

# Sue Cazier

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Constituent Information			
Name	Sue Cazier	Contact Record Type	Applicant
Middle Initial		Account Name	
Title		Status	
Council District	5	Gender	
# of Board Memberships	0	Ethnicity	
Qualifications	I'm in commercial real estate field and have significant experience in capital projects and property use. I'm interested in community growth, as Triple Crown homeowner would like to offer positive input about the park.	Diversity	
Member Id		Comments	
		Other	
Contact Informati	on		
Send mail to		Mobile	
Home Phone		Other Phone	
Phone		<b>Business Phone</b>	
Fax		Business Fax	
Email		Business Email	
Mailing Address		Other Address	
Created By	Boards and Commissions Liaison, 3/14/2019 2:12 PM	Last Modified By	Boards and Commissions Liaison, 3/14/2019 2:12 PM
Description			
<b>Activity History</b>			

# **Activity History**

# **Email: Application Successfully Submitted**

Related To
Task

Due Date
Assigned To
Last Modified Date/Time
Comments

Comments

APP00004588

3/14/2019

Boards and Commissions Liaison
3/14/2019 2:12 PM

To:
CC:
BCC:
Attachment: --none--

**Subject: Application Successfully Submitted** 

Body:

Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and

# SUE CAZIER

## **OBJECTIVE**

I enjoy and plan to continue being actively involved in business, civic and cultural activities. I've owned and operated a successful property management / real estate investment company for over twenty years and have worked in real estate for thirty-three years.

#### **SKILLS & ABILITIES**

Proven leader with many years' experience in business and inspiring a team of up to one hundred people as an executive in national firms and as a business owner. Excellent understanding of the growing trends in real estate with an ability to understand and accomplish ownership goals for clients. Knowledge of developing market strategies and implementing budgets to maximize investments.

#### **EXPERIENCE**

**BROKER / OWNER** Core Communities & Investments **BROKER / OWNER** Core Real Estate Group

October 1, 2015 - Present

Responsibilities include creating business plans, consulting with clients and potential clients on real estate acquisitions, hiring staff, reviewing property operations and financial statements, developing marketing strategies, overseeing daily activities and identifying and pursuing business opportunities. The buck stops here.

**PRESIDENT / PARTNER** Core Communities & Investments (previously REMA Inc.) January 19, 1999 - September 30, 2015

Essentially same duties as above except with a business partner who acted as broker for the company.

#### **REGIONAL VICE PRESIDENT** Pinnacle Realty

August 5, 1996 - January 18, 1999

Oversaw portfolio of up to 3,000 apartment homes and 500,000 square feet of offices and retail space in Utah and northern Nevada for national property management company. Included financial operations of properties, staff management and business development.

# **REGIONAL PROPERTY SUPERVISOR** Sentinel Realty Group

April 1, 1986 - August 4, 1996

Oversaw Utah division of properties for national asset management group, including 500 apartment homes and staff of up to twenty people.

## LICENSES, CERTIFICATIONS, LEADERSHIP

Utah State Division of Real Estate Broker License (Dual) Vice Chair, Government Affairs Committee, Utah Apartment Association Member and Past President Utah Chapter 33 Institute of Real Estate Management

## **REFERENCES**

**Upon Request** 



# **Board Appointment Approval**

Jennifer Wilson Mayor

**Erin Litvack** Deputy Mayor, County Services

**Darrin Casper** Deputy Mayor, Finance & Administration

**Catherine Kanter** Deputy Mayor, Regional Operations

On the 21st day of May 2019 the Salt Lake County Council consents to the appointment of Ms. Sue Cazier as a member of the Equestrian Park Advisory Board.

Her first term will begin May 21, 2019 and end April 30, 2022.

	Salt Lake County Council	
	Councilman Richard Snelgrove Chair, Salt Lake County Council	
Attest:		
Sherrie Swensen, County Clerk		
Please instruct the Council Clerk to return the	nis form to Anna Vukin-Chow intheMayor'sOffice,	

N2-100 to process this appointment.