

Travis Grant

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Constituent Inform	nation		
Name	Travis Grant	Contact Record Type	Applicant
Middle Initial		Account Name	
Title		Status	
Council District	6	Gender	
# of Board Memberships	0	Ethnicity	
Qualifications		Diversity	
Member Id		Comments	
		Other	
Contact Information	on		
Send mail to		Mobile	
Home Phone		Other Phone	
Phone		Business Phone	
Fax		Business Fax	
Email		Business Email	
Mailing Address		Other Address	
Created By	Boards and Commissions Liaison, 4/26/2019 5:07 AM	Last Modified By	Boards and Commissions Liaison, 4/26/2019 5:07 AM

Activity History

Email: Application Successfully Submitted

Related To APP00004644

Task 🗸

Due Date 4/26/2019

Assigned To Boards and Commissions Liaison

Last Modified Date/Time 4/26/2019 5:07 AM

Comments To:

CC:

BCC:

Attachment: --none--

Subject: Application Successfully Submitted

Body:

Thank you for your submission. We appreciate your interest in Salt Lake County's Boards and Commissions process. We have received your application and are submitting it for review and consideration to the appropriate board coordinator. We will be in contact with you shortly for the next steps involved in the selection process. If you are selected for an interview, you can expect a phone call from the Board Coordinator.

Thank you, again, for your interest in serving. We do appreciate the time you invested in this

application.

Regards,

Salt Lake County Boards & Commissions

boards@slco.org

Applications APP00004644

Board Equestrian Park Advisory Board

Date 4/26/2019

Notes & Attachments

TravisGrant19 (002).pdf

Type Attachment

Last Modified Boards and Commissions Liaison

Description

View file

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EDUCATION AND TRAINING

- > Alta View High School
- Salt Lake Community College
- > IBEW Apprenticeship

LICENSES AND CERTIFICATES

- > Siemon Certified Installer
- > Belden Certified Installer
- > Systimax Certified Installer
- > Panduit Certified Installer
- > Corning Certified Installer

MASTER SERVICE AGREEMENTS

- > Philips
- > Steris
- > Hill-Rom
- > Hill-Rom Cl's

TRAVIS GRANT

ACCOUNT MANAGER | TELEDATA

CAREER SUMMARY

Travis Grant has worked in the teledata Industry since 1990. He is trained in almost every aspect of teledata, including electrical and safety. He has effectively accomplished project coordination, estimating, procurement, and quality assurance. Travis holds in-depth knowledge of voice and data infrastructure, as well as fiber optic cabling. He takes great pride in the projects he supervises, delivering the highest level of customer service. He makes it a top priority to develop long-term relationships with all owners and clients with whom he works.

RELEVANT PROJECT EXPERIENCE

Intermountain Healthcare Telehealth Install | 2019

Telehealth equipment installs at all 24 of IHC's hospitals, in patient rooms including owner equipment, power and data.

Utah Valley Hospital BP #3.02 | Provo, UT | 2019

Replacement of the Utah Valley Hospital with new 12 story hospital.

SP Servicing Jacksonville Data Center | Jacksonville, FL | 2018

Re-cable, overhead ladder rack and fiber runner in the data center.

Provo BRT (Bus Rapid Transit) | Orem to Provo | 2018

75,100 feet of fiber backbone installed from UVU to Novell for bus rapid transit system. Fiber drop cables for integration of UDOT, Provo, Utah County and UTA systems

Intermountain Healthcare ICentra Install | 2017

Power and data cabling install for new patient tracking information system in all 24 IHC hospitals

Vail Resorts | Park City, UT | ongoing

On mountain and base cabling and fiber project.



Board Appointment Approval

Jennifer Wilson Mayor

Erin LitvackDeputy Mayor, County
Services

Darrin CasperDeputy Mayor, Finance & Administration

Catherine Kanter Deputy Mayor, Regional Operations On the 14th day of May 2019 the Salt Lake County Council consents to the appointment of Mr. Travis Grant as a member of the Equestrian Park Advisory Board.

His first term will begin May 14, 2019 and end April 30, 2022.

	Salt Lake County Council	
	Councilman Richard Snelgrove Chair, Salt Lake County Council	
Attest:		
Sherrie Swensen, County Clerk		
Please instruct the Council Clerk to return the N2-100 to process this appointment.	his form to Anna Vukin-Chow intheMayor'sOffice,	