 2) N. 07°46'20" E. 26.16 feet to the westerly extension of the northerly boundary line of that parcel of land described in a Quit Claim Deed recorded May 28, 2019 as Entry No. 12996318 in Book 10785, at Page 1963 in the Office of said recorder; thence N. 89°56'52" E. 30.28 feet along said westerly extension to the easterly boundary line of said entire tract; thence southerly along said easterly boundary line the following two (2) courses:

1) S. 07°46'20" W. 29.80 feet; 2) S. 05°55'40" W. 281.18 feet to the **Point of Beginning.** 

The above-described parcel of land contains 9,330 square feet in area or 0.214 acre, more or less.

BASIS OF BEARING: North along the Quarter Section line between the South Quarter

and the Center of said Section 15, Township 1 South Range 1

West, Salt Lake Base and Meridian.

# **EXHIBIT 2**QUIT-CLAIM DEED

WHEN RECORDED RETURN TO: Salt Lake County Real Estate 2001 South State Street, Suite S3-110 Salt Lake City, Utah 84114-3300

Space above for County Recorder's use	Space	above for	or County	Recorder's	use
---------------------------------------	-------	-----------	-----------	------------	-----

## QUIT CLAIM DEED Salt Lake County

Parcel No. 1:C Tax Serial No. 15-16-427-002 Surveyor WO: W05211905

RE-3812

SALT LAKE COUNTY a body corporate and politic of the State of Utah, GRANTOR, hereby Quit Claim(s) to, Equiwest, a Nevada corporation, 3963 East Alpine Valley Circle, Sandy, Utah 84092, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described parcel of real property in Salt Lake County, Utah, to wit:

#### (SEE EXHIBIT A)

IN WITNESS WHEREOF, GF	RANTOR has caused th	is Quit-Claim Deed to be s	signed and its official seal
to be affixed hereto by its dul	y authorized officer this	day of	, 20
APPROVED AS TO FORM			
Salt Lake County			,
District Attorney's Office  Digitally signed by		SALT LAKE COUNTY	(
R Chityle Puter Date: 2019.06.25 17:20:16		Bv <sup>.</sup>	
-06'00'		By:MAYO	R or DESIGNEE
STATE OF UTAH	)		
COUNTY OF SALT LAKE	)ss.	Dv.	
COUNTY OF SALT LAKE	)	By:	JNTY CLERK
On this day of	, 20, persona	ally appeared before me _	
who being duly sworn, did sa	y that _he is the		of Salt Lake County,
Office of Mayor, and that the	foregoing instrument wa	as signed on behalf of Salt	Lake County, by authority
of law.			
WITNESS my hand a	and official stamp the da	te in this certificate first ab	pove written:
Notary Public			
My Commission Expires:			

Acknowledgement Continued on Following Page

Parcel No. 1:C Tax Serial No. 15-16-427-002 Surveyor WO: W052119051 RE-3812

#### Acknowledgement Continued from Preceding Page

On this day of, 20, personally appeared before me,
who being duly sworn, did say that _he is the CLERK_of Salt Lake County and that the foregoing
nstrument was signed by him/her on behalf of Salt Lake County, by authority of a resolution of the SALT
AKE COUNTY COUNCIL
VITNESS my hand and official stamp the date in this certificate first above written:
Notary Public
/ly Commission Expires:
Residing in:

#### (EXHIBIT A)

A parcel of land being part of an entire tract described in that Tax Sale Record recorded as Entry No. 4652406 in Book 6048 at Page 2431 in the office of the Salt Lake County Recorder and located in the Southeast Quarter of Section 16, Township 1 South, Range 1 West, Salt Lake Base and Meridian. The boundary of said parcel of land is described as follows:

**Beginning** at the southeasterly corner of said entire tract, which is 1575 feet North and 2877.4 feet West from the South Quarter Corner of Section 15; thence S. 89°56′52″ W. 30.17 feet along the southerly boundary line to the southwesterly corner of said entire tract; thence northerly along the westerly boundary line of said entire tract the following two (2) courses:

1) N. 05°55′40″ E. 284.81 feet; 2) N. 07°46′20″ E. 26.16 feet to the westerly extension of the northerly boundary line of that parcel of land described in a Quit Claim Deed recorded May 28, 2019 as Entry No. 12996318 in Book 10785, at Page 1963 in the Office of said recorder; thence N. 89°56′52″ E. 30.28 feet along said westerly extension to the easterly boundary line of said entire tract; thence southerly along said easterly boundary line the following two (2) courses:

1) S. 07°46′20″ W. 29.80 feet; 2) S. 05°55′40″ W. 281.18 feet to the **Point of Beginning.** 

The above-described parcel of land contains 9,330 square feet in area or 0.214 acre, more or less.

**EXHIBIT "B":** By this reference, made a part hereof.

BASIS OF BEARING: North along the Quarter Section line between the South Quarter

and the Center of said Section 15, Township 1 South Range 1

West, Salt Lake Base and Meridian.

# **EXHIBIT "B"**

### **LEGEND**

ENTIRE TRACT BOUNDARY
ADJACENT PARCEL

PARCEL BOUNDARY

SALT LAKE COUNTY 15-16-427-002 E4652406, B:6048, P:2431

5.0' Comcast Perpetual Easement E#12692068, Bk: 10635, Pq: 9719

25.0' Utility Easement E293476 I m Bk:4478, Pq: 698

30.0' Easement for Road Right of Way E#2934761, Bk: 4478, Pg: 698 E#6672535, Bk: 7693, Pg: 1044

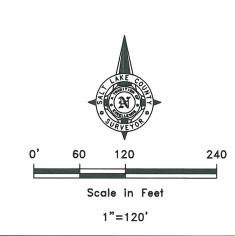
FRSTATE - 215 NB

JUNE 10, 2019 PAGE 3 OF 3



LINE TABLE		
LINE#	LENGTH	BEARING
L1	30.17	S. 89°56'52" W.
L2	284.81	N. 05°55'40" E.
L3	26.16	N. 07°46'20" E.
L4	30.28	N. 89°56'52" E.
L5	29.80	S. 07°46'20" W.
L6	281.18	S. 05°55'40" W.

- CRAJAN A550C. 15-16-427-005 E#6672535 B:7693 P: 1044





QUIT CLAIM DEED Equiwest, a Nevada Corp.

Prepared for:

Salt Lake County Real Estate

Sec. 16, T.1S, R.1W, S.L.B.&M.

Work Order No. W052119051

Real Estate No. 3812

EQUIWEST

15-16-427-006

E#12996318

B:10785

P:1963

- POB

Prepared by the Office of:

Reid J. Demman, P.L.S. Salt Lake County Surveyor

> 2001 S. State St. #N1-400 Salt Lake City, Utah 84114-4575 (385) 468-8240