# SALT LAKE COUNTY

**Board Member Nomination/Application** 

| Board: COUNCIL FOR AGING AND ADULT Date: 5/17/19   |  |  |
|--|--|--|
| Nominated By (if applicable):  |  |  |
| Nominee's Name DAYID MENDENITALL   |  |  |
| Home Address:City, State, Zip  |  |  |
| Work Address:  |  |  |
| Home Phone: Work Phone: E-Mail:_   |  |  |
| Would applicant prefer work or home phone/address used as mailing address?   |  |  |
| Salt Lake County Council District #:   |  |  |
| (To find the district you live in go to <a href="http://vote.utah.gov/elected-officials/">http://vote.utah.gov/elected-officials/</a> , enter your address and zip code, then click on Find. The results will produce a map with a red diamond at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the fourth County Council representative (not "At-Large") and list that name above.) |  |  |
| I prefer that my personal contact information remain private and protected   |  |  |
| Unique qualifications and/or perspectives you would bring to a Board or Commission:  |  |  |
| PLEASE SEE ATTACHED RESUME   |  |  |
| <u> </u>   |  |  |
|  |  |  |
| Board Coordinator Staff Section Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.  |  |  |
| Is this a (check one): X reappointment fill vacant seatnew seat added to board   |  |  |
| If filling a vacant seat, why?   |  |  |
| Term expired (expiration date:)Member Resigned   |  |  |
| Other  |  |  |
| Name of board member being replaced:   |  |  |
| Name of board member being replaced:  This is a $\frac{3}{2}$ year term. Term will begin $\frac{9/1/2019}{1000}$ and end $\frac{8/31/2022}{1000}$ Comments: His well-term ends $\frac{8/31}{2019}$   |  |  |

### DAVID A. MENDENHALL

#### **OBJECTIVE**

I am seeking a position with a company in Salt Lake City that utilizes my unique skill sets, knowledge and experience.

#### **EXPERIENCE**

Housing Authority of Salt Lake City Salt Lake City, UT, December 2008 to Current Position: Public Housing Property Manager II

Hired as Property Manager for Senior Public Housing complexes. Managed 99 unit and 70 unit Hi-Rises, and currently a 70-unit Tax Credit Property for Seniors. Also manage Multi-Family Apartment complexes. Duties include all phases of Property Management including touring prospective tenants, leasing and entry paperwork, LIHTC compliance and monitoring, scheduling maintenance for unit turns, preventive maintenance, and warning/eviction processes.

Silverado At Home Salt Lake City, UT, July 2008 to November 2008 (Office Closed) Position: Home Care Consultant/Sales & Marketing

Provided in-home consultation and signing of service contracts; built a network of referring physicians and professionals; cold-calling potential accounts; and educating the public through marketing material development, placement, and presentations. SPIN Selling training and LIFE Leadership Training certification in October 2008.

The Wentworth at Draper and Stratford Memory Care Community Draper, UT, March 2008 to July 2008 Position: Executive Director

Responsible for overall day-to-day operations of 80 unit Assisted Living and Memory Care community. Major duties include compliance with State Rules and Regulations; overseeing recruitment and training of staff; evaluation of employee performance; creation/management of budget including P&L; assisted marketing with tours, promotions, advertising, and Resident Retention; supervised office assistants; Administrator Certification April 23, 2008 (Senior Living University).

The Wellington Senior Residence Salt Lake City, UT, July 2000 to March 2008 Positions: Marketing Director, Director of Dining Services, and Dining Room Manager

Managed all aspects of marketing program including touring, outreach, cold calling, marketing plan development, and advertising for 119-apartment senior residence with both independent and assisted living. In 2003 took over day-to-day food management including, staffing, training, purchasing, cost control, capital expenditures, cleaning/sterilization programs, facilities, maintenance, customer relations, recipe and menu development.

Parklane Salt Lake City, UT, September 1998 to July 2000

Position: Dining Room Manager

Supervised all aspects of community dining room. Responsibilities included hiring/training, purchase of dining equipment, foods, and linens, assisted the Chef in menu preparations, filled in as line cook, and served as Assistant Manager.

Atria Crosslands Sandy, UT, December 1986 to September 1998 Positions: Resident Services Director, Marketing Director, and Dining Room Manager

Began career as Dining Room Manager for 180 Unit Independent/Assisted Living Community. Marketing Director focusing on sales, public inquiries and tours, advertising design, customer business relations, and supervised apartment model prep. Promoted to Resident Services Director (Director's Assistant) supervising and consulting with all departments.

#### **EDUCATION**

Boise State University 1984-1985 Administrator Certification April 2008 **Public Housing Manager Certification** LIHTC Certified Co-chair SLCo Council for Aging

#### COMPUTER SKILLS

YARDI Property Management System, HUD EIV, and Microsoft Office Proficient: word processing, spreadsheets, presentations. Internet ordering systems, e-mail, and contact management software.



## **Board Appointment Approval**

**Jennifer Wilson** Mayor

**Erin Litvack**Deputy Mayor, County
Services

**Darrin Casper**Deputy Mayor, Finance & Administration

**Catherine Kanter** Deputy Mayor, Regional Operations On the 4th day of June 2019 the Salt Lake County Council consents to the reappointment of Mr. David Mendenhall as a member of the *Council for Aging and Adult Services*.

His second, three-year term will begin September 1, 2019 and end August 31, 2022.

|  | Salt Lake County Council  |
|--|---|
|  | Councilman Richard Snelgrove<br>Chair, Salt Lake County Council |
| Attest:  |   |
| Sherrie Swensen, County Clerk                  |   |
| Please instruct the Council Clerk to return tl | his form to Anna Vukin-Chow intheMayor'sOffice                  |

N2-100 to process this appointment.