



**SUGAR  
HOUSE  
PARK**

**Sugar House Park Authority**

3383 South 300 East, Salt Lake City, UT 84115  
ph. 385-468-7275 fax. 385-468-1855

[www.sugarhousepark.org](http://www.sugarhousepark.org)

May 29, 2019

Salt Lake County Council  
ATTN: Shykell Ledford  
2001 S. State Street, #N2-200  
Salt Lake City, Utah 84114

Dear Council Members,

This is a request for approval of reappointment of Lucy Hansen to a second term, ending October 31, 2023, on the Sugar House Park Authority (SHPA) Board of Trustees. The Board unanimously approved Lucy's reappointment in SHPA's March 14, 2019 meeting. In accordance with SHPA bylaws, her reappointment must be ratified by the Salt Lake County Council.

After evaluating several applicants in October of 2014, SHPA appointed Lucy to her first term. Salt Lake County Council reviewed SHPA's recommendation and ratified her appointment. As a mother whose young children use the park, Lucy's input is always helpful. Her participation in the design of the new ZAP-funded playground was especially valuable. Her understanding of group dynamics helps drive the board towards decisions.

This is a request to approve the reappointment of Lucy Hansen to a second term, ending October 31, 2023, on the Sugar House Park Authority (SHPA) Board of Trustees. Lucy's resume from her 2019 original appointment is attached for your information.

Thank you for your attention to this request.

Sincerely,

George Sumner, Treasurer



## Lucy E. Hansen

---

### **EDUCATION**

<u>Years</u>	<u>Degree</u>	<u>Institution (Area of Study)</u>
1997 - 2001	B.S.	College of William and Mary (Biology and Environmental Science) Williamsburg, VA
2000		Columbia University Biosphere 2 Summer Field School Oracle, AZ
2002 - 2006	M.D.	Medical College of Virginia/VCU (Medicine) Richmond, VA
2006 - 2009	Resident	University of Utah/Primary Children's Medical Center (Pediatrics) Salt Lake City, UT

### **BOARD CERTIFICATIONS**

5/03/2007	National Board of Medical Examiners, Certified
10/18/2010	American Board of Pediatrics, Certified

### **LICENSURE**

Utah Physician and Surgeon License  
Controlled Substance License  
Pediatric Advanced Life Support

### **ACADEMIC EMPLOYMENT HISTORY**

2010 - Present      Pediatrics RTU/ED, University of Utah Faculty (Clinical Track), Primary Children's Medical Center

### **OTHER EMPLOYMENT HISTORY**

2011 - 2012      Sustainable Campus Initiative Fund Grant Coordinator, University of Utah, Office of Sustainability,  
Salt Lake City, UT

### **POSTER PRESENTATION**

**Hansen LE.** (2009). *A New Green Primary Children's Hospital; Compiling and Communicating the Case for Green Healthcare.* CleanMed, Chicago, IL.

### **PROFESSIONAL ACTIVITIES**

2008      Guest Lecturer on Sustainable Healthcare, MS Healthcare Administration, University of Utah  
2012 - Present      Grading Consultant, OSCE grader, University of Utah School of Medicine  
2013 - Present      Medical School Admissions Committee, University of Utah School of Medicine  
June 2014 - Present      American Academy of Pediatrics District VIII Young Physicians Representative

### **CURRENT MEMBERSHIPS IN PROFESSIONAL SOCIETIES**

American Academy of Pediatrics  
Society for Academic Emergency Medicine

### **EDUCATIONAL ACTIVITIES**

2006 Child Family Health International, Spanish and International Health, La Paz, Bolivia  
2009, 2012 CleanMed, Sustainable Healthcare Training Seminar and Conference, Chicago, IL and Denver, CO

### **EDUCATIONAL HONORS**

1997 Monroe Scholar, College of William and Mary (academic scholarship)  
2000 Phi Beta Kappa, College of William and Mary  
2000 Academic All American, US Rowing Association  
2000 Valedictorian, Columbia University Biosphere 2 Summer Field School  
2001 Summa Cum Laude, College of William and Mary

### **INTERESTS AND ACTIVITIES**

1999 - 2000 Vice President, William and Mary Crew Team, College of William and Mary  
2002 Biked from San Diego, CA to Saint Augustine, FL (February to March)  
2002 - 2004 Vice President & Co-President, Physicians for Human Rights, MCV/VCU  
2008 - 2009 Environmental Curriculum Developer for Blue Ribbon Week, Mueller Park Junior High School, Bountiful, UT  
2011 - 2013 Member and Coach, Great Salt Lake Rowing Club, Salt Lake City, UT